# Warsaw Central School Board of Education

Regular Meeting Agenda for January 24, 2023 at 6:30 p.m.

- I. Call to Order and Roll Call
- II. Pledge of Allegiance to the Flag
- III. Public Comments
- IV. Spotlight
  - A. Senior Trip Change Presentation Request/Approval
- V. Approve Minutes for January 10, 2023
- VI. Finance
  - A. Review Lists of Regular Bills
  - B. Review Appropriation and Revenue Status Reports
  - C. Accept Treasurer's Reports
- VII. Communications
- VIII. Superintendent's Reports
- IX. Unfinished Business
- X. New Business
  - A. Approve the Title Correction from LPN to Substitute Licensed Nurse Under the Substitute Rate of Pay Adjustment
  - B. Approve Campus Construction Management Services Agreement for the Elementary School Library Emergency Repair Project
- XI. New Items By Board Members
- XII. Approve Special Education Recommendations
- XIII. Personnel
  - A. Approve Personnel Schedule 544
- XIV. Adjournment

Regular Meeting January 24, 2023 Call to Order

| The regular meeting of the Warsaw Central School Board of Education was called to order at p.m. in the Elementary School Building by, Board President.  | Call to Order   |
|---|---|
| Members Present:  | Roll Call   |
| Members Absent:   |   |
| Others Present:   |   |
| led the Pledge of Allegiance to the Flag.   | Pledge to Flag  Public Comment                              |
| Senior Trip Presentation  | Spotlight   |
| Moved by, seconded by that the Board of Education approve the change of the Senior Class Trip from Lake George, NY and approve the Senior Class Trip Request for an overnight trip to Orlando, FL June 1-4, 2023, as proposed. Motion Carried: Yes, No, Abstain | Senior Trip<br>Change Request<br>Approved                   |
| Moved by, seconded by that the Board approve the minutes for the meeting of January 10, 2023, as written. Motion Carried: Yes, No, Abstain  | 1/10/23<br>Minutes<br>Approved                              |
| The Board reviewed the lists of bills dated December 2, 2022, December 16, 2022 and December 29, 2022.  | Lists of Regular<br>Bills Reviewed                          |
| The Board reviewed the Appropriation Status Report and Revenue Status Reports for November 2022 and December 2022.  | Approp. Status and<br>Revenue Status<br>Reports<br>Reviewed |
| Moved by, seconded by that the Board accept the Treasurer's Reports as of November 2022 and December 2022. Motion Carried: Yes, No, Abstain   | Treasurer's<br>Reports Accepted                             |
|   | Communications  |
| Mr. Wilkins reported on:  | Supt.'s Reports   |

Regular Meeting January 24, 2023

|   | •   |
|---|---|
| Moved by, seconded by that, upon the recommendation of the Superintendent, that under the Substitute Rate of Pay Adjustment for LPN \$110.00 to \$125.00, the Board approve the title correction from LPN to Substitute Licensed Nurse, as proposed. Motion Carried: Yes, No, Abstain | Nurse Title<br>Correction<br>Approved                                 |
| Moved by, seconded by that the Board approve The Campus Construction Management Services Agreement for the Elementary School Library Emergency Repair Project, as proposed, and authorize the School Superintendent to execute said agreement. Motion Carried: Yes, No, Abstain       | Campus Construction Elem. Library Emergency Repair Agreement Approved |
| Moved by, seconded by that the Board appoint as Clerk Pro Tem for the remainder of the Board Meeting. Motion Carried: Yes, No, Abstain  | Clerk Pro Tem<br>Appointed  |
| The District Clerk was dismissed at p.m. and the following took place as recorded by, Clerk Pro Tem.  |   |
| Tawnnee Conley<br>District Clerk  |   |
| Moved by, seconded by that the Board enter Executive Session at, no, Abstain  | Executive<br>Session  |
| Moved by session at p.m. Motion Carried: Yes , No , Abstain , No  | Regular Session   |
| Moved by, seconded by that the Board approve the special education placement recommendations, as follows:   | Special Education<br>Placements<br>Approved                           |

| Committee        | on Special Education (CSE)            |
|------------------|---------------------------------------|
| Date of Meeting/ | Student Number(s)                     |
| Amendment        |                                       |
| 1/4/23           | 900-37-6369                           |
| 1/5/23           | 900-37-6466; 900-37-7372              |
| 1/10/23          | 900-37-6029; 900-37-6384; 900-37-6838 |
| 1/12/23          | 900-37-7276; 900-37-6990              |
| 1/13/23          | 900-37-6987                           |
| Sub-Committ      | ee on Special Education (SCSE)        |
| Date of Meeting/ | Student Number(s)                     |
| Amendment        |                                       |
| 12/22/22         | 900-37-5819(A)                        |
| 1/4/23           | 900-37-7374                           |
| 1/5/23           | 900-37-5779                           |

| 1/10/23 | 900-37-6562; 900-37-6219              |
|---------|---------------------------------------|
| 1/13/23 | 900-37-6755; 900-37-7212; 900-37-6380 |
| 1/17/23 | 900-37-6904(A)                        |

# (A) = Amendment Agreement – No Meeting

| Motion Carried: Yes                                | , No  | , Abstain  |                                       |
|--|---|--|---------------------------------------|
| Moved by of the Superintendent, the B Carried: Yes | oard approve Personnel Schedu, No, A                | that, upon the recommendation ule 544, as proposed. Motion abstain | Personnel<br>Schedule 544<br>Approved |
| Moved by   | , seconded by                                       | that the regular meeting of the                                    | Adjournment                           |
| to the call of the President.                      | ard of Education be adjourned a Motion Carried: Yes | p.m.; subject  |                                       |
| Abstain  |   |  |                                       |

Clerk Pro Tem

#### Dear Board of Education,

I'm writing for your approval for the Class of 2023 Senior Trip. As you are aware, we didn't get enough participation for Lake George and we are hoping to quickly put together another opportunity for the students. The new proposal is for a trip to Orlando, Florida. I have attached the tentative itinerary for the trip. The trip is scheduled for June 1, 2023 – June 4, 2023.

Thank you for your time and consideration.

Sincerely,

Rick Ellis

The regular meeting of the Warsaw Central School Board of Education was called to order at 6:30 p.m. in the Middle/High School Building by Mr. Robb, Board President.

Call to Order

Members Present: Mr. Robb, Mrs. Royce, Mr. Grover, Mr. Tarbell, Mr. McGinnis, Mrs. Baker, Mrs. Tangeman.

Roll Call

Members Absent: 0

Others Present: Mr. Wilkins, Mrs. Monahan, Ms. Grisewood, Mrs. Burnham, Mr. Webb, Mr. Wilkie, Mrs. D'Amico, Mr. Ellis, Ms. Conable, Mr. Barks, Mrs. Conley

Mr. Robb led the Pledge of Allegiance to the Flag.

Pledge to Flag

Director of Special Services Report – Mrs. Burnham discussed Special Education staffing and co-teaching per grade level; she reported on related services staffing, and services provided within the district, as well as out-of-district placements. She explained the process and differences of the Committee on Preschool Special Education (CPSE) and the Committee on Special Education (CSE) for school-aged children. Mrs. Burnham also explained the required State Indicators rotation and reporting process, noting how reports are verified from the district's management system to the state's system. She stated there has been a big push this year for co-teaching; it has been a slow process, but it is an advantage for all students.

**Spotlights** 

Elementary School Principal Report – Mr. Webb presented about the Veteran's Day assembly, Christmas gift collections with the Warsaw PD to "Stuff a Cruiser" with donations provided through Walmart, as well as the "Shop with a Cop" program. They reported that the Christmas Chorus and Band concerts were held again in the Auditorium for the first time since the Covid restrictions. Mr. Wilkie reported about the Buffalo Sabres representative coming to the district to provide a time of hockey instruction and skills practice with the students. They also donated several hockey items to the district. He noted that this is an annual opportunity and Warsaw is on the list for them to return to the district next year. Mr. Webb handed out a copy of an amended education law cited as "Erin's Law" regarding child sexual exploitation and child sexual abuse prevention. This law requires that all public school pupils in grades K-8 receive instruction designed to prevent child sexual exploitation and child sexual abuse. He noted statistics show that 1 out of 4 girls and 1 out of 6 boys are sexually molested. He explained that in the past, a few parents have opted out of the program, but noted this is a requirement for these children. He stated the district has used a complimentary, kid-friendly program called "Safe Touches'. This is an age-appropriate program that teaches students how to know the difference between appropriate touch versus inappropriate touch and know that it's okay to speak up about it. Mr. Webb stated a letter will be sent home to the parents ahead of time and the district can provide a parent information night if needed.

Middle School Principal Report – Mrs. D'Amico presented recent Middle School highlights. She shared about the November Urban Air interactive field trip and the many fun filled opportunities. She stated this was the second year that they have attended, so they will take a break from it for a year or two and then resume with a new group of students. She reported that on December 19, 2022, Mr. Winchip, Mr. Bauer and five students visited the Wyoming County Correctional Facility to participate in a prevention awareness program. Prior to Christmas break, students enjoyed a "Winter, Wacky, Wow Day" where they were given options of playing games, making Christmas arts and crafts, cooking, or watching a holiday movie. They

also had their ROARs Assembly to recognize ambitious successful students. Mrs. D'Amico explained that every quarter students get to nominate a Teacher for a "Heart Award". This is for a teacher who stands out above the rest and makes a difference in their daily life. The H.E.A.R.T. stands for Helpful, Encouraging, Aspiring, Respectful, and Talented. Mrs. Kelli McClurg was the most recent recipient of this award. Mrs. D'Amico announced upcoming Middle School events including their 5<sup>th</sup> Annual Spelling Bee on January 13<sup>th</sup>, Sweethearts & Heroes (school-wide) on January 23<sup>rd</sup> and 24<sup>th</sup>, and the 8<sup>th</sup> grade Career Day on January 31<sup>st</sup> at Perry CSD. She noted that today was Teacher Walk-through Day where she was able to take a few teachers into eight classrooms to observe other teachers and co-teaching in progress.

High School Principal Report – Mr. Ellis discussed improvements in the juniors' and seniors' behaviors, grades, and decreased numbers in failures during the first 15 weeks of this school year as compared to past data. Referrals have increased due to attendance being a focus again (they had to back off during Covid). Most are "late to school" related, where previously, they were due to insubordination and disruptive classroom behavior, so things are trending in a good direction. He stated they are looking at Multi-Tiered System of Supports (MTSS) for core instruction and data regarding failures. Three teachers have volunteered to work on it. Mr. Ellis discussed the Career Center and job shadows. He noted the MHS will be hosting a Career Fair, arranged by Mrs. Sheer, who has also helped assist seniors with their community service requirement. Mr. Ellis talked about the Sophomore BOCES field trip to learn about the Career & Tech program for skill building. He noted it provides students who are willing to put in the effort, good job opportunities. Mr. Ellis touched on the Ag and FFA trips including the member leadership trip to Syracuse. He discussed the Entrepreneurs Boot Camp workshops and networking with local businesses. He noted that Tech Wars will be coming up in March; the team practices with students at York CSD to prepare. Mr. Ellis stated the band and chorus winter concert, though delayed due to weather, was one of the best concerts performed. Students participate in the Genesee Solo fest and preparation is underway for the spring musical, "Bright Star". He is very proud of the Arts program; it is tremendously strong. He shared that the Page Turners team placed first in their competition. Mr. Lloyd has started a Chess Club, which meets in the library and they traveled to Brighton CSD for a competition. He stated the Driver's Ed class has started and is going well, and several sports teams are in full swing. Mr. Ellis gave an update that the Partners 4 Prevention (P4P) vaping campaign is in the process, with the IT department, of getting the systems integrated. He reported that there has not been a lot of interest in the senior trip to Lake George. Students were given three trip options to vote on; Lake George won the majority vote, however, only 14 students are signed up and they need at least 28 to be able to go. There was some discussion about the cost and noted that the class essentially lost two years of fund raising due to Covid. He is meeting with advisors tomorrow regarding it. Mr. Ellis also reported that Freshman Orientation is scheduled for tomorrow night at 7pm.

Moved by Mr. Grover, seconded by Mrs. Royce that the Board approve the minutes for the meeting of December 13, 2022, as written. Motion Carried: Yes 7, No 0, Abstain 0.

12/13/22 Minutes Approved

Mr. Wilkins reported that he received estimates back regarding the Elementary School Library reconstruction project and the team will meet tomorrow to review it.

He noted the Governor put out the State of the State Address and educational funding appears

to be a priority.

Supt.'s Reports

Mr. Wilkins stated the invitation has gone out for those interested in attending the Legislative Leadership Breakfast on January 21, 2023 at York Central School. He noted this is a good opportunity for districts to meet with our legislatures regarding educational needs.

Moved by Mrs. Royce, seconded by Mrs. Tangeman that the Board approve the Revised Corrective Action Plan for the Year End 6/30/22 Audit as submitted. Motion Carried: Yes 7, No 0, Abstain 0.

Revised Year End 6/30/22 Audit-Corrective Action Plan Approved

Moved by Mr. Tarbell, seconded by Mrs. Tangeman that the Board authorize the District Clerk to advertise for transportation bids for an out-of-district placement. Motion Carried: Yes 7, No 0, Abstain 0.

Transportation Bid Authorized

Moved by Mrs. Baker, seconded by Mr. McGinnis that the Board appoint Mrs. Royce as Clerk Pro Tem for the remainder of the Board Meeting. Motion Carried: Yes 7, No 0, Abstain 0.

Clerk Pro Tem Appointed

The District Clerk was dismissed at 7:18 p.m. and the following took place as recorded by, Clerk Pro Tem.

Tawnnee Conley District Clerk

Moved by Mr. Grover, seconded by Mr. McGinnis that the Board enter Executive Session at 7:19 p.m. for the purpose of discussing collective negotiations pursuant to article 14 of Civil Service Law. Motion Carried: Yes 7, No 0, Abstain 0.

Executive Session

Moved by Mrs. Tangeman, seconded by Mr. Grover that the Board resume regular session at 8:50 p.m. Motion Carried: Yes 7, No 0, Abstain 0.

Regular Session

Moved by Mrs. Tangeman, seconded by Mr. Tarbell that the Board approve the special education placements recommendations, as follows:

Special Education Placements Approved

|                  | Committee on Special Education (CSE)                      |
|------------------|---|
| Date of Meeting/ | Student Number(s)   |
| Amendment        |   |
| 11/2/22          | 900-37-6856 (C)   |
| 11/16/22         | 900-37-6252(C)  |
| 12/7/22          | 900-37-7021   |
| 12/14/22         | 900-37-6399   |
| 12/15/22         | 900-37-6063   |
| S                | ub-Committee on Special Education (SCSE)                  |
| Date of Meeting/ | Student Number(s)   |
| Amendment        |   |
| 11/16/22         | 900-37-6242(C)  |
| 12/8/22          | 900-37-7139(A)  |
| 12/13/22         | 900-37-7288(A)  |
| 12/14/22         | 900-37-7325(A); 900-37-7326(A); 900-37-5930; 900-37-6064; |
|                  | 900-37-6812   |
| 12/15/22         | 900-37-6239; 900-37-6763                                  |

| 12/21/22   900-37-7523(A); 900-37-6712<br>  1/3/23   900-37-6388(A); 900-37-7374(A)<br>  Committee on Pre-School Special Education (CPSE)<br>  Date of Meeting/   Student Number(s) |  |  |  |  |
|---|--|--|--|--|
| Committee on Pre-School Special Education (CPSE)  |  |  |  |  |
|   |  |  |  |  |
| Date of Meeting/ Student Number(s)  |  |  |  |  |
|   |  |  |  |  |
| Amendment   |  |  |  |  |
| 12/7/22 900-37-7335; 900-37-7327  |  |  |  |  |
| 12/21/22 900-37-7368  |  |  |  |  |
| Sub-Committee on Pre-School Special Education (SCPSE)   |  |  |  |  |
| Date of Meeting/ Student Number(s)  |  |  |  |  |
| Amendment   |  |  |  |  |
| 12/15/22 900-37-7350(A)   |  |  |  |  |

 $\underline{(A) = Amendment \ Agreement - No \ Meeting}}$  $\underline{(C) = Correction}$ 

Motion Carried: Yes 7, No 0, Abstain 0

Moved by Mrs. Tangeman, seconded by Mr. Grover that, upon the recommendation of the Superintendent, the Board approve Personnel Schedule 543, as revised. Motion Carried: Yes 7, No 0, Abstain 0.

Personnel Schedule 543 Approved

Moved by Mr. Tarbell, seconded by Mr. McGinnis that the regular meeting of the Warsaw Central School Board of Education be adjourned at 8:51 p.m.; subject to the call of the President. Motion Carried: Yes 7, No 0, Abstain 0.

Adjournment

Mrs. Gail E. Royce Clerk Pro Tem

# **Warrant Summary Sheet**

Warrant Date December 2,2022

#### **Warrant Log**

|                          | Fund | Starting Check # | Ending Check # | Warrant Total for Fund |
|--------------------------|------|------------------|----------------|------------------------|
| General                  | Α    | 46517            | 46569          | 855, 429.85            |
| School Lunch             | С    | 207396           | 207396         | 23,013.29              |
| Federal - Special Aid    | F    | 44846            | 404847         | 27,001,86              |
| Trust and Agency         | TA   | 310924           | 310932         | 260,670,06             |
| Capital Building Project | Н    | ~                |                |                        |
| Extra-Curricular Elem.   | XE   | _                |                |                        |
| Extra- Curricular H.S.   | XH   | 6005             | 6014           | 8484,59                |

Voided Check Log

| Fund | Check # | \$ Amount | Reissued Check # | Fund | \$ Amoun |
|------|---------|-----------|------------------|------|----------|
| A    | 46532   | WIA       |                  |      | 1        |
|      |         | 1         |                  |      |          |
|      |         |           |                  |      |          |
|      |         |           |                  |      |          |

#### Discrepancies

Minor (check allowed to be processed)

| Fund | Check #       | Description of Discrepancy       |                  |  |  |  |  |  |
|------|---------------|----------------------------------|------------------|--|--|--|--|--|
| 4    | 46521         | Need 3 Quotes 51000.00           | ok provided & Im |  |  |  |  |  |
| A    | 46544+4655)   | Conference request farms missing | princed Vokom    |  |  |  |  |  |
| A    | 46561,-66:67  | P.O. Jutos after invoice duto.   | ,                |  |  |  |  |  |
| 4    | 74261,-66,-61 | P.O. GALUS AGRET THINDILE GLOPS. |                  |  |  |  |  |  |
|      |               |                                  |                  |  |  |  |  |  |

Major (check held for additional information)

| Fund | Check # | Description of Discrepancy     |
|------|---------|--------------------------------|
| XH   | 6008    | Please check total \$ payment. |
|      |         |                                |

The above information is being reported to you as part of my duties as the Internal Claims Auditor.

Donna Mager

Date



| Check # | Date Ve    | ndor ID | Explanation                        | Voided | Manual | PO Number | Invoice #               | Account            |     | Amount Paid          | Liquidated |
|---------|------------|---------|------------------------------------|--------|--------|-----------|-------------------------|--------------------|-----|----------------------|------------|
| 46517   | 11/22/2022 | 1713    | WCS TRUST &<br>AGENCY FUND -       |        |        |           | PAYROLL #12<br>11/22/22 | A 630              | 1   | 341,992.35           |            |
|         |            |         |                                    |        |        |           | PAYROLL #12<br>11/22/22 | A 9030.800-00-0000 | 2   | 26,053.80            |            |
|         |            |         |                                    |        |        |           |                         | Check Totals:      |     | 368,046.15           | 0.00       |
| 46518   | 12/02/2022 | 1890    | ACADEMIC THERAPY<br>PUBLICATIONS - |        |        | 230557    | 302676                  | A 2110.480-01-000K | 3   | 1,980.00             | 1,980.00   |
|         |            |         |                                    |        |        |           |                         | Check Totals:      |     | 1,980.00             | 1,980.00   |
| 46519   | 12/02/2022 | 3162    | ALPS ELEVATOR<br>INSPECTION SERV - |        |        | 230001    | 45820                   | A 1620.400-00-0424 | 4   | 125.00               | 125.00     |
|         |            |         |                                    |        |        |           |                         | Check Totals:      |     | 125.00               | 125.00     |
| 46520   | 12/02/2022 | 6000    | AMAZON CAPITAL<br>SERVICES -       |        |        | 230151    | 171K-QQV6-<br>XKCJ      | A 2110.200-03-0000 | . 5 | ✓ 349.13             | 356.42     |
|         |            |         |                                    |        |        | 230624    | 1LYW-HMNC-<br>CJXV      | A 2110.450-01-0011 | 6   | √ 84.95              | 84.95      |
|         |            |         |                                    |        |        | 230624    | 1LYW-HMNC-<br>CJXV      | A 2110.480-01-0011 | 7   | √ 34.99              | 36.95      |
|         |            |         |                                    |        |        |           |                         | Check Totals:      |     | 469.07               | 478.32     |
| 46521   | 12/02/2022 | 4011    | ATTICA HARDWARE -                  | П      |        | 230002    | 65008                   | A 1621.452-00-0000 | 8   | 4.16                 | 4.16       |
|         |            |         |                                    |        |        | 230002    | 65465                   | A 1621.452-00-0000 | 9   | 14.99                | 14.99      |
|         |            |         |                                    |        |        | 230002    | 65468                   | A 1621.452-00-0000 | 10  | 25.93                | 25.93      |
|         |            |         |                                    |        |        | 230002    | 65474                   | A 1621.452-00-0000 | 11  | 9.97                 | 9.97       |
|         |            |         |                                    |        |        | 230002    | 65508                   | A 1621.452-00-0000 | 12  | € 1,518.99 3 quotes? | 1,518.99   |
|         |            |         |                                    |        |        | 230002    | 65423                   | A 1621.452-00-0000 | 13  | V 44.90              | 44.90      |
|         |            |         |                                    |        |        | 230002    | 65616                   | A 1621.452-00-0000 | 14  | √ 549.00             | 227.81     |
|         |            |         |                                    | - 1    |        | 230002    | 65618                   | A 1621.452-00-0000 | 15  | ✓ 23.60              | 0.00       |
|         |            |         |                                    |        |        | 230002    | 65627                   | A 1621.452-00-0000 | 16  | 9.27                 | 0.00       |
|         |            |         |                                    |        |        | 230263    | 64563                   | A 2280.450-02-0000 | 17  | 645.89               | 645.89     |
|         |            |         |                                    |        |        |           |                         | Check Totals:      |     | 2,846.70             | 2,492.64   |
| 46522   | 12/02/2022 | 3322    | BENEFIT RESOURCE,<br>INC           |        |        | 230094    | 928065                  | A 9060.800-00-0000 | 18  | 1,201.75             | 1,201.75   |



| Check #             | Date Ve    | endor ID | Explanation                            | Voided | Manual | PO Number | Invoice #                         | Account            |            | Amount Paid      | Liquidate |
|---------------------|------------|----------|--|--------|--------|-----------|-----------------------------------|--------------------|------------|------------------|-----------|
|                     |            |          |  |        |        |           |                                   | Check Totals:      |            | 1,201.75         | 1,201.7   |
| 46523               | 12/02/2022 | 7577     | CONSTELLATION<br>NEW ENERGY, INC -     |        |        | 230005    | 63906205001<br>- Athl Fld         | A 1620.400-00-0414 | 19         | 98.77            | 98.7      |
|                     |            |          |  |        |        |           |                                   | Check Totals:      |            | 98.77            | 98.7      |
| 46524               | 12/02/2022 | 348      | COUNTRY LINE<br>ELECTRIC -             |        |        | 230028    | 173765-1                          | A 1621.457-00-0000 | 20         | <b>/</b> 97.74   | 97.7      |
|                     |            |          |  |        |        |           |                                   | Check Totals:      | 3/19/19/20 | 97.74            | 97.7      |
| 46525               | 12/02/2022 | 5638     | KIMBERLY D'AMICO -                     |        |        | 230453    | SEPT & NOV<br>2022 PHONE<br>BILLS | A 2020.400-03-0000 | 21         | <b>1</b> 00.00   | 100.0     |
|                     |            |          |  |        |        |           | WALMART<br>RECEIPTS               | A 2110.450-03-0000 | 22         | 95.07            |           |
|                     |            |          |  |        |        |           |                                   | Check Totals:      |            | 195.07           | 100.0     |
| 46526               | 12/02/2022 | 4837     | DAY AUTOMATION -                       |        |        | 230032    | 111313                            | A 1620.400-00-0437 | 23         | 469.25           | 120.0     |
|                     |            |          |  |        |        | 230032    | 111778                            | A 1620.400-00-0437 | 24         | 287.50           | 0.0       |
|                     |            |          |  |        |        |           |                                   | Check Totals:      |            | 756.75           | 120.0     |
| 46527               | 12/02/2022 | 4237     | DIRECT ENERGY<br>BUSINESS -            |        |        | 230250    | HS23332210                        | A 1620.400-00-0412 | 25         | <b>3</b> ,561.85 | 3,561.8   |
|                     |            |          |  |        |        |           |                                   | Check Totals:      |            | 3,561.85         | 3,561.8   |
| 46528               | 12/02/2022 | 8739     | ECO SERVE PEST<br>SERVICES -           |        |        | 230252    | 81536                             | A 1620.400-00-0444 | 26         | √ 75.00          | 75.0      |
|                     |            |          | SERVICES -                             |        |        | 230252    | 81537                             | A 1620.400-00-0444 | 27         | J 55.00          | 55.0      |
|                     |            |          |  |        |        |           |                                   | Check Totals:      |            | 130.00           | 130.0     |
| 46529               | 12/02/2022 | 6226     | ECONOMY<br>PRODUCTS AND<br>SOLUTIONS - |        |        | 230577    | 352144                            | A 1660.450-00-0000 | 28         | 872.50           | 872.5     |
|                     |            |          |  |        |        |           |                                   | Check Totals:      |            | 872.50           | 872.5     |
| 46530               | 12/02/2022 | 531      | FIRST UNUM LIFE<br>INSURANCE COMP -    |        |        | 230061    | Policy:<br>0451811-001            | A 9055.800-00-0000 | 29         | 971.28           | 971.2     |
| 12/02/2022 11:47 AM |            |          |  |        |        |           |                                   |                    |            |                  | Page 2/   |





| Liquidated | Amount Paid       |    | Account            | Invoice #         | PO Number | Manual | Voided | Explanation                     | e Vendor ID | ‡ Date \      | Check # |
|------------|-------------------|----|--------------------|-------------------|-----------|--------|--------|---------------------------------|-------------|---------------|---------|
| 971.28     | 971.28            |    | Check Totals:      |                   |           |        |        |                                 |             |               |         |
| 499.60     | 499.60            | 30 | A 2610.460-01-0000 | 565838            | 230581    |        |        | FOLLETT SCHOOL<br>SOLUTIONS INC | 2 1965      | 12/02/2022    | 46531   |
| 399.87     | 399.87            | 31 | A 2610.460-01-0000 | 565838A           | 230581    |        |        |                                 |             |               |         |
| 313.22     |                   | 32 | A 2610.460-02-0000 | 568890            | 230600    |        |        |                                 |             |               |         |
| 269.60     |                   | 33 | A 2610.460-02-0000 | 568891            | 230599    |        |        |                                 |             |               |         |
| 1,482.29   | 1,482.29          | 30 | Check Totals:      |                   |           |        |        |                                 |             | 332 vo Tont'd | 4653    |
| 305.90     | <b>305.90</b>     | 34 | A 1010.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        | GENESEE VALLEY<br>BOCES -       | 2 592       | 12/02/2022    | 46533   |
| 3,634.30   | 3,634.30          | 35 | A 1310.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 275.70     | 275.70            | 36 | A 1345.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 3,510.00   | <b>/</b> 3,510.00 | 37 | A 1420.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 682.55     | 682.55            | 38 | A 1430.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 3,450.00   | 3,450.00          | 39 | A 1480.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 22,592.70  | 22,592.70         | 40 | A 1981.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 12,782.90  | 12,782.90         | 41 | A 2010.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 28,959.28  | 28,959.28         | 42 | A 2110.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 67,694.84  | 67,694.84         | 43 | A 2250.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 57,797.50  | √ 57,797.50       | 44 | A 2280.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 4,874.40   | ✓ 4,874.40        | 45 | A 2610.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 193,266.65 | 193,266.65        | 46 | A 2630.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 538.28     | √ 538.28          | 47 | A 2855.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |
| 860.46     | 1,235.36          | 48 | A 5581.490-00-0000 | DECEMBER,<br>2022 | 230089    |        |        |                                 |             |               |         |



| Check # | Date Ve    | ndor ID | Explanation                   | Voided | Manua | I PO Number | Invoice #   | Account            | Amount Paid       | Liquidated |
|---------|------------|---------|-------------------------------|--------|-------|-------------|-------------|--------------------|-------------------|------------|
|         |            |         |                               |        |       |             |             | Check Totals:      | 401,600.36        | 401,225.46 |
| 46534   | 12/02/2022 | 864     | GENUINE PARTS<br>COMPANY, INC |        |       | 230011      | 4732-665287 | A 1620.400-00-0440 | 49 23.32          | 23.32      |
|         |            |         | COMPANT, INC.                 |        |       | 230011      | 661096      | A 1620.400-00-0440 | 50 🗸 253.22       | 143.60     |
|         |            |         |                               |        |       |             |             | Check Totals:      | 276.54            | 166.92     |
| 46535   | 12/02/2022 | 1705    | GRAINGER -                    |        |       | 230033      | 9511604499  | A 1620.400-00-1050 | 51 21.81          | 21.81      |
|         |            |         |                               |        |       |             |             | Check Totals:      | 21.81             | 21.81      |
| 46536   | 12/02/2022 | 7252    | CHARLES HASLER -              |        |       |             | SPRING 2022 | A 2110.400-00-TUIT | 52 ~ 885.00       |            |
|         |            |         |                               |        |       |             |             | Check Totals:      | 885.00            | 0.00       |
| 46537   | 12/02/2022 | 702     | HILLYARD/NY -                 |        |       | 230009      | 604945129   | A 1621.455-00-0000 | 53 2,055.06       | 2,055.06   |
|         |            |         |                               |        |       | 230009      | 604951142   | A 1621.455-00-0000 | 54 2,121.21       | 444.94     |
|         |            |         |                               |        |       |             |             | Check Totals:      | 4,176.27          | 2,500.00   |
| 46538   | 12/02/2022 | 131     | JOHNSON<br>NEWSPAPER          |        |       | 230363      | AD 20456313 | A 1430.400-00-0000 | 55 / 31.35        | 31.35      |
|         |            |         | CORPORATION -                 |        |       |             |             |                    |                   |            |
|         |            |         |                               |        |       |             |             | Check Totals:      | 31.35             | 31.35      |
| 46539   | 12/02/2022 | 815     | KELLEY BROS -                 |        |       | 220553      | 6-127440    | A 1620.400-00-0447 | 56 4,957.32       | 4,957.32   |
|         |            |         |                               |        |       |             |             | Check Totals:      | 4,957.32          | 4,957.32   |
| 46540   | 12/02/2022 | 2940    | KURTZ BROS                    |        |       | 230406      | 56730.01    | A 2110.450-01-0002 | 57 \square 301.12 | 301.12     |
|         |            |         |                               |        |       | 230633      | 64323.00    | A 2110.450-01-000K | 58 104.39         | 112.19     |
|         |            |         |                               |        |       | 230574      | 62413.00    | A 2250.450-01-0000 | 59 103.59         | 103.59     |
|         |            |         |                               |        |       |             |             | Check Totals:      | 509.10            | 516.90     |
| 46541   | 12/02/2022 | 2591    | LEXISNEXIS -                  |        |       | 230617      | 33960828    | A 1010.450-00-0000 | LeO / 276.00      | 276.00     |
|         |            |         |                               |        |       | 230617      | 33960828    | A 1240.450-00-0000 | LOI V < 138.00    | 138.00     |
|         |            |         |                               |        |       |             |             | Check Totals:      | 414.00            | 414.00     |



| Liquidated | bis9 InnomA  | JnuoooA             | # apiovnl                      | PO Number | Manual | Voided | Explanation                            | Idor ID     | IeV ets Ve | Check #                      |
|------------|--------------|---------------------|--------------------------------|-----------|--------|--------|--|-------------|------------|------------------------------|
| 81.880,22  | 88.089,5 2,  | 0000-00-008.0909 A  | 3254                           | 530056    |        |        | LIVONIA CENTRAL<br>SCHOOL -            | 606         | 12/02/2022 | 46542                        |
| 22,085.18  | 88.088,8     | Check Totals:       |                                |           |        |        |  |             |            |                              |
| 84.848,11  | 84.848,11 60 | 0000-00-074.0∂SSS A | OCTOBER,<br>2022<br>TUITION    | Z303ZE    |        |        | MARY CARIOLA<br>CHILDREN'S CENTER<br>- | 1833        | 12/02/2022 | 16543                        |
| 843.48     | 84.548,11    | Check Totals:       |                                |           |        |        |  |             | 2          |                              |
| 175.00     | 00.271       |                     | 0919                           | 749052    |        |        | нертнек мссгике -                      | 9966        | 12/02/2022 | <b>77997</b>                 |
| 48.25      | 52.84 ,5 QU  | 4101-SS-004.328S A  | 0919                           | 745082    |        |        |  |             |            | SING PROPERTY OF STREET, ST. |
| 22.252     | 223.25       | Check Totals:       |                                |           |        |        |  |             |            |                              |
|            | ور ۱۱۱۱ م    | 0101-22-004.8858A   | SOCCER<br>9/29/22              |           |        |        | MATTHEW MCGOWAN                        | <b>4966</b> | 12/02/2022 | 94994                        |
| 00.0       | 31.111       | Check Totals:       |                                |           |        |        |  |             |            |                              |
| 00.02      | 00:05        | 0000-00-004.0102 A  | BILL<br>2022 PHONE<br>NOVEMBER | 230246    |        |        | KIM MONAHAN -                          | 2198        | 12/02/2022 | 97997                        |
| 00.02      | 20.00        | Check Totals:       |                                |           |        |        |  |             |            |                              |
| 23.16      | 23.16        | 0000-00-S24.1S31 A  | 8219E1A                        | 230012    |        |        | BUILDING SUPPLIES -                    | 1029        | 12/02/2022 | Z+S9+                        |
| 23.16      | 23.16        | Check Totals:       |                                |           |        |        |  |             |            |                              |
| 08.66      | 08.99        | 9100-20-034.011S A  | 10V03454487                    | 230224    |        |        | - STAA & SISUM                         | 7314        | 12/02/2022 | 46548                        |
| 05.99      | 08.66        | Check Totals:       |                                |           |        |        |  |             |            |                              |
| 1,743.00   | 00.847,1     | 0000-00-004.03SS A  | SERVICES<br>2022<br>SERVICES   | 230323    |        |        | MUSIC THERAPY -                        | 2409        | 12/02/2022 | 67997                        |
| 1,743.00   | 1,743.00     | Check Totals:       |                                |           |        |        |  |             |            |                              |
| 02.937,8   | 02.927,8     | A 2250.470-00-0000  | 2022-1129                      | 230324    |        | Ц      | <b>ДЯАМОН ИАМЯОИ</b>                   | 2104        | 12/02/2022 | 46550                        |



| Liquidated | Amount Paid    |        | Account            | Invoice #                                | PO Number | Manual | Voided | Explanation                       | endor ID | Date Ve    | Check # |
|------------|----------------|--------|--------------------|--|-----------|--------|--------|-----------------------------------|----------|------------|---------|
| 8,756.20   | 8,756.20       |        | Check Totals:      |  |           |        |        |                                   |          |            |         |
| 155.92     | 155.92         | 72     | A 1620.400-00-0414 | 10012994579-<br>N MAPLE ST               | 230016    |        |        | NYS ELECTRIC & GAS CORPORATION -  | 1058     | 12/02/2022 | 46551   |
| 155.92     | 155.92         |        | Check Totals:      |  |           |        |        |                                   |          |            |         |
| 150.00     | 135.00         | 73     | A 2010.400-01-0000 | SER20221121                              | 230615    |        |        | NYSSMA -                          | 4379     | 12/02/2022 | 46552   |
| 150.00     | 135.00         |        | Check Totals:      |  |           |        |        |                                   |          |            |         |
| 4,921.64   | 4,921.64       | 74     | A 2250.470-00-0000 | SH TUITION<br>OCTOBER,<br>2022           | 230322    |        |        | OLV HUMAN<br>SERVICES -           | 3660     | 12/02/2022 | 46553   |
| 4,921.64   | 4,921.64       | P. 17. | Check Totals:      |  |           |        |        |                                   |          |            |         |
| 1,218.00   | 1,111.00       | 75     | A 2110.450-02-0020 | 22IN018457                               | 230618    |        |        | PASCO SCIENTIFIC -                | 1196     | 12/02/2022 | 46554   |
| 1,218.00   | 1,111.00       |        | Check Totals:      |  |           |        |        |                                   |          |            |         |
| 95.64      | 89.93          | 76     | A 2110.450-01-0002 | 8124214                                  | 230623    |        |        | REALLY GOOD<br>STUFF, INC         | 1310     | 12/02/2022 | 46555   |
| 95.64      | 89.93          |        | Check Totals:      |  |           |        |        |                                   |          |            |         |
| 37.12      | 37.12          | 77     | A 2250.450-01-0000 | WALMART<br>RECEIPT-<br>STERILITE<br>BINS | 230651    |        |        | SAMANTHA R. ROYCE                 | 7441     | 12/02/2022 | 46556   |
| 37.12      | 37.12          |        | Check Totals:      |  |           |        |        |                                   |          |            |         |
| 1,166.72   | 978.06         | 78     | A 2250.450-02-0000 | 30810416278<br>1                         | 230466    |        |        | SCHOOL SPECIALTY,<br>LLC -        | 8678     | 12/02/2022 | 46557   |
| 1,166.72   | 978.06         |        | Check Totals:      |  |           |        |        |                                   |          |            |         |
|            | -945.78        | 19     | A 2110.200-03-0000 | 3513497696                               | 230555    |        |        | STAPLES CONTRACT<br>& COMERCIAL - | 1511     | 12/02/2022 | 46558   |
|            | 945.78         | 80     | A 2110.200-03-0000 | 3512626318                               | 230555    |        |        |                                   |          |            |         |
| 19.49      | <b>U</b> 19.49 | 81     | A 2110.450-02-0015 | 3521238647                               | 230555    |        |        |                                   |          |            |         |
| 14.19      | V 14.19        | 82     | A 2110.450-02-0015 | 3521238649                               | 230555    |        |        |                                   |          |            |         |
| 19.98      | 19.98          | 83     | A 2110.450-02-0015 | 3520783013                               | 230458    |        |        |                                   |          |            |         |



| 00.081        | 180.00      | and the second | Check Totals:       |                        |           |        |        |                                 |        |            |                   |
|---------------|-------------|----------------|---------------------|------------------------|-----------|--------|--------|---------------------------------|--------|------------|-------------------|
| 180.00        | 00.081      | 66             | 0000-00-004.01£1 A  | 47817110000<br>27      | 230086    |        |        | SERVICE -                       | 1991   | 12/02/2022 | £999 <del>1</del> |
| 221.90        | 221.90      |                | Check Totals:       |                        |           |        |        |                                 |        |            |                   |
| 26.481        | 26.481      | 86             | 0000-00-534.1S31 A  | 12/1/22<br>15/1/25     | 230024    |        |        |                                 |        |            |                   |
| 66.9          | 66.9        | 16             | 0000-00-334.1231 A  | 11/30/22               | 230024    |        |        |                                 |        |            |                   |
| 59.99         | 29.99       | 16             | 0000-00-334.1S31 A  | 12/1/22                | 230024    |        |        | TRACTOR SUPPLY<br>CREDIT PLAN - | 3129   | 12/02/2022 | 46562             |
| 91.718        | 91.715      |                | Check Totals:       |                        |           |        |        |                                 |        |            |                   |
| 00.991        | 00.661      | 96             | 7001-SS-400+.2858 A | 2474110903             | 230638    |        |        |                                 |        |            |                   |
| 13.00         | 13.00       | 46             | 7001-SS-004.8585 A  | 2474114903             | 230638    |        |        |                                 |        |            |                   |
| <b>₽</b> 2.24 | ₽Z.26       | бр             | A 2280.450-02-AGRI  | 2474121154<br>11/14/22 | 230285    |        |        |                                 |        |            |                   |
| 96.6          | 96.6        | Lp             | A 2280.450-02-AGRI  | 2474122154<br>11/14/22 | 230285    |        |        | торѕ маккет, ггс -              | 1621   | 12/02/2022 | 1999              |
| 5,390.00      | 00.065,8    |                | Check Totals:       |                        |           |        |        |                                 |        |            |                   |
| 3,740.00      | 3,740.00    | 16             | 0000-00-004.03SS A  | 111753                 | 230502    |        |        |                                 |        |            |                   |
| 1,650.00      | 00.029,1    | 06             | 0000-00-004.03SS A  | 111634                 | 230502    |        |        | THE SUMMIT CENTER, INC          | 7168   | 12/02/2022 | 46560             |
| 320.00        | 320.00      |                | Check Totals:       |                        |           |        |        |                                 |        |            |                   |
| 320.00        | 320.00      | 68             | 7100-10-004.0112 A  | 887220                 | 230646    |        |        | YURI SYTCH -                    | 3486   | 12/02/2022 | 69997             |
| 240.00        | 221.84      |                | Check Totals:       |                        |           |        |        |                                 |        |            |                   |
| 66.09         | 66.09       | 88             | 8000-£0-034.0112 A  | 3523478325             | 739052    |        |        |                                 |        |            |                   |
| 08.49         | 49.94       | 68             | 8000-60-03+.0112 A  | 1160922398             | 230622    |        |        |                                 |        |            |                   |
| 29.70         | 07.62 🗸     | 48             | 2110.450-02-0015 A  | 3522874584             | 230613    |        |        |                                 |        |            |                   |
| 98.6          | 98.6        | 58             | 2110.450-02-0015 A  | 3522874582             | 230613    |        |        |                                 |        |            |                   |
| 94.12         | 21.49       | 48             | 3110.450-02-0015 A  | 3522874583             | 230613    |        |        |                                 |        |            |                   |
| Liquidated    | bis9 JnuomA |                | Account             | # əɔiovnl              | PO Number | Manual | papiov | Explanation                     | dor ID | naV ateO   | Среск #           |



| Liquidated | Amount Paid            | Account            | Invoice #                   | PO Number | Manual | Voided | Explanation                        | endor ID | Date Ve           | Check # |
|------------|------------------------|--------------------|-----------------------------|-----------|--------|--------|------------------------------------|----------|-------------------|---------|
| 12,380.77  | <b>\○○</b> ✓ 12,380.77 | A 9060.800-00-0000 | 00003350769<br>5            | 230079    |        |        | UNIVERA<br>HEALTHCARE -            | 2243     | 12/02/2022        | 46564   |
| 12,380.77  | 12,380.77              | Check Totals:      |                             |           |        |        |                                    |          |                   |         |
| 134.51     | 10 134.51              | A 1620.400-00-0440 | REPAIR<br>ORDER 6211        | 230253    |        |        | VALLEY SALES &<br>SERVICE LLC -    | 8817     | 12/02/2022        | 46565   |
| 1,097.28   | 102 -1,097.28          | A 1620.400-00-0440 | REPAIR<br>ORDER 6210        | 230253    |        |        |                                    |          |                   |         |
| 1,231.79   | 1,231.79               | Check Totals:      |                             |           |        |        |                                    |          |                   |         |
| 100.00     | 103 ~100.00            | A 1620.400-00-1050 | 1898                        | 230655    |        |        | WARSAW DRY<br>CLEANERS -           | 4307     | 12/02/2022        | 46566   |
| 100.00     | 100.00                 | Check Totals:      |                             |           |        |        |                                    |          |                   |         |
| 280.00     | 104 / 280.00           | A 2020.450-02-0000 | 20003145                    | 230644    |        |        | WARSAW PENNY<br>SAVER -            | 1733     | 12/02/2022        | 46567   |
| 280.00     | 105 280.00             | A 2020.450-03-0000 | 20003145                    | 230643    |        |        |                                    |          |                   |         |
| 560.00     | 560.00                 | Check Totals:      |                             |           |        |        |                                    |          |                   |         |
| 50.00      | 101/250.00             | A 2020.400-01-0000 | October, 2022<br>Phone Bill | 230664    |        |        | JASON WILKIE -                     | 9964     | 12/02/2022        | 46568   |
| 50.00      | 50.00                  | Check Totals:      |                             |           |        |        |                                    |          |                   |         |
| 5,000.00   | 4,790.60               | A 1330.400-00-0000 | 2972                        | 230068    |        |        | WYOMING CTY REAL<br>PROPERTY TAX - | 1804     | 12/02/2022        | 46569   |
| 5,000.00   | 4,790.60               | Check Totals:      |                             |           |        |        |                                    |          |                   |         |
| 502,106.19 | 855,429.85             | Group Totals:      |                             |           |        |        |                                    | ents: 52 | of Cash Disbursem | Numbe   |



| Liquidated | Amount Paid     |     | Account            | Invoice #        | PO Number | Manual | Voided | Explanation                        | endor ID | Date Ve    | Check # |
|------------|-----------------|-----|--------------------|------------------|-----------|--------|--------|------------------------------------|----------|------------|---------|
| 456.80     | V 456.80        | 108 | C 2860.410-00-0000 | 0857882-IN       | 230397    |        |        | AMERICAN FRUIT<br>AND VEGETABLE -  | 3700     | 12/02/2022 | 207390  |
| 326.00     | 326.00          | 109 | C 2860.410-00-0000 | 0856893-IN       | 230397    |        |        |                                    |          |            |         |
| 194.25     | 194.25          | 110 | C 2860.410-00-0000 | 0856903-IN       | 230397    |        |        |                                    |          |            |         |
| 341.80     | ✓ 341.80        | 111 | C 2860.410-00-0000 | 0857876-IN       | 230397    |        |        |                                    |          |            |         |
| 1,318.85   | 1,318.85        |     | Check Totals:      |                  |           |        |        |                                    |          |            |         |
| 12,378.20  | ✓12,378.20      | 112 | C 2860.490-00-0000 | DECEMBER<br>2022 | 230200    |        |        | GENESEE VALLEY<br>BOCES -          | 592      | 12/02/2022 | 207391  |
| 12,378.20  | 12,378.20       |     | Check Totals:      |                  |           |        |        |                                    |          |            |         |
| 3,868.60   | 3,868.60        | 113 | C 2860.410-00-0000 | 1490221D         | 230399    |        |        | LATINA BOULEVARD<br>FOODS -        | 6002     | 12/02/2022 | 207392  |
| 2,167.75   | ✓ 2,167.75      | 114 | C 2860.410-00-0000 | 1490249B         | 230399    |        |        |                                    |          |            |         |
| 6,036.35   | 6,036.35        |     | Check Totals:      |                  |           |        |        |                                    |          |            |         |
| 83.80      | 83.80           | 115 | C 2860.410-00-0000 | 2678332          | 230409    |        | П      | MIDSTATE BAKERY -                  | 3473     | 12/02/2022 | 207393  |
| 139.21     | 139.21          | 116 | C 2860.410-00-0000 | 2674846          | 230409    |        |        |                                    |          |            |         |
| 106.71     | 106.71          | 117 | C 2860.410-00-0000 | 2678331          | 230409    |        |        |                                    |          |            |         |
| 106.36     | 106.36          | 118 | C 2860.410-00-0000 | 2677739          | 230409    |        |        |                                    |          |            |         |
| 436.08     | 436.08          |     | Check Totals:      |                  |           |        |        |                                    |          |            |         |
| 525.92     | 525.92          | 119 | C 2860.450-00-0000 | S1937888.00<br>1 | 230385    |        |        | REGIONAL<br>DISTRIBUTORS -         | 5016     | 12/02/2022 | 207394  |
| 665.40     | <b>√</b> 665.40 | 120 | C 2860.450-00-0000 | S1937889.00      | 230385    |        |        |                                    |          |            |         |
| 1,191.32   | 1,191.32        |     | Check Totals:      |                  |           |        |        |                                    |          |            |         |
| 463.69     | V 463.69        | 121 | C 2860.410-00-2020 | 815833           | 230379    |        |        | UPSTATE FARMS<br>COOPERATIVE INC - | 1673     | 12/02/2022 | 207395  |
| 467.00     | 467.00          | 122 | C 2860.410-00-2020 | 815834           | 230379    |        |        |                                    |          |            |         |
| 295.36     | 295.36          | 123 | C 2860.410-00-2020 | 830334           | 230379    |        |        |                                    |          |            |         |
| 318.04     | 318.04          | 124 | C 2860.410-00-2020 | 830335           | 230379    |        |        |                                    |          |            |         |
| 1,544.09   | 1,544.09        |     | Check Totals:      |                  |           |        |        |                                    |          |            |         |



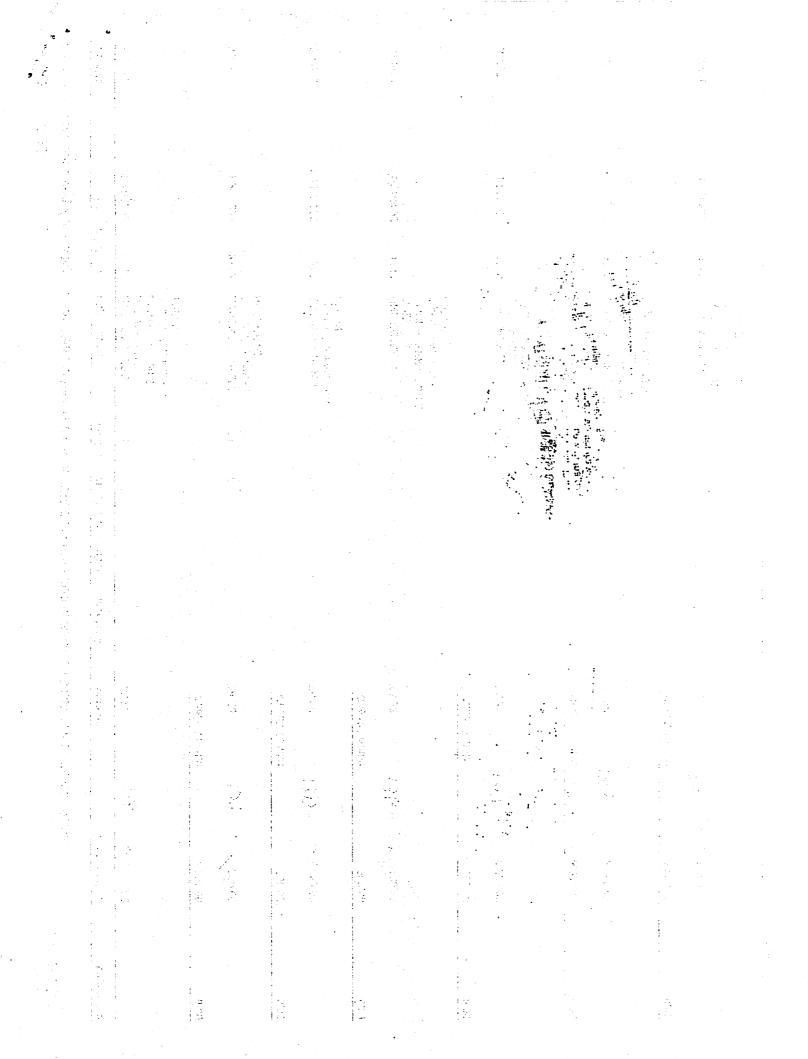
| Check # | Date Ve           | endor ID | Explanation         | Voided | Manual | PO Number | Invoice # | Account            |     | Amount Paid | Liquidated |
|---------|-------------------|----------|---------------------|--------|--------|-----------|-----------|--------------------|-----|-------------|------------|
| 207396  | 12/02/2022        | 6001     | W.B. MASON CO. INC. |        |        | 230400    | 233890429 | C 2860.450-00-0000 | 125 | 108.40      | 108.40     |
|         |                   |          |                     |        |        |           |           | Check Totals:      |     | 108.40      | 108.40     |
| Number  | of Cash Disbursem | ents: 7  |                     |        |        |           |           | Group Totals:      |     | 23,013.29   | 23,013.29  |
|         |                   |          |                     |        |        |           |           |                    |     |             |            |
|         |                   |          |                     |        |        |           |           |                    |     |             |            |
|         |                   |          |                     |        |        |           |           |                    |     |             |            |
|         |                   |          |                     |        |        |           |           |                    |     |             |            |
|         |                   |          |                     |        |        |           |           |                    |     |             |            |
|         |                   |          |                     |        |        |           |           |                    |     |             |            |
|         |                   |          |                     |        |        |           |           |                    |     |             |            |



| Check # | Date V            | endor ID | Explanation                  | Voided | Manual | PO Number | Invoice #                | Account                   | Amount Paid | Liquidated |
|---------|-------------------|----------|------------------------------|--------|--------|-----------|--------------------------|---------------------------|-------------|------------|
| 404846  | 11/21/2022        | 1713     | WCS TRUST &<br>AGENCY FUND - |        |        |           | PAYROLL #<br>12 11/22/22 | F123 630 [2]              | √ 6,684.80  |            |
|         |                   |          |                              |        |        |           | PAYROLL#<br>12 11/22/22  | F323 630 12               | 7,796.92    |            |
|         |                   |          |                              |        |        |           | PAYROLL#<br>12 11/22/22  | FA22 630 129              | 100.00      |            |
|         |                   |          |                              |        |        |           | PAYROLL#<br>12 11/22/22  | FE32 630 120              | 3,153.84    |            |
|         |                   |          |                              |        |        |           | PAYROLL #<br>12 11/22/22 | FL22 630   30             | √ 4,630.15  |            |
|         |                   |          |                              |        |        |           |                          | Check Totals:             | 22,365.71   | 0.00       |
| 404847  | 12/02/2022        | 6000     | AMAZON CAPITAL<br>SERVICES - |        |        | 230635    | 1HKV-KYFY-<br>FVD1       | FH22 2815.200-00-<br>2022 | 31 4,565.87 | 4,418.92   |
|         |                   |          |                              |        |        | 230628    | 1MCJ-LXT9-<br>TFVX       | FT23 2110.450-00-<br>2023 | 70.28       | 71.90      |
|         |                   |          |                              |        |        |           |                          | Check Totals:             | 4,636.15    | 4,490.82   |
| Number  | of Cash Disbursem | ents: 2  |                              |        |        |           |                          | Group Totals:             | 27,001.86   | 4,490.82   |



| Liquidated | Amount Paid       | Account                                   | Invoice # | PO Number  | Manua | Voided | Explanation   | endor ID | Date Ve    | Check # |
|------------|-------------------|---|-----------|--|-------|--------|---|----------|------------|---------|
|            | <b>√</b> 2,735.00 | TA 27 133                                 |           | NAMES OF THE OWNER, WHEN THE PARTY OF THE OWNER, WHEN THE OWNE |       |        | NYS TEACHERS<br>RETIREMENT<br>SYSTEM - Trust &                              | 1065     | 11/21/2022 | 310924  |
|            |                   |   |           |  |       |        | Agency Payment -<br>TRSLN   |          |            |         |
| 0.00       | 2,735.00          | Check Totals:                             |           |  |       |        |   |          |            |         |
|            | 200.00            | TA 23 134                                 |           |  |       |        | NYSCSPC - Trust &<br>Agency Payment -                                       | 3662     | 11/21/2022 | 310925  |
|            |                   |   |           |  |       |        | SUPPORTC  |          |            |         |
| 0.00       | 200.00            | Check Totals:                             |           |  |       |        |   |          |            |         |
|            | ✓ 383.00          | TA 24 135                                 |           |  |       |        | SAANYS - Trust &<br>Agency Payment - UN                                     | 4342     | 11/21/2022 | 310926  |
| 0.00       | 383.00            | Check Totals:                             |           |  |       |        | ADMIN   |          |            |         |
| 0.00       | /                 |   |           |  |       |        |   |          |            |         |
|            | 193.36            | TA 33 )36                                 |           |  |       |        | UNITED WAY /<br>GREATER<br>ROCHESTER - Trust &<br>Agency Payment -<br>UNWAY | 1847     | 11/21/2022 | 310927  |
| 0.00       | 193.36            | Check Totals:                             |           |  |       |        |   |          |            |         |
|            | 6,238.00          | TA 24 137                                 |           |  |       |        | WARSAW<br>EDUCATORS<br>ASSOCIATION - Trust<br>& Agency Payment -            | 1730     | 11/21/2022 | 310928  |
|            |                   |   |           |  |       |        | UN TCH  |          |            |         |
| 0.00       | 6,238.00          | Check Totals:                             |           |  |       |        |   |          |            |         |
|            | 2,295.42          | TA 24 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |           |  |       |        | WARSAW SUPPORT  | 1735     | 11/21/2022 | 310929  |
|            |                   |   |           |  |       |        | STAFF ASSOCIATI -<br>Trust & Agency<br>Payment - UN SSTAF                   |          |            |         |
| 0.00       | 2,295.42          | Check Totals:                             |           |  |       |        |   |          |            |         |
|            | 247,880.45        | TA 10 \39                                 |           |  |       |        | WCS PAYROLL<br>ACCOUNT - Trust &<br>Agency Payment -<br>DIRDEP              | 1851     | 11/21/2022 | 310930  |





Cash Disbursement Query Displaying PO and Non PO Payments From 7/1/2022 - 6/30/2023 In Between \$0.00 And \$999,999,999.99

| Check # | Date Vendor                   | D Explanation   | Voided | Manual | PO Number | Invoice # | Account       | Amount Paid | Liquidated |
|---------|-------------------------------|---|--------|--------|-----------|-----------|---------------|-------------|------------|
|         |                               |   |        |        |           |           | Check Totals: | 247,880.45  | 0.00       |
| 310931  | 11/21/2022 17                 | 1 WCS PAYROLL<br>ACCOUNT - NET -<br>Trust & Agency<br>Payment - NET           |        |        |           |           | TA 10 140     | 572.39      |            |
|         |                               |   |        |        |           |           | Check Totals: | 572.39      | 0.00       |
| 310932  | 11/21/2022 38                 | 2 WYOMING COUNTY<br>SHERIFFS OFFICE -<br>Trust & Agency<br>Payment - GARNISHG |        |        |           |           | TA 23 141     | 172.44      |            |
|         |                               |   |        |        |           |           | Check Totals: | 172.44      | 0.00       |
|         | Number of Cash Disbursements: |   |        |        |           |           | Group Totals: | 260,670.06  | 0.00       |

| APPROVAL OF OFFICER | GIVING ! | RISE TO | CLAIMS |
|---------------------|----------|---------|--------|
|---------------------|----------|---------|--------|

Data Sig

Signature

CERTIFICATION OF WARRANT

TO THE DISTRICT TREASURER:

12 /2 /22

Date

Auditor

## **Warrant Summary Sheet**

Warrant Date December 16, 2022

### **Warrant Log**

|                          | Fund | Starting Check # | Ending Check # | Warrant Total for Fund |
|--------------------------|------|------------------|----------------|------------------------|
| General                  | Α    | 46570            | 465 39         | 652,211,74             |
| School Lunch             | С    | 207397           | 207406         | 15,685.76              |
| Federal - Special Aid    | F    | 404848           | 404851         | 50,589.21              |
| Trust and Agency         | TA   | 310934           | 310936         | 308,287.46             |
| Capital Building Project | Н    |                  |                |                        |
| Extra-Curricular Elem.   | XE   |                  | ,              |                        |
| Extra- Curricular H.S.   | XH   | (6008) 6015      | 6018           | 2324.64                |

Voided Check Log

| Fund | Check # | \$ Amount | Reissued Check # | Fund | \$ Amount |
|------|---------|-----------|------------------|------|-----------|
| XH   | 6008    | 224.17    | 6018             | XH   | 204,53    |
| A    | 46623   | WIA       |                  |      |           |
|      |         |           |                  |      |           |
|      |         |           |                  |      |           |

Discrepancies

Minor (check allowed to be processed) ≠ 1621.453.00.0000 (-8.32)

| Fund | Check # | Description of Discrepancy                           |
|------|---------|--|
| A    | 46604   | P.O. tate ofterinvoice tate                          |
| 4    | 46614   | Please attack a conference request form V on pronded |
|      |         | U U  |
|      |         |  |
|      |         |  |

Major (check held for additional information)

| Fund | Check # | Description of Discrepancy                |                     |          |
|------|---------|---|---------------------|----------|
| TA   | 3/0933  | This check is not included on the warrant | VOK new warrant pag | to brong |
|      |         |   |                     | 011      |

The above information is being reported to you as part of my duties as the Internal Claims Auditor.

Donna Mager





| Liquidated | Amount Paid      |     | Account            | Invoice #               | PO Number | Manual | Voided | Explanation                        | ndor ID | Date Ve    | Check # |
|------------|------------------|-----|--------------------|-------------------------|-----------|--------|--------|------------------------------------|---------|------------|---------|
|            | 417,376.91       | 1   | A 630              | PAYROLL #<br>13 12-9-22 | ×         |        |        | WCS TRUST &<br>AGENCY FUND -       | 1713    | 12/08/2022 | 46570   |
|            | <b>31,663.80</b> | 2 . | A 9030.800-00-0000 | PAYROLL #<br>13 12-9-22 |           |        |        |                                    |         |            |         |
| 0.00       | 449,040.71       |     | Check Totals:      |                         |           |        |        |                                    |         |            |         |
| 1,024.65   | 1,024.65         | 3   | A 2110.480-01-000K | 303871                  | 230632    |        |        | ACADEMIC THERAPY<br>PUBLICATIONS - | 1890    | 12/16/2022 | 46571   |
| 1,024.65   | 1,024.65         |     | Check Totals:      |                         |           |        |        |                                    |         |            |         |
|            | 154.80           | 4   | A 2855.400-22-1010 | 11-29-22<br>BASKETBALL  |           |        |        | CHUCK ALBANESE -                   | 2844    | 12/16/2022 | 46572   |
| 0.00       | 154.80           |     | Check Totals:      |                         |           |        |        |                                    |         |            |         |
| 39.59      | 39.59            | 5   | A 1620.400-00-1050 | 17J1-DLJ6-<br>C7RL      | 230669    |        |        | AMAZON CAPITAL<br>SERVICES -       | 6000    | 12/16/2022 | 46573   |
| 103.43     | 103.43           | 6   | A 2020.450-03-0000 | 1344-VDDG-<br>4GRP      | 230666    |        |        |                                    |         |            |         |
| 96.98      | 96.98            | 7   | A 2110.450-01-0011 | 1CXY-9M39-<br>3QKT      | 230642    |        |        |                                    |         |            |         |
| 296.42     | 296.42           | 8   | A 2630.200-00-0000 | 1XNY-X6L7-<br>4NQD      | 230616    |        |        |                                    |         |            |         |
| 159.98     | 199.98           | 9   | A 2630.200-00-0000 | 1FXQ-XNYG-<br>761T      | 230667    |        |        |                                    |         |            |         |
| 28.79      | 28.79            | 10  | A 2630.450-01-0000 | 1WJT-NHK6-<br>7RKH      | 230674    |        |        |                                    |         |            |         |
| 29.99      | 29.99            | 11  | A 2630.450-02-0000 | 13K1-DLH1-<br>9LRJ      | 230626    |        |        |                                    |         |            |         |
| 755.18     | 795.18           |     | Check Totals:      |                         |           |        |        |                                    |         |            |         |
| 171.56     | 171.56           | 12  | A 1621.452-00-0000 | 65089                   | 230002    |        |        | ATTICA HARDWARE -                  | 4011    | 12/16/2022 | 46574   |
| 17.71      | 17.71            | 13  | A 1621.452-00-0000 | 65804                   | 230002    |        |        | ATTICATIANDWANE -                  | 4011    | 12/10/2022 | 40374   |
| 53.94      | 53.94            | 14  | A 1621.452-00-0000 | 65844                   | 230002    |        |        |                                    |         |            |         |
| 21.16      | 21.16            | 15  | A 1621.452-00-0000 | 65882                   | 230002    |        |        |                                    |         |            |         |
| 41.94      | 41.94            | 16  | A 1621.452-00-0000 | 65967                   | 230002    |        |        |                                    |         |            |         |
| 219.92     | 219.92           | 17  | A 2280.450-03-0000 | 65086                   | 230215    |        |        |                                    |         |            |         |
| 29.94      | 29.94            | 18  | A 2280.450-03-0000 | 65103                   | 230215    |        |        |                                    |         |            |         |
| 70.96      | <b>/</b> 70.96   | 19  | A 2280.450-03-0000 | 65101                   | 230215    |        |        |                                    |         |            |         |



| Liquidate | Amount Paid        | -          | Account            | Invoice #                                   | PO Number | Manual | Voided | Explanation                         | endor ID | Date Ve    | Check # |
|-----------|--------------------|------------|--------------------|---|-----------|--------|--------|-------------------------------------|----------|------------|---------|
| 627.1     | 627.13             |            | Check Totals:      |   |           |        |        |                                     |          |            |         |
| 5,188.9   | <b>5</b> ,188.98   | 20         | A 1310.400-00-0000 | 10/4/22-<br>10/28/22 2028<br>-FMS           | 230076    |        |        | BERNARD P.<br>DONEGAN INC           | 146      | 12/16/2022 | 46575   |
| 5,188.9   | 5,188.98           |            | Check Totals:      |   |           |        |        |                                     |          |            |         |
| 299.0     | 299.00             | 21         | A 2630.460-00-0000 | 607796                                      | 230673    |        |        | BIGGER FASTER<br>STRONGER, INC -    | 9969     | 12/16/2022 | 46576   |
| 299.0     | 299.00             |            | Check Totals:      |   |           |        |        |                                     |          |            |         |
| 3,680.0   | 3,680.00           | 22         | A 2855.400-22-1061 | 918051567                                   | 230358    |        |        | BSN SPORTS, LLC -                   | 196      | 12/16/2022 | 46577   |
| 3,680.0   | 3,680.00           | 727        | Check Totals:      |   |           |        |        |                                     |          |            |         |
| 2,084.0   | ✓ 2,084.01         | 23         | A 5540.400-00-0FLD | November<br>2022                            | 230057    |        |        | C & F<br>TRANSPORTATION -           | 5583     | 12/16/2022 | 46578   |
| 54,906.8  | <b>✓</b> 54,906.86 | 24         | A 5540.400-00-0REG | November<br>2022                            | 230057    |        |        |                                     |          |            |         |
| 973.6     | 973.64             | 25         | A 5540.400-00-0REG | November<br>2022                            | 230057    |        |        |                                     |          |            |         |
| 3,024.5   | <b>✓</b> 3,024.54  | 26         | A 5540.400-00-ATHL | November<br>2022                            | 230057    |        |        |                                     |          |            |         |
| 21,334.7  | <b>√</b> 21,334.76 | 27         | A 5540.400-00-SPEC | November<br>2022                            | 230057    |        |        |                                     |          |            |         |
| 82,323.8  | 82,323.81          | 601-X-1510 | Check Totals:      |   |           |        |        |                                     |          |            |         |
|           | 108.00             | 28         | A 2855.400-22-1010 | 12-1-22<br>Basketball                       |           |        |        | DOUG CAMP -                         | 5861     | 12/16/2022 | 46579   |
| 0.0       | 108.00             |            | Check Totals:      |   |           |        |        |                                     |          |            |         |
| 102.0     | √ 102.05           | 29         | A 2630.460-00-0000 | 3726505                                     | 230163    |        |        | CONSENSUS CLOUD<br>SOLUTIONS CANADA | 8742     | 12/16/2022 | 46580   |
| 102.0     | 102.05             |            | Check Totals:      |   |           |        |        | ULC, dba SRFax -                    |          |            |         |
| 510.5     | <b>510.53</b>      | 30         | A 1620.400-00-0414 | 64028927401-                                | 230005    |        |        | CONSTELLATION                       | 7577     | 12/16/2022 | 46581   |
| 3,985.2   | 3,985.23           | 31         | A 1620.400-00-0414 | 153 W Buffalo<br>64023103702-<br>81 W Court | 230005    |        |        | NEW ENERGY, INC -                   |          |            |         |



| Liquidated | Amount Paid | Account            | Invoice #                      | PO Number | Manual | Voided | Explanation                     | endor ID | Date Ve    | Check # |
|------------|-------------|--------------------|--------------------------------|-----------|--------|--------|---------------------------------|----------|------------|---------|
| 4,495.76   | 4,495.76    | Check Totals:      |                                |           |        |        |                                 |          |            |         |
|            | 32 /154.80  | A 2855.400-22-1010 | 11-29-22<br>Basketball         |           |        |        | SCOTT CURTIS -                  | 5171     | 12/16/2022 | 46582   |
| 0.00       | 154.80      | Check Totals:      |                                |           |        |        |                                 |          |            |         |
|            | 33 34.56    | A 2110.450-03-0000 | 12/13/22<br>WALMART<br>RECEIPT |           |        |        | KIMBERLY D'AMICO -              | 5638     | 12/16/2022 | 46583   |
| 0.00       | 34.56       | Check Totals:      |                                |           |        |        |                                 |          |            |         |
| 265.00     | 34 265.00   | A 1620.400-00-0417 | 1052-<br>F158228               | 230004    |        |        | DAVIS-ULMER -                   | 3161     | 12/16/2022 | 46584   |
| 265.00     | 265.00      | Check Totals:      |                                |           |        |        |                                 |          |            |         |
|            | 35 /108.00  | A 2855.400-22-1010 | 12/2/22<br>Basketball          |           |        |        | TIMOTHY DENNIS -                | 411      | 12/16/2022 | 46585   |
| 0.00       | 108.00      | Check Totals:      |                                |           |        |        |                                 |          |            |         |
| 1,514.20   | 36 1,514.20 | A 2815.400-00-0000 | DECEMBER,<br>2022              | 230085    |        |        | DR. GREGORY<br>COLLINS -        | 3277     | 12/16/2022 | 46586   |
| 1,514.20   | 1,514.20    | Check Totals:      |                                |           |        |        |                                 |          |            |         |
| 174.50     | 37 174.50   | A 1660.450-00-0000 | 352597                         | 230577    |        |        | ECONOMY<br>PRODUCTS AND         | 6226     | 12/16/2022 | 46587   |
| 174.50     | 174.50      | Check Totals:      |                                |           |        |        | SOLUTIONS -                     |          |            |         |
| 24.00      | 38 -24.00   | A 5540.400-00-MISC | 80007624                       | 230084    |        |        | FM<br>COMMUNICATIONS            | 5687     | 12/16/2022 | 46588   |
| 24.00      | 24.00       | Check Totals:      |                                |           |        |        | INC                             |          |            |         |
|            |             | Check Totals:      |                                |           |        |        |                                 |          |            |         |
| 356.60     | 39 356.60   | A 2610.460-02-0000 | 568891F                        | 230599    |        |        | FOLLETT SCHOOL<br>SOLUTIONS INC | 1965     | 12/16/2022 | 46589   |
| 356.60     | 356.60      | Check Totals:      |                                |           |        |        |                                 |          |            |         |



| 90.829,r      | 90.82e,r      | Check Totals:        |                       |           |        |        |                      |              |            |                |
|---------------|---------------|----------------------|-----------------------|-----------|--------|--------|----------------------|--------------|------------|----------------|
| 90.82e,r      | 90.826,1      | 7001-SS-004.858S A   | 069680E00N            | 230501    |        |        | 10STENS-             | 977 <i>þ</i> | 12/16/2022 | 86991          |
| 30.07         | 30.07         | Check Totals:        |                       |           |        |        |                      |              |            |                |
| 36.60         | 09.9E PT      | 0000-00-004.0541 A   | S0426448<br>AD#       | 230363    |        |        | - иоітаяочяоэ        |              |            |                |
| 33.45         | 34.25 \ 84    | 0000-00-004.0841 A   | S0426403<br>∀D #      | 230363    |        |        | NEWSPAPER<br>JOHNSON | 131          | 12/16/2022 | Z699t          |
| 00.0          | 09.78         | Check Totals:        |                       |           |        |        |                      |              |            |                |
|               | 09.78         | 0101-SS-004,838S A   | 12/7/22<br>Basketball |           |        |        | DEVIN HOUSEMAN -     | 7249         | 12/16/2022 | 9699t          |
| 02.858        | 02.888        | Check Totals:        |                       |           |        |        |                      |              |            |                |
| 02.828        | 02.828        | 1 0000-00-004.0S4↑ A | 9179711               | 230074    |        |        | HODGSON BUSS LLP     | 112          | 12/16/2022 | 9699t          |
| 125.56        | 125.56        | Check Totals:        |                       |           |        |        |                      |              |            |                |
| 125.56        | 125.56        | 0000-00-634.1531 A   | £41136409             | 230009    |        |        | - YN/DRAY-IH         | 702          | 12/16/2022 | 7699t          |
| 00.664,١      | 00.664,١      | Check Totals:        |                       |           |        |        |                      |              |            |                |
| 00.664,1      | 00.664,1 / /+ | A 2855.450-22-0000   | 26092                 | 230448    |        |        | HI-POD -             | Þ168         | 12/16/2022 | £699t          |
| 00.0          | 139.20        | Check Totals:        |                       |           |        |        |                      |              |            |                |
|               | 139.20        | 0101-SS-004.8888 A   | MKESTLING<br>11/17/22 |           |        |        | - ҮЗVЯАН ИАІЯВ       | 2709         | 12/16/2022 | 76295          |
| 1,283.65      | 1,283.65      | Check Totals:        |                       |           |        |        |                      |              |            | 4              |
| <b>₽8.128</b> | 48.128 > CH   |                      | 9629983893            | 230033    |        | _      |                      |              |            |                |
| 18.134        | 18.194        | 0301-00-004.0231 A   | 9888886296            | 230033    |        |        | GRAINGER -           | 1705         | 12/16/2022 | ↓6 <b>9</b> 9₩ |
| 34,288.00     | 34,288.00     | Check Totals:        |                       |           |        |        |                      |              |            |                |
| 34,288.00     | 34,288.00     | . 0000-00-008.0≯09 A | TO52-210              | 230064    |        |        | GENESEE VALLEY       | 4424         | 12/16/2022 | 0699#          |
| betabiupid    | Amount Paid   | JunoooA              | # əsiovnl             | PO Number | lsunsM | Voided | Explanation          | Idor ID      | neV etsC   | уреск #        |

| bətsbiupid              | bisq InnomA           |          | Account                                  | # apiovnl                           | PO Number        | Manual | Voided | Explanation             | Ol 1obr | neV ets Ver | # уэеск      |
|-------------------------|-----------------------|----------|--|-------------------------------------|------------------|--------|--------|-------------------------|---------|-------------|--------------|
| £8.47                   | 87.245.78             | 19       | 7440-00-004.0231 A                       | 999721-9                            | 220553           |        |        | KELLEY BROS -           | 815     | 12/16/2022  | 66991        |
| £3.47                   | 87.245.28             |          | Check Totals:                            | 15/1/25                             |                  |        |        |                         | 0200    | 6606/34/64  | 0099         |
|                         |                       | 9        | 0101-SS-004,328S A<br>0101-SS-004,328S A | BASKETBALL<br>12-9-22<br>Basketball |                  |        |        | СНПСК КІВСННОЕЕ -       | 0/00    | 12/16/2022  | 00000        |
| 00.0                    | 242.40                |          | Check Totals:                            |                                     |                  |        |        |                         |         |             |              |
| S8.088<br>82.788        | 25.785                |          | 1000-10-024.011S A                       | 40284.01                            | 230225<br>230225 |        |        | KURTZ BROS              | 2940    | 12/16/2022  | 1099         |
| 78.716                  | 78.716                |          | Check Totals:                            |                                     |                  |        |        |                         |         |             |              |
| 76.18                   | 26.69                 | 19       | 0000-10-034.03SS A                       | 78141000VNI<br>9                    | 230288           |        |        | KESONKCES -<br>LEARNING | 7284    | 12/16/2022  | 2099         |
| 76.18                   | 26.69                 |          | Check Totals:                            |                                     |                  |        |        |                         |         |             |              |
| g Anni Pari Filmon, and |                       | LS       | 0101-SS-004.328S A                       | BASKETBALL<br>12/1/22               |                  |        |        | OLIVIA LEWIS -          | 0266    | 12/16/2022  | 2099         |
| 00.0                    | 09.78                 |          | Check Totals:                            |                                     |                  |        |        |                         |         |             |              |
| 00.881                  |                       | 89       | A 1310.450-00-0000                       | 1002090279                          | 230668           |        |        | FEXISNEXIS -            | 1697    | 12/16/2022  | <b>*</b> 099 |
| 00.881<br>00.881        |                       | 07<br>69 | A 2020.450-01-0000                       | 1002090279                          | 230668<br>230668 |        |        |                         |         |             |              |
| 00.414                  | 00.414                | on.      | Check Totals:                            |                                     |                  |        |        |                         |         |             |              |
| 00.969                  | 00.969                | 12)      | 0000-00-004.01£1 A                       | 1NV282895                           | 230100           |        |        | LINEAGE -               | 4381    | 12/16/2022  | 9099         |
| 384.00                  |                       | n        | 0000-S0-004-0S0S A                       | INV282982                           | 530099           |        |        |                         |         |             |              |
| 00.080,r<br>EE.384,21   | 00.080,1<br>EE.284,21 | 27       | Check Totals:                            | 304391                              | 230058           | Ш      | ш      | LIVINGSTON-             | 806     | 12/16/2022  | 9099         |
|                         |                       |          |  | 100100                              | 000007           |        |        | WYOMING ARC -           | 000     | 7707/01/71  |              |
| ££.284,21               | 15,485.33             | HO       | Check Totals:                            |                                     |                  |        |        |                         |         |             |              |
|                         | 00.801                | ^        | 0101-22-004.285.A                        | 12-6-22<br>Wresting                 |                  |        |        | PONELL -                | 7502    | 12/16/2022  | <b>∠09</b> 9 |



| Liquidated | Amount Paid    | A     | Account            | Invoice #         | PO Number | Manual | Voided | Explanation                        | ndor ID | Date Ve    | Check # |
|------------|----------------|-------|--------------------|-------------------|-----------|--------|--------|------------------------------------|---------|------------|---------|
| 0.00       | 108.00         |       | Check Totals:      |                   |           |        |        |                                    |         |            |         |
| 171.92     | 171.92         | 66    | A 2855.450-22-0000 | IN95642392        | 230433    |        |        | MEDCO SUPPLY CO.<br>INC            | 2672    | 12/16/2022 | 46608   |
| 171.92     | 171.92         |       | Check Totals:      |                   |           |        |        |                                    |         |            |         |
| 374.9      | 374.91         | lele  | A 1620.400-00-0419 | 7841442           | 230029    |        |        | MODERN DISPOSAL<br>SERVICES, INC - | 7601    | 12/16/2022 | 46609   |
| 374.9      | /374.91        | 67    | A 1620.400-00-0419 | 7841443           | 230029    |        |        |                                    |         |            |         |
| 749.82     | 749.82         |       | Check Totals:      |                   |           |        |        |                                    |         |            |         |
| 30.00      | ✓ 30.00        | 68    | A 2110.400-01-0016 | INV03477464<br>5  | 230148    |        |        | MUSIC & ARTS -                     | 7314    | 12/16/2022 | 46610   |
| 455.19     | 455.19         | 69    | A 2110.450-01-0016 | INV03485350<br>9  | 230148    |        |        |                                    |         |            |         |
| 4.95       | 4.95           | 70    | A 2110.450-01-0016 | INV03485238       | 230148    |        |        |                                    |         |            |         |
| 65.79      | √ 65.79        | 71    | A 2110.450-01-0016 | INV03484132<br>0  | 230148    |        |        |                                    |         |            |         |
| 128.00     | 128.00         | 72    | A 2110.450-02-0016 | INV03470987       | 230224    |        |        |                                    |         |            |         |
| 40.00      | <b>1</b> 40.00 | 73    | A 2110.450-02-0016 | INV03420205       | 230224    |        |        |                                    |         |            |         |
| 44.00      | 44.00          | 74    | A 2110.450-02-0016 | INV03425506<br>3  | 230224    |        |        |                                    |         |            |         |
| 44.00      | <b>√</b> 44.00 | 75    | A 2110.450-02-0016 | INV03425512<br>1  | 230224    |        |        |                                    |         |            |         |
| 811.93     | 811.93         | HEEKA | Check Totals:      |                   |           |        |        |                                    |         |            |         |
| 1,483.00   | 1,483.00       | 76    | A 2250.400-00-0000 | NOVEMBER,<br>2022 | 230323    |        |        | MUSIC THERAPY -                    | 5042    | 12/16/2022 | 46611   |
| 1,483.00   | 1,483.00       |       | Check Totals:      |                   |           |        |        |                                    |         |            |         |
| 8,756.20   | 8,756.20       | 77    | A 2250.470-00-0000 | 2022-1230         | 230324    |        |        | NORMAN HOWARD<br>SCHOOL -          | 2104    | 12/16/2022 | 46612   |
| 8,756.20   | 8,756.20       |       | Check Totals:      |                   |           |        |        |                                    |         |            |         |



| Check # | Date Ve    | endor ID | Explanation                      | Voided | Manual | PO Number | Invoice #                       | Account            |    | Amount Paid    | Liquidated |
|---------|------------|----------|----------------------------------|--------|--------|-----------|---------------------------------|--------------------|----|----------------|------------|
| 46613   | 12/16/2022 | 1058     | NYS ELECTRIC & GAS CORPORATION - |        |        | 230016    | 10010842473<br>81 W COURT<br>ST | A 1620.400-00-0414 | 78 | 7,621.01       | 7,621.01   |
|         |            |          |                                  |        |        |           |                                 | Check Totals:      |    | 7,621.01       | 7,621.01   |
| 46614   | 12/16/2022 | 1068     | NYSASBO -                        |        |        | 230534    | 200015895                       | A 1040.400-00-0000 | 29 | <b>398.00</b>  | 398.00     |
|         |            |          |                                  |        |        |           |                                 | Check Totals:      |    | 398.00         | 398.00     |
| 46615   | 12/16/2022 | 2853     | NYSSBA -                         |        |        | 230491    | 000011121                       | A 1040.400-00-0000 | 80 | 130.00         | 130.00     |
|         |            |          |                                  |        |        |           |                                 | Check Totals:      |    | 130.00         | 130.00     |
| 46616   | 12/16/2022 | 2905     | JIM O'GORMAN -                   |        |        |           | 12/7/22<br>Basktball            | A 2855.400-22-1010 | 81 | <b>1</b> 08.00 |            |
|         |            |          |                                  |        |        |           |                                 | Check Totals:      |    | 108.00         | 0.00       |
| 46617   | 12/16/2022 | 3660     | OLV HUMAN<br>SERVICES -          |        |        | 230322    | NOVEMBER,<br>2022<br>TUITION    | A 2250.470-00-0000 | 82 | 8,612.87       | 8,612.87   |
|         |            |          |                                  |        |        |           |                                 | Check Totals:      |    | 8,612.87       | 8,612.87   |
| 46618   | 12/16/2022 | 1169     | OTC BRANDS, INC                  |        |        | 230645    | 721406084-01                    | A 2110.450-01-0017 | 83 | 157.97         | 157.97     |
|         |            |          |                                  |        |        |           |                                 | Check Totals:      |    | 157.97         | 157.97     |
| 46619   | 12/16/2022 | 5618     | REBEL ATHLETIC -                 |        |        | 230558    | SIN278570                       | A 2855.400-22-1061 | 84 | 2,187.72       | 2,187.72   |
|         |            |          |                                  |        |        |           |                                 | Check Totals:      |    | 2,187.72       | 2,187.72   |
| 46620   | 12/16/2022 | 1314     | LARRY REDBAND -                  |        |        |           | 12/1/22<br>Basketball           | A 2855.400-22-1010 | 85 | 154.80         |            |
|         |            |          |                                  |        |        |           | 12/3/22<br>Basketball           | A 2855.400-22-1010 | 84 | 154.80         |            |
|         |            |          |                                  |        |        |           |                                 | Check Totals:      |    | 309.60         | 0.00       |
| 46621   | 12/16/2022 | 7498     | NATE SCHIEDEL -                  |        |        |           | 11/17/22<br>WRESTLING           | A 2855.400-22-1010 | 87 | 139.20         |            |
|         |            |          |                                  |        |        |           |                                 | Check Totals:      |    | 139.20         | 0.00       |



| Date Vendor ID |  | Explanation  | voided  | Manua   | I PO Number   | Invoice #   | Account                   | Amount Paid  |   | Liquidated                          |
|----------------|--|--|---|---|---|---|---------------------------|--|---|-------------------------------------|
| 12/16/2022     | 8808   | ELIZABETH<br>STANDERA-   |   |   |   | 12/3/22<br>Basketball   | A 2855.400-22-1010        | 88   | 154.80  |                                     |
| on on          |  |  |   |   |   |   | Check Totals:             |  | 154.80  | 0.00                                |
| 12/16/2022     | 1511   | STAPLES CONTRACT<br>& COMERCIAL -                                  |   |   | 230135  | 3512399938  | A 2110.450-02-0020        | 89   | <b>3</b> 01.95  | 301.95                              |
|                |  |  |   |   | 230135  | 3512850439  | A 2110.450-02-0020        | 90   | 43.98   | 43.98                               |
|                |  |  |   |   | 230135  | 3512399910  | A 2110.450-02-0020        | 91   | 75.31   | 75.31                               |
|                |  |  |   |   | 230135  | 3524277246  | A 2110.450-02-0020        | 92   | -36.79  | 0.00                                |
|                |  |  |   |   | 230141  | 3512399941  | A 2110.450-02-0020        |  | <b>√</b> 345.23   | 345.23                              |
|                |  |  |   |   | 230141  | 3512399912  | A 2110.450-02-0020        | 94   | 144.02  | 144.02                              |
|                |  |  |   |   | 230141  | 3512626319  | A 2110.450-02-0020        | 95   | ✓ 4.14  | 4.14                                |
|                |  |  |   |   | 230141  | 3524156702  | A 2110.450-02-0020        | 96   | √ -15.99  | 0.00                                |
|                |  |  |   |   | 230141  | 3524156701  | A 2110.450-02-0020        | 97   | ✓ -40.98  | 0.00                                |
|                |  |  |   |   | 230141  | 3514481219  | A 2110.450-02-0020        | 98   | <b>&gt;</b> 85.98   | 85.98                               |
|                |  |  |   |   | 230141  | 3524277233  | A 2110.450-02-0020        | 99   | -85.98  | 0.00                                |
|                |  |  |   |   | 230141  | 3512850448  | A 2110.450-02-0020        | 100  | ✓ 85.98   | 85.98                               |
|                |  |  |   |   |   |   | Check Totals:             |  | 906.85  | 1,086.59                            |
| 12/16/2022     | 9971   | MATHIEU STARKE -   |   |   |   | 12/2/22<br>BASKETBALL   | A 2855.400-22-1010        | 101  | 87.60   |                                     |
|                |  |  |   |   |   |   | Check Totals:             |  | 87.60   | 0.00                                |
| 12/16/2022     | 1563   | TACKBARY'S<br>TROPHIES -   |   |   | 230539  | 828   | A 2855.400-22-1007        | 102  | <b>293.00</b>   | 293.00                              |
|                |  |  |   |   |   |   | Check Totals:             | The second second  | 293.00  | 293.00                              |
| 12/16/2022     | 5984   | TEACHER SYNERGY<br>LLC -   |   |   | 230208  | 211494076   | A 2110.450-03-0012        | 103  | 125.23  | 480.00                              |
|                |  |  |   |   |   |   | Check Totals:             |  | 125.23  | 480.00                              |
| 12/16/2022     | 1621   | TOPS MARKET, LLC -   |   |   | 230285  | 11/30/22<br>2474114136  | A 2280.450-02-AGRI        | 104  | 19.29   | 19.29                               |
|                |  |  |   |   | 230285  | 11/30/22  | A 2280.450-02-AGRI        | 105  | <b>√</b> 54.34  | 54.34                               |
|                |  |  |   |   | 230285  | 12/8/22<br>2474137136   | A 2280.450-02-AGRI        | 104  | √ 37.75   | 37.75                               |
|                | 12/16/2022<br>12/16/2022<br>12/16/2022<br>12/16/2022 | 12/16/2022 8808  12/16/2022 1511  12/16/2022 9971  12/16/2022 1563 | 12/16/2022 8808 ELIZABETH STANDERA-  12/16/2022 1511 STAPLES CONTRACT & COMERCIAL -  12/16/2022 9971 MATHIEU STARKE -  12/16/2022 1563 TACKBARY'S TROPHIES -  12/16/2022 5984 TEACHER SYNERGY LLC - | 12/16/2022 8808 ELIZABETH STANDERA-  12/16/2022 1511 STAPLES CONTRACT COMERCIAL-  12/16/2022 9971 MATHIEU STARKE-  12/16/2022 1563 TACKBARY'S TROPHIES-  12/16/2022 5984 TEACHER SYNERGY LLC- | 12/16/2022 8808 ELIZABETH STANDERA-  12/16/2022 1511 STAPLES CONTRACT | 12/16/2022 8808 ELIZABETH STANDERA-  12/16/2022 1511 STAPLES CONTRACT | 12/16/2022 8808 ELIZABETH | 12/16/2022 8808 ELIZABETH STANDERA-   12/3/22 Basketball   13/3/22 Baske | 12/16/2022 8808 ELIZABETH STANDERA-   12/3/22 Basketball   A 2855 400-22-1010 | 12/16/2022 8808 ELIZABETH STANDERA- |



| Liquidated | mount Paid      | A   | Account            | Invoice #                                | PO Number | Manual | Voided | Explanation                  | endor ID | Date Ve    | Check # |
|------------|-----------------|-----|--------------------|--|-----------|--------|--------|------------------------------|----------|------------|---------|
| 111.3      | 111.38          |     | Check Totals:      |  |           |        |        |                              |          |            |         |
| 788.42     | 788.42          | 107 | A 9060.800-00-0000 | 00003354390<br>8                         | 230079    |        |        | UNIVERA<br>HEALTHCARE -      | 2243     | 12/16/2022 | 46629   |
| 788.42     | 788.42          |     | Check Totals:      |  |           |        |        |                              |          |            |         |
| 912.00     | 912.00          | 108 | A 1620.400-00-0440 | REPAIR<br>ORDER#<br>6317                 | 230253    |        |        | VALLEY SALES & SERVICE LLC - | 8817     | 12/16/2022 | 46630   |
| 912.00     | 912.00          |     | Check Totals:      |  |           |        |        |                              |          |            |         |
|            | √ 87.60         | 109 | A 2855.400-22-1010 | 12/9/22<br>BASKETBALL                    |           |        |        | BILL VAN AUKEN -             | 2843     | 12/16/2022 | 46631   |
| 0.00       | 87.60           |     | Check Totals:      |  |           |        |        |                              |          |            |         |
| 527.57     | 527.57          | 110 | A 1620.400-00-0415 | NOVEMBER,<br>2022, 153 W<br>BUFFALO      | 230020    |        |        | VILLAGE OF WARSAW            | 1697     | 12/16/2022 | 46632   |
| 730.41     | 730.41          | (1) | A 1620.400-00-0415 | NOVEMBER,<br>2022 81 W<br>COURT ST       | 230020    |        |        |                              |          |            |         |
| 150.00     | 150.00          | 112 | A 1621.454-00-0000 | 0148 -<br>NOVEMBER,<br>2022              | 230017    |        |        |                              |          |            |         |
| 497.92     | 497.92          | 113 | A 1621.454-00-0000 | 0147 -<br>NOVEMBER,<br>2022              | 230019    |        |        |                              |          |            |         |
| 1,905.90   | 1,905.90        |     | Check Totals:      |  |           |        |        |                              |          |            |         |
| 60.00      | 60.00           | 114 | A 1430.400-00-0000 | C116534                                  | 230093    |        |        | WARSAW PENNY<br>SAVER -      | 1733     | 12/16/2022 | 46633   |
| 60.00      | 60.00           | 115 | A 1430.400-00-0000 | C115407                                  | 230093    |        |        |                              |          |            |         |
| 120.00     | 120.00          |     | Check Totals:      |  |           |        |        |                              |          |            |         |
| 400.00     | <b>1</b> 400.00 | 116 | A 2855.400-22-1062 | 2022<br>WRESTLING<br>TOURNAMEN<br>T 12/3 | 230677    |        |        | WELLSVILLE<br>WRESTLING -    | 7495     | 12/16/2022 | 46634   |
| 400.00     | 400.00          |     | Check Totals:      |  |           |        |        |                              |          |            |         |



| Check # | Date Ve              | ndor ID  | Explanation            | Voided | Manual | PO Number | Invoice #                         | Account            | Amount Paid | Liquidated |
|---------|----------------------|----------|------------------------|--------|--------|-----------|-----------------------------------|--------------------|-------------|------------|
| 46635   | 12/16/2022           | 9964     | JASON WILKIE -         |        |        | 230664    | NOVEMBER,<br>2022 PHONE<br>BILL   | A 2020.400-01-0000 | 50.00       | 50.00      |
|         |                      |          |                        |        |        |           |                                   | Check Totals:      | 50.00       | 50.00      |
| 46636   | 12/16/2022           | 9939     | RYAN WINCHIP -         |        |        |           | 10/13/22 TO<br>12/1/22<br>MILEAGE | A 2855.400-22-1050 | 118 48.38   |            |
|         |                      |          |                        |        |        |           |                                   | Check Totals:      | 48.38       | 0.00       |
| 46637   | 12/16/2022           | 9972     | DAN WING -             |        |        |           | 12/7/22<br>BASKETBALL             | A 2855.400-22-1010 | 108.00      |            |
|         |                      |          |                        |        |        |           |                                   | Check Totals:      | 108.00      | 0.00       |
| 46638   | 12/16/2022           | 2097     | WYCO<br>CONSTRUCTION - |        |        | 230316    | 42708                             | A 1620.400-00-0428 | 1,985.74    | 2,000.00   |
|         |                      |          |                        |        |        |           |                                   | Check Totals:      | 1,985.74    | 2,000.00   |
| 46639   | 12/16/2022           | 3696     | BRUCE ZITO -           |        |        |           | 12/7/22<br>Basketball             | A 2855.400-22-1010 | 121 87.60   |            |
|         |                      |          |                        |        |        |           |                                   | Check Totals:      | 87.60       | 0.00       |
| Numbe   | er of Cash Disbursem | ents: 69 |                        |        |        |           |                                   | Group Totals:      | 652,211.74  | 198,164.81 |



| Liquidated | Amount Paid    | Account            | Invoice #               | PO Number | Manual | Voided | Explanation                            | ndor ID | Date Ve    | Check # |
|------------|----------------|--------------------|-------------------------|-----------|--------|--------|--|---------|------------|---------|
|            | 122 ~ 6,069.33 | C 630              | PAYROLL #<br>13 12-9-22 |           |        |        | WCS TRUST &<br>AGENCY FUND -           | 1713    | 12/08/2022 | 207397  |
|            | 123 🗸 464.31   | C 9030.800-00-0000 | PAYROLL #<br>13 12-9-22 |           |        |        |  |         |            |         |
| 0.00       | 6,533.64       | Check Totals:      |                         |           |        |        |  |         |            |         |
|            |                |                    |                         |           |        |        |  |         |            |         |
| 92.81      | 124 92.81      | C 2860.450-00-0000 | 5-58524551              | 230418    |        |        | 11400, INC                             | 8910    | 12/16/2022 | 207398  |
| 69.15      | 125 69.15      | C 2860.450-00-0000 | 5-57186814              | 230418    |        |        |  |         |            |         |
| 101.12     | 12/9 101.12    | C 2860.450-00-0000 | 5-57192762              | 230418    |        |        |  |         |            |         |
| 263.08     | 263.08         | Check Totals:      |                         |           |        |        |  |         |            |         |
| 126.00     | 126.00         | C 2860.410-00-0000 | 0858193-IN              | 230397    |        |        | AMERICAN FRUIT                         | 3700    | 12/16/2022 | 207399  |
| 180.00     | 128 /180.00    | C 2860.410-00-0000 | 0858194-IN              | 230397    |        |        | AND VEGETABLE -                        |         |            |         |
|            | 129 /115.00    | C 2860.410-00-0000 | 0858611-IN              | 230397    |        |        |  |         |            |         |
| 115.00     | 130 / 96.50    | C 2860.410-00-0000 | 0858608-IN              | 230397    |        |        |  |         |            |         |
| 96.50      |                | C 2860.410-00-0000 | 0858795-IN              | 230397    |        |        |  |         |            |         |
| 91.25      | 101            |                    | 0000790-114             | 230397    |        |        |  |         |            |         |
| 608.75     | 608.75         | Check Totals:      |                         |           |        |        |  |         |            |         |
| 189.88     | 132 189.88     | C 2860.410-00-0000 | INVE0018549<br>858      | 230386    |        |        | HERSHEY CREAMERY<br>CO                 | 5619    | 12/16/2022 | 207400  |
| 280.18     | 133 /280.18    | C 2860.410-00-0000 | INVE0018549<br>881      | 230386    |        |        |  |         |            |         |
| 470.06     | 470.06         | Check Totals:      |                         |           |        |        |  |         |            |         |
| 46.76      | 134 / 46.76    | C 2860.410-00-0000 | 1497636                 | 230399    |        |        | LATINA BOULEVARD<br>FOODS -            | 6002    | 12/16/2022 | 207401  |
| 2,878.86   | 135 / 2,878.86 | C 2860.410-00-0000 | 1496644B                | 230399    |        |        | FOODS -                                |         |            |         |
| 258.68     | \3\ √ 258.68   | C 2860.410-00-0000 | 1497208                 | 230399    |        |        |  |         |            |         |
| 2,404.41   | 137 2,404.41   | C 2860.410-00-0000 | 1496655D                | 230399    |        |        |  |         |            |         |
| 0.00       | 138 / -49.40   | C 2860.410-00-0000 | 1498712                 | 230399    |        |        |  |         |            |         |
| 0.00       | 139 / -98.80   | C 2860.410-00-0000 | 1498709                 | 230399    |        |        |  |         |            |         |
| 5,588.71   | 5,440.51       | Check Totals:      |                         |           |        |        |  |         |            |         |
| 199.50     | 140 199.50     | C 2860.410-00-0000 | 28325004                | 230401    |        |        | MAID-RITE<br>SPECIALTY FOODS,<br>INC - | 1891    | 12/16/2022 | 207402  |



Cash Disbursement Query Displaying PO and Non PO Payments From 7/1/2022 - 6/30/2023 In Between \$0.00 And \$999,999,999.99

| Liquidated | Amount Paid | Account            | Invoice #                    | PO Number | Manual | Voided | Explanation                        | Date Vendor ID    |              | Check # |
|------------|-------------|--------------------|------------------------------|-----------|--------|--------|------------------------------------|-------------------|--------------|---------|
| 199.50     | 199.50      | Check Totals:      |                              |           |        |        |                                    |                   |              |         |
| 201.19     | 4) 201.19   | C 2860.450-00-0000 | S1941680.00                  | 230385    |        |        | REGIONAL<br>DISTRIBUTORS -         | 2/16/2022 5016    |              | 207403  |
| 133.58     | 42 133.58   | C 2860.450-00-0000 | S1941671.00                  | 230385    |        |        |                                    |                   |              |         |
| 334.77     | 334.77      | Check Totals:      |                              |           |        |        |                                    |                   |              |         |
| 7.99       | 43 /7.99    | C 2860.410-00-0000 | 12/6/22<br>24784448722<br>63 | 230391    |        |        | TOPS MARKET, LLC -                 | 2/16/2022 1621    |              | 207404  |
| 7.99       | 7.99        | Check Totals:      |                              |           |        |        |                                    |                   |              |         |
| 40.37      | 44 V 40.37  | C 2860.410-00-2020 | 857943                       | 230379    |        |        | UPSTATE FARMS<br>COOPERATIVE INC - | 2/16/2022 1673    |              | 207405  |
| 414.21     | 414.21      | C 2860.410-00-2020 | 844831                       | 230379    |        |        |                                    |                   |              |         |
| 432.88     | 46 / 432.88 | C 2860.410-00-2020 | 844832                       | 230379    |        |        |                                    |                   |              |         |
| 887.46     | 887.46      | Check Totals:      |                              |           |        |        |                                    |                   |              |         |
| 340.00     | 47 /340.00  | C 2860.410-00-0000 | 4779314                      | 230393    |        |        | WRIGHT BEVERAGE<br>DISTRIBUTING -  | 2/16/2022 5450    |              | 207406  |
| 340.00     | 340.00      | Check Totals:      |                              |           |        |        |                                    |                   |              |         |
| 8,700.32   | 15,085.76   | Group Totals:      |                              |           |        |        |                                    | Disbursements: 10 | Number of Ca |         |

2/2



| Liquidated | Amount Paid       |           | Account                 | Invoice #                                | PO Number | Manual | Voided | Explanation                    | ndor ID | Date Ve         | !           | Check # |
|------------|-------------------|-----------|-------------------------|--|-----------|--------|--------|--------------------------------|---------|-----------------|-------------|---------|
|            | 6,684.80          | 148       | F123 630                | PAYROLL #13<br>12-9-22                   |           |        |        | WCS TRUST &<br>AGENCY FUND -   | 1713    | 12/08/2022      |             | 404848  |
|            | 7,796.92          | 149       | F323 630                | PAYROLL #13<br>12-9-22                   |           |        |        |                                |         |                 |             |         |
|            | 100.00            | 150       | FA22 630                | PAYROLL #13<br>12-9-22                   |           |        |        |                                |         |                 |             |         |
|            | <b>3</b> ,626.34  | 151       | FE32 630                | PAYROLL #13<br>12-9-22                   |           |        |        |                                |         |                 |             |         |
|            | <b>✓</b> 4,630.15 | 152       | FL22 630                | PAYROLL #13<br>12-9-22                   |           |        |        |                                |         |                 |             |         |
| 0.00       | 22,838.21         | als:      | Check Totals            |  |           |        |        |                                |         |                 |             |         |
| 20.00      | 26.00             | 0-00- 153 | FT23 2110.450-<br>2023  | REIMBURSE<br>BOOK<br>LEARNINGF<br>ORWARD | 230630    |        |        | KIM MONAHAN -                  | 2198    | 12/16/2022      |             | 404849  |
| 20.00      | 26.00             | ıls:      | Check Totals            |  |           |        |        |                                |         |                 |             |         |
| 1,500.00   | 1,500.00          | 0-00- 154 | FL22 2110.400-<br>2022  | 34786-2                                  | 220905    |        |        | REALLY GREAT<br>READING, LLC - | 5206    | 12/16/2022      | )           | 404850  |
| 1,500.00   | 1,500.00          | ıls:      | Check Totals            |  |           |        |        |                                |         |                 |             |         |
| 11,145.63  | <b>11,145.63</b>  | 1-00- 155 | F1I3 2110.400-0         | 7106                                     | 230513    |        |        | XANEDU<br>PUBLISHING, INC      | 7599    | 12/16/2022      | 1           | 404851  |
| 15,079.37  | 15,079.37         | 156       | F1I3 2110.400-0<br>2023 | 7106                                     | 230513    |        |        |                                |         |                 |             |         |
| 26,225.00  | 26,225.00         | ls:       | Check Totals            |  |           |        |        |                                |         |                 |             |         |
| 27,745.00  | 50,589.21         | ls:       | Group Totals            |  |           |        |        |                                | ents: 4 | Cash Disburseme | Number of C |         |



Cash Disbursement Query Displaying PO and Non PO Payments From 7/1/2022 - 6/30/2023 In Between \$0.00 And \$999,999,999.99

| Check #   | Date Ve        | endor ID | Explanation   | Voided | Manual PO Number | Invoice #                       | Account       | Amount Paid | Liquidated |
|-----------|----------------|----------|---|--------|------------------|---------------------------------|---------------|-------------|------------|
| 310934    | 12/08/2022     | 1851     | WCS PAYROLL<br>ACCOUNT - Trust &<br>Agency Payment -                        |        |                  | a cress from the section of the | TA 10 157     | 303,931.89  |            |
|           |                |          | DIRDEP  |        |                  |                                 |               |             |            |
|           |                |          |   |        |                  |                                 | Check Totals: | 303,931.89  | 0.00       |
| 310935    | 12/08/2022     | 1711     | WCS PAYROLL<br>ACCOUNT - NET -  |        |                  |                                 | TA 10 158     | √ 4,119.17  |            |
|           |                |          | Trust & Agency<br>Payment - NET   |        |                  |                                 |               |             |            |
|           |                |          |   |        |                  |                                 | Check Totals: | 4,119.17    | 0.00       |
| 310936    | 12/08/2022     | 3872     | WYOMING COUNTY<br>SHERIFFS OFFICE -<br>Trust & Agency<br>Payment - GARNISHG |        |                  |                                 | TA 23 159     | 236.40      |            |
|           |                |          |   |        |                  |                                 | Check Totals: | 236.40      | 0.00       |
|           |                |          |   |        |                  |                                 |               |             |            |
| Number of | Cash Disbursem | ents: 3  |   |        |                  |                                 | Group Totals: | 308,287.46  | 0.00       |

| APPROVAL OF OFFICER | GIVING | RISE TO | CLAIMS |
|---------------------|--------|---------|--------|
|---------------------|--------|---------|--------|

Date Signature

CERTIFICATION OF WARRANT

TO THE DISTRICT TREASURER:

I hereby certify that I have audited the above claims, in number in the total amount of S \\ \text{DUNTLIT}. You are hereby authorized and directed to pay the claimants certified above the amount of each claim allowed and charge each to the proper fund.

12/17/22

Auditor





| Check # | Date Ve             | endor ID | Explanation                                       | Voided | Manual | PO Number | Invoice #                 | Account       |   | Amou | ınt Paid | Liquidated                 |
|---------|---------------------|----------|---|--------|--------|-----------|---------------------------|---------------|---|------|----------|----------------------------|
| 310933  | 12/08/2022          | 3662     | NYSCSPC - Trust &<br>Agency Payment -<br>SUPPORTC |        |        |           | constill conscionaria and | TA 23         | ١ | 1    | 372.00   | (Harmanian) and the manual |
|         |                     |          |   |        |        |           |                           | Check Totals: |   |      | 372.00   | 0.00                       |
| Numbe   | r of Cash Disbursem | ents: 1  |   |        |        |           |                           | Group Totals: |   |      | 372.00   | 0.00                       |
|         |                     |          |   |        |        |           |                           |               |   |      |          |                            |
|         |                     |          |   |        |        |           |                           |               |   |      |          |                            |
|         |                     |          |   |        |        |           |                           |               |   |      |          |                            |

| A | PPROVAL | OF | OFFICER | GIVING | RISE TO | CLAIMS |
|---|---------|----|---------|--------|---------|--------|

12 20 22

Date

Signature

CERTIFICATION OF WARRANT

TO THE DISTRICT TREASURER:

I hereby certify that I have audited the above claims, \_\_\_\_\_ in number in the total amount of \$\_37\_0. You are hereby authorized and directed to pay the claimants certified above the amount of each claim allower, and charge each to the proper fund.

Date

uditor

### **Warrant Summary Sheet**

Warrant Date Jecomber 29, 2022

#### **Warrant Log**

|                          | Fund | Starting Check # | Ending Check # | Warrant Total for Fund |
|--------------------------|------|------------------|----------------|------------------------|
| General                  | Α    | 46640            | 46675          | 641,983.62             |
| School Lunch             | С    | 207407           | 207413         | 11,590.46              |
| Federal - Special Aid    | F    | 404852           | 404853         | 29, 222.78             |
| Trust and Agency         | TA   | 310937           | 3/0945         | 268,942.16             |
| Capital Building Project | Н    |                  | >              |                        |
| Extra-Curricular Elem.   | XE   | 3513             | 3514           | 73.86                  |
| Extra- Curricular H.S.   | XH   | 6019             | 6021           | 3330.05                |

Voided Check Log

| Check # | \$ Amount     | Reissued Check #           | Fund  | \$ Amoun  |
|---------|---------------|----------------------------|---|---|
| 46664   | WIA           | NA                         |   |   |
|         |               | - 100                      |   |   |
|         |               |                            |   |   |
|         |               |                            |   |   |
|         | Check # 46664 | Check # \$ Amount 46664 WA | Check # \$ Amount Reissued Check # 46664 WA | Check # \$ Amount Reissued Check # Fund 46664 WA NA |

Discrepancies
Minor (check allowed to be processed)

| Check # | Description of Discrepancy   |  |
|---------|------------------------------|--|
| 46660   | P.O. tuto after invoice dute |  |
|         |                              |  |
|         |                              |  |
|         |                              |  |
|         |                              |  |
|         |                              |  |

Major (check held for additional information)

| Fund | Check # | Description of Discrepancy |  |
|------|---------|----------------------------|--|
|      |         |                            |  |
|      |         |                            |  |
|      | _       |                            |  |

The above information is being reported to you as part of my duties as the Internal Claims Auditor.

Donna Mager



| Liquidated     | Amount Paid  |          | Account                                  | Invoice #               | PO Number        | Manual | Voided | Explanation                        | ndor ID | Date Ve    | Check # |
|----------------|--|----------|--|-------------------------|------------------|--------|--------|------------------------------------|---------|------------|---------|
|                | 345,712.24   | 11       | A 630                                    | PAYROLL #14<br>12/23/22 |                  |        |        | WCS TRUST &<br>AGENCY FUND -       | 1713    | 12/22/2022 | 46640   |
|                | 26,459.25  | 2        | A 9030.800-00-0000                       | PAYROLL #14<br>12/23/22 |                  |        |        |                                    |         |            |         |
| 0.0            | 372,171.49   | Attende  | Check Totals:                            |                         |                  |        |        |                                    |         |            |         |
| 445.50         | ·/ 445.50  | 3        | A 2110.480-01-000K                       | 304749                  | 230632           |        |        | ACADEMIC THERAPY<br>PUBLICATIONS - | 1890    | 01/03/2023 | 46641   |
| 445.5          | 445.50   |          | Check Totals:                            |                         |                  |        |        |                                    |         |            |         |
| 67.9           | 64.56  | 4        | A 2630.200-00-0000                       | 1FRJ-9C6K-<br>PW6R      | 230678           |        |        | AMAZON CAPITAL<br>SERVICES -       | 6000    | 01/03/2023 | 46642   |
| 51.7           | √ 51.78  | 5        | A 2630.450-02-0000                       | 1Y3L-39G7-<br>1QYL      | 230679           |        |        |                                    |         |            |         |
| 119.7          | 116.34   |          | Check Totals:                            |                         |                  |        |        |                                    |         |            |         |
| 44.5           | 44.57  | 67       | A 1621.452-00-0000                       | 66059                   | 230002           |        |        | ATTICA HARDWARE -                  | 4011    | 01/03/2023 | 46643   |
| 36.1°<br>96.2° | y 36.17<br>y 96.26   | 8        | A 1621.452-00-0000<br>A 1621.452-00-0000 | 66099<br>66109          | 230002<br>230002 |        |        |                                    |         |            |         |
| 5.9            | 5.98   | 9        | A 1621.452-00-0000                       | 66115                   | 230002           |        |        |                                    |         |            |         |
| 126.89         | and the second s | 10       | A 1621.452-00-0000                       | 66156                   | 230002           |        |        |                                    |         |            |         |
| 29.7           | V 29.75  | 11       | A 1621.452-00-0000                       | 66163                   | 230002           |        |        |                                    |         |            |         |
| 69.9           | ✓ 69.98  | 12       | A 1621.452-00-0000                       | 66174                   | 230002           |        |        |                                    |         |            |         |
| 409.6          | 409.60   | 7/11/2/5 | Check Totals:                            |                         |                  |        |        |                                    |         |            |         |
| 1,919.4        | 1,898.22   | 13       | A 2110.450-01-0019                       | 9703890                 | 230636           |        |        | BLICK ART<br>MATERIALS -           | 420     | 01/03/2023 | 46644   |
| 11.4           | <b>1</b> 1.45  | 14       | A 2110.450-02-0019                       | 9747802                 | 230182           |        |        |                                    | 14. F   |            |         |
| 1,930.9        | 1,909.67   |          | Check Totals:                            |                         |                  |        |        |                                    |         |            |         |
|                | 108.00   | 15       | A 2855.400-22-1010                       | 12/16/22<br>BASKETBALL  |                  |        |        | JASON BRIGHTFUL -                  | 5025    | 01/03/2023 | 46645   |
| . 0.0          | 108.00   |          | Check Totals:                            |                         |                  |        |        |                                    |         |            |         |
|                | 143.00   | 14       | A 2855.400-22-1010                       | 12/9/22<br>TRACK        |                  |        |        | LANCE BUSH -                       | 3212    | 01/03/2023 | 46646   |



| 143.00        | Check Totals:  |  |  |                      |                      |  |                |  |                                   |  |
|---------------|--|--|--|----------------------|----------------------|--|----------------|--|-----------------------------------|--|
| 81.275        | 0000-10-024.063S A   | EN20160  | 230675   |                      |                      | CDW GOVERNMENT   | 529            | 01/03/2023   |                                   | ∠ <del>+</del> 99t   |
| 81.878        | Check Totals:  |  |  |                      |                      |  |                |  |                                   |  |
|               |  | 31101  |  |                      |                      | A INOU JAMWINI   | 0072           | 3000,007,0   |                                   | 0,00,  |
| t6.62 \( \)   | 0000-00-00+.0+01 A   | 11/13/22 -   |  | П                    | П                    | I WMNNEE CONFEX -  | 2483           | 01/03/2023   |                                   | 8 <del>+</del> 99‡   |
| 23.94         | Check Totals:  | 77/01/11   |  |                      |                      |  |                |  |                                   |  |
|               |  | 0 003027   | 30000  | -                    | _                    | /  |                | 3.5.5.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.   |                                   |  |
|               |  |  |  |                      | П                    | ELECTRIC -   | 348            | 01/03/2023   |                                   | 6 <del>1</del> 991   |
|               | and the state of t | 1-084971   | 230028   |                      |                      |  |                |  |                                   |  |
| 00.871,1      | Check Totals:  |  |  |                      |                      |  |                |  |                                   |  |
| 00.801        | 0101-SS-004.888S A   | BASKETBALL<br>12/19/22   |  |                      |                      | JIM DI LIBERTO -   | 4420           | 01/03/2023   |                                   | 0999   |
| 108.00        | Check Totals:  |  |  |                      |                      |  |                |  |                                   |  |
| E6.107,8 \    | S140-00-004.0S31 A   | H223381099   | 230250   |                      |                      | BNSINESS -<br>DIKECT ENERGY  | 4237           | 01/03/2023   |                                   | 1999   |
| 56.107,8      | Check Totals:  |  |  |                      |                      |  |                |  |                                   |  |
| 97.019 \ EL   | 0000-00-054.0991 A   | 353307   | 230577   |                      |                      | PRODUCTS AND ECONOMY   | 9229           | 01/03/2023   |                                   | 79994  |
| 92.78         | 0000-00-024 0991 A   | 362942   | 229082   |                      |                      | - SNOILIONS  |                |  |                                   |  |
|               | 0000-00-054.0681 A   | 323298   | 730577   |                      |                      |  |                |  |                                   |  |
| 2,443.00      | Check Totals:  |  |  |                      |                      |  |                |  |                                   |  |
| 00.027 > 46   | 6240-00-004.0281 A   | MOI-0026820  | 230261   |                      |                      | EMERGENCY POWER  | <b>₽</b> 628   | 01/03/2023   |                                   | 46653  |
| 00.037        | Check Totals:  |  |  |                      |                      |  |                |  |                                   |  |
| 7 (166,205.55 | 0000-00-008.0909 A   | YAAUNAL<br>O99 - ES0S  | 230104   |                      |                      | GENESEE AREA<br>HEALTHCARE PLAN -  | 689            | 01/03/2023   |                                   | t999t  |
|               | 81.375 P1  00.007  23.94  40.807  60.107,8  60.107,8  60.107,8  60.107,8  60.807  60.8 | A 2630.450-01-0000  Check Totals: 376.18  A 1620.400-00-0000  A 1621.457-00-0000  A 1620.450-00-0000  A 1620.450-00-0000  A 1620.450-00-0000  A 1620.450-00-0000  A 1620.450-00-0000  A 1620.457-00-0000  A 16 | ### Second Control   1975.18   195.18 | Check Totals: 376.18 | Check Totals: 376.18 | Single   S | CDW GOVERWMENT | Check Totals:   Check Totals:   To | 101/03/2023   259   GENERIER PREP | 01/03/2023 859 GENESEE AREA   230076   730676   750676   750676   750676   750676   750676   75070   7 |



| bətsbiupi.         | 1               | bis 9 Innom. | A    | JunoooA            | # esiovnl              | PO Number | leuneM | bəbio√ | Explanation                   | Idor ID      | Date Ver   | Среск #           |
|--------------------|-----------------|--------------|------|--------------------|------------------------|-----------|--------|--------|-------------------------------|--------------|------------|-------------------|
| 65,213.85          |                 | 88.213,89    | 1 86 | 0000-00-008.0906 A | YAAUNAL<br>2023 - D-2  | 230104    |        |        |                               |              |            |                   |
| 1,304.92           |                 | 26.408,1     | be   | 0000-00-008.0909 A | YAAUNAL<br>2023 -      | 230104    |        |        |                               |              |            |                   |
|                    |                 |              |      |                    | SUPPLEMEN              |           |        |        |                               |              |            |                   |
| 1,402.50           |                 | 1,402.50     | 90   | 0000-00-008.0909 A | 1ANUARY<br>2023 - MED  | 230104    |        |        |                               |              |            |                   |
|                    |                 |              |      |                    | BLUE PPO               |           |        |        |                               |              |            |                   |
| 28.921,882         |                 | 28.921,882   |      | Check Totals:      |                        |           |        |        |                               |              |            |                   |
|                    |                 | 00.927,21    | . 18 | 682£ A             | 290815S                |           |        |        | GENESEE VALLEY                | 4424         | 01/03/2023 | 99997             |
| 00.0               |                 | 12,759.00    |      | Check Totals:      |                        |           |        |        |                               |              |            |                   |
| ∠9 <sup>.</sup> ₽9 |                 | 79.49        | 33   | 0440-00-004.0S31 A | 746788-2874            | 230011    |        |        | GENUINE PARTS<br>COMPANY, INC | <b>198</b>   | 01/03/2023 | 99997             |
| 79.49              |                 | 79.49        |      | Check Totals:      |                        |           |        |        |                               |              |            |                   |
|                    |                 | 09.78        | ६६   | 0101-22-004,888S A | BASKETBALL<br>12/19/22 |           |        |        | ТЕККУ GEORGE -                | <b>⊅</b> ∠66 | 01/03/2023 | ∠999 <del>⊅</del> |
| 00.0               |                 | 09.78        |      | Check Totals:      |                        |           |        |        |                               |              |            |                   |
|                    |                 | 00.801       | 48   | 0101-SS-004,888S A | BASKETBALL<br>12/14/22 |           |        |        | DON HEALEY -                  | 989          | 01/03/2023 | 89997             |
| 00.0               | Alake - Co      | 108.00       |      | Check Totals:      |                        |           |        |        |                               |              |            |                   |
|                    |                 | 09.78        | 92   | 0101-SS-1010       | BASKETBALL<br>12/19/22 |           |        |        | - YALAAH AOVAAT               | 1321         | 01/03/2023 | 69997             |
| 00.0               | and the same of | 09.78        |      | Check Totals:      |                        |           |        |        |                               |              |            |                   |
| 1,500.00           |                 | 00.002,1     | 42   | A 2630.460-00-0000 | 1NV423654              | 230688    |        |        | INFOBASE -                    | 8266         | 01/03/2023 | 09991             |
| 1,500.00           |                 | 1,500.00     |      | Check Totals:      |                        |           |        |        |                               |              |            |                   |
| 81.681             |                 | 81.681       | 15   | 4000-10-024.011S A | 40194.02               | 230201    |        | Ш      | KURTZ BROS                    | 2940         | 01/03/2023 | 19997             |
| er.708             |                 | 61.708       | 88   | 4000-10-034.0112 A | 10.49104               | 230201    |        |        |                               |              |            |                   |
| 4.90               |                 | 06.4         | 30   | 3000-10-034.0112 A | 40274.02               | 230235    |        |        |                               |              |            |                   |
| 40.17              |                 | 40.17        | OH   | A 2250.450-01-0000 | 20.14694               | 230286    |        |        |                               |              |            |                   |



| Liquidated | Amount Paid        | Α             | Account            | Invoice #              | PO Number | Manual | Voided | Explanation                  | endor ID | Date Ve    | Check #    |
|------------|--------------------|---------------|--------------------|------------------------|-----------|--------|--------|------------------------------|----------|------------|------------|
| 445.48     | 445.48             | 41            | A 2250.450-01-0000 | 46977.01               | 230305    |        |        |                              |          |            |            |
| 1,517.79   | 1,517.79           | Staffe Bargar | Check Totals:      |                        |           |        |        |                              |          |            |            |
| 164.78     | 164.78             | 42            | A 1621.455-00-0000 | 2493972                | 230034    |        |        | LANDPRO<br>EQUIPMENT LLC -   | 4890     | 01/03/2023 | 46662      |
| 164.78     | 164.78             |               | Check Totals:      |                        |           |        |        |                              |          |            |            |
|            | ✓ <sub>87.60</sub> | 43            | A 2855.400-22-1010 | 12/14/22<br>BASKETBALL |           |        |        | SEAN MARTIN -                | 6030     | 01/03/2023 | 46663      |
| 0.00       | 87.60              |               | Check Totals:      |                        |           |        |        |                              |          | . 64.      | Tru Dell " |
| 130.00     | ✓ 140.00           | 44            | A 2820.400-02-0000 | 20067494               | 230614>   | П      | П      | NCS PEARSON, INC             | 5008     | 01/03/2023 | 46665      |
| 45.00      | <b>✓</b> 45.00     | 45            | A 2820.400-02-0000 | 19988407               | 230567    |        |        |                              |          |            | 4          |
| 0.00       | <b>-</b> 45.00     | 46            | A 2820.400-02-0000 | 3878047                | 230567    |        |        |                              |          |            |            |
| 105.00     | 105.00             | 47            | A 2820.450-01-0000 | 20074056               | 230614    |        |        |                              |          |            |            |
| 37.75      | 37.75              | 48            | A 2820.450-02-0000 | 20074056               | 2306141   |        |        |                              |          |            |            |
| 0.00       | √ -372.80          | 49            | A 2820.450-02-0000 | 3880836                | 230567    |        |        |                              |          |            |            |
| 0.00       | ✓ -12.50           | 50            | A 2820.450-02-0000 | 3884139                | 230567    |        |        |                              |          |            |            |
| 0.00       | V -250.00          | 51            | A 2820.450-02-0000 | 3884139                | 230567    |        |        |                              |          |            |            |
| 0.00       | ✓ -474.72          | 52            | A 2820.450-02-0000 | 3880836                | 230567    |        |        |                              |          |            |            |
| 0.00       | ✓ -18.64           | 53            | A 2820.450-02-0000 | 3880836                | 230567    |        |        |                              |          |            |            |
| 2,021.40   | <b>1</b> 2,122.50  | 54            | A 2820.450-02-0000 | 20020196               | 230567    |        |        |                              |          |            |            |
| 0.00       | 609.00             | 55            | A 2820.450-02-0000 | 20155304               | 230567    |        |        |                              |          |            |            |
| 0.00       | √ 832.65           | 56            | A 2820.450-02-0000 | 20007354               | 230567    |        |        |                              |          |            |            |
| 2,339.15   | 2,718.24           |               | Check Totals:      |                        |           |        |        |                              |          |            |            |
|            | V 108.00           | 57            | A 2855.400-22-1010 | 12/19/22<br>BASKETBALL |           |        |        | BRIAN PULLYBLANK -           | 5096     | 01/03/2023 | 46666      |
| 0.00       | 108.00             |               | Check Totals:      |                        |           |        |        |                              |          |            |            |
| 254.52     | 254.52             | 58            | A 2020.400-02-0000 | N9715066               | 230071    |        |        | QUADIENT LEASING<br>USA, INC | 4637     | 01/03/2023 | 46667      |
| 254.52     | 254.52             |               | Check Totals:      |                        |           |        |        |                              |          |            |            |



| Liquidated | Amount Paid     | ,    | Account            | Invoice #                             | PO Number | Manual | Voided | Explanation                      | endor ID  | Date Ve           | Check # |
|------------|-----------------|------|--------------------|---------------------------------------|-----------|--------|--------|----------------------------------|-----------|-------------------|---------|
|            | 108.00          | 54   | A 2855.400-22-1010 | 12/14/22<br>BASKETBALL                |           |        |        | DEMETRIUS M.<br>RHODES -         | 3424      | 01/03/2023        | 46668   |
| 0.00       | 108.00          |      | Check Totals:      |                                       |           |        |        |                                  |           |                   |         |
| 1,573.11   | <b>1,573.11</b> | 60   | A 1620.400-00-0412 | 2001-1566-<br>674/153 W<br>BUFFALO ST | 230026    |        |        | ROCHESTER GAS & ELECTRIC -       | 1359      | 01/03/2023        | 46669   |
| 1,573.11   | 1,573.11        |      | Check Totals:      |                                       |           |        |        |                                  |           |                   |         |
|            | 195.60          | (e)  | A 2855.400-22-1010 | 12/16/22<br>BASKETBALL                |           |        |        | ERIC ROSE -                      | 4048      | 01/03/2023        | 46670   |
| 0.00       | 195.60          |      | Check Totals:      |                                       |           |        |        |                                  |           |                   |         |
| 106.16     | J 106.16        | 62   | A 2250.450-01-0000 | 20813153531<br>5                      | 230652    |        |        | SCHOOL SPECIALTY,<br>LLC -       | 8678      | 01/03/2023        | 46671   |
| 106.16     | 106.16          |      | Check Totals:      |                                       |           |        |        |                                  |           |                   |         |
|            | √ 87.60         | 43   | A 2855.400-22-1010 | 12/14/22<br>BASKETBALL                |           |        |        | MATHIEU STARKE -                 | 9971      | 01/03/2023        | 46672   |
|            | 87.60           | lot  | A 2855.400-22-1010 | 12/16/22<br>BASKETBALL                |           |        |        |                                  |           |                   |         |
| 0.00       | 175.20          |      | Check Totals:      |                                       |           |        |        |                                  |           |                   |         |
| 229.98     | 229.98          | 165  | A 2250.450-01-0000 | 001                                   | 230661    |        |        | THE SUMMIT<br>CENTER, INC -      | 9965      | 01/03/2023        | 46673   |
| 229.98     | 229.98          |      | Check Totals:      |                                       |           |        |        |                                  |           |                   |         |
| 26.25      | 26.25           | lele | A 1240.400-00-1018 | 12/15/22 CSO<br>MEETING<br>MILEAGE    | 230047    |        |        | MATTHEW WILKINS -                | 6018      | 01/03/2023        | 46674   |
| 26.25      | 26.25           |      | Check Totals:      |                                       |           |        |        |                                  |           |                   |         |
| 104.05     | 104.05          | 47   | A 1325.450-00-0000 | 194587                                | 230590    |        |        | WILLIAMSON LAW<br>BOOK COMPANY - | 1766      | 01/03/2023        | 46675   |
| 104.05     | 104.05          |      | Check Totals:      |                                       |           |        |        |                                  |           |                   |         |
| 255,358.13 | 641,983.62      |      | Group Totals:      |                                       |           |        |        |                                  | nents: 35 | of Cash Disbursen | Numbe   |



Cash Disbursement Query Displaying PO and Non PO Payments From 7/1/2022 - 6/30/2023 In Between \$0.00 And \$999,999,999.99

| Check # | Date Ve         | endor ID | Explanation                       | Voided | Manual | PO Number | Invoice #               | Account            |    | Amount Paid   | Liquidated |
|---------|-----------------|----------|-----------------------------------|--------|--------|-----------|-------------------------|--------------------|----|---------------|------------|
| 207407  | 12/22/2022      | 1713     | WCS TRUST &<br>AGENCY FUND -      |        |        |           | PAYROLL<br>#14 12/23/22 | C 630              | 68 | 3,895.70      |            |
|         |                 |          |                                   |        |        |           | PAYROLL<br>#14 12/23/22 | C 9030.800-00-0000 | 69 | 298.02        |            |
|         |                 |          |                                   |        |        |           |                         | Check Totals:      |    | 4,193.72      | 0.00       |
| 207408  | 01/03/2023      | 3700     | AMERICAN FRUIT<br>AND VEGETABLE - |        |        | 230397    | 0859157-IN              | C 2860.410-00-0000 | 10 | 55.70         | 55.70      |
|         |                 |          |                                   |        |        | 230397    | 0859158-IN              | C 2860.410-00-0000 | 71 | <b>9</b> 4.00 | 94.00      |
|         |                 |          |                                   |        |        |           |                         | Check Totals:      |    | 149.70        | 149.70     |
| 207409  | 01/03/2023      | 5619     | HERSHEY CREAMERY<br>CO            |        |        | 230386    | INVE0018596<br>217      | C 2860.410-00-0000 | 72 | 331.82        | 331.82     |
|         |                 |          |                                   |        |        | 230386    | INVE0018596<br>240      | C 2860.410-00-0000 | 73 | 118.66        | 118.66     |
|         |                 |          |                                   |        |        |           |                         | Check Totals:      |    | 450.48        | 450.48     |
| 207410  | 01/03/2023      | 6002     | LATINA BOULEVARD<br>FOODS -       |        |        | 230399    | 1500733B                | C 2860.410-00-0000 | 74 | 2,194.51      | 2,194.51   |
|         |                 |          | 10000                             |        |        | 230399    | 1500761A                | C 2860.410-00-0000 | 75 | 1,035.04      | 1,035.04   |
|         |                 |          |                                   |        |        |           |                         | Check Totals:      |    | 3,229.55      | 3,229.55   |
| 207411  | 01/03/2023      | 3473     | MIDSTATE BAKERY -                 | П      |        | 230409    | 2682951                 | C 2860.410-00-0000 | 14 | ✓ . 47.30     | 47.30      |
| 20771   | 0 11 00 12 02 0 |          |                                   |        |        | 230409    | 2682099                 | C 2860.410-00-0000 | 77 | 54.10         | 54.10      |
|         |                 |          |                                   |        |        | 230409    | 2682952                 | C 2860.410-00-0000 | 18 | 52.24         | 52.24      |
|         |                 |          |                                   |        |        |           |                         | Check Totals:      |    | 153.64        | 153.64     |
| 207412  | 01/03/2023      | 5016     | REGIONAL<br>DISTRIBUTORS -        |        |        | 230385    | S1943056.00             | C 2860.450-00-0000 | 79 | √ 467.52      | 467.52     |
|         |                 |          | Biothibotono                      |        |        | 230385    | S1943059.00             | C 2860.450-00-0000 | 80 | 207.84        | 207.84     |
|         |                 |          |                                   |        |        | 230385    | S1944264.00             | C 2860.450-00-0000 | 81 | 216.10        | 216.10     |
|         |                 |          |                                   |        |        | 230385    | S1944262.00<br>1        | C 2860.450-00-0000 | 82 | 152.51        | 152.51     |
|         |                 |          |                                   |        |        |           |                         | Check Totals:      |    | 1,043.97      | 1,043.97   |

1/2



| Liquidate |            | unt Paid | Amou |     |         | Account      | Invoice # | PO Number | Manual | Voided | Explanation                        | Vendor ID | Date \            | Check # |
|-----------|------------|----------|------|-----|---------|--------------|-----------|-----------|--------|--------|------------------------------------|-----------|-------------------|---------|
| 598.0     |            | 598.00   | V    | 83  | 00-2020 | C 2860.410-0 | 887628    | 230379    |        |        | UPSTATE FARMS<br>COOPERATIVE INC - | 1673      | 01/03/2023        | 207413  |
| 569.6     |            | 569.67   | 1    | 84  | 00-2020 | C 2860.410-0 | 887629    | 230379    |        |        |                                    |           |                   |         |
| 646.4     |            | 646.49   |      | 85  |         | C 2860.410-0 | 873136    | 230379    |        |        |                                    |           |                   |         |
| 555.2     |            | 555.24   | /    | Ste | 00-2020 | C 2860.410-0 | 873137    | 230379    |        |        |                                    |           |                   |         |
| 2,369.4   | A 1913 LaC | 2,369.40 | 2    |     | als:    | Check Tota   |           |           |        |        |                                    |           |                   |         |
| 7,396.7   |            | 1,590.46 | 11   |     | als:    | Group Tota   |           |           |        |        |                                    | ments: 7  | of Cash Disburser | Numb    |
|           |            |          |      |     |         |              |           |           |        |        |                                    |           |                   |         |
|           |            |          |      |     |         |              |           |           |        |        |                                    |           |                   |         |
|           |            |          |      |     |         |              |           |           |        |        |                                    |           |                   |         |
|           |            |          |      |     |         |              |           |           |        |        |                                    |           |                   |         |
|           |            |          |      |     |         |              |           |           |        |        |                                    |           |                   |         |
|           |            |          |      |     |         |              |           |           |        |        |                                    |           |                   |         |



| Liquidated | Amount Paid | Account       | Invoice # | Manual PO Number | Voided | Explanation   | ndor ID | Date Ve    | Check # |
|------------|-------------|---------------|-----------|------------------|--------|---|---------|------------|---------|
|            | 2,735.00    | TA 27 81      |           |                  |        | NYS TEACHERS' RETIREMENT SYSTEM - Trust & Agency Payment -                  | 1065    | 12/22/2022 | 310937  |
|            |             |               |           |                  |        | TRSLN   |         |            |         |
| 0.00       | 2,735.00    | Check Totals: |           |                  |        |   |         |            |         |
|            | 372.00      | TA 23 8%      |           |                  |        | NYSCSPC - Trust &<br>Agency Payment -                                       | 3662    | 12/22/2022 | 310938  |
|            |             |               |           |                  |        | SUPPORTC  |         |            |         |
| 0.00       | 372.00      | Check Totals: |           |                  |        |   |         |            |         |
|            | 383.00      | TA 24 89      |           |                  |        | SAANYS - Trust &<br>Agency Payment - UN<br>ADMIN                            | 4342    | 12/22/2022 | 310939  |
| 0.00       | 383.00      | Check Totals: |           |                  |        |   |         |            |         |
|            | J 193.36    | TA 33         |           |                  |        | UNITED WAY /<br>GREATER<br>ROCHESTER - Trust &<br>Agency Payment -<br>UNWAY | 1847    | 12/22/2022 | 310940  |
| 0.00       | 193.36      | Check Totals: |           |                  |        |   |         |            |         |
|            | 6,238.00    | TA 24 01      |           |                  |        | WARSAW<br>EDUCATORS<br>ASSOCIATION - Trust<br>& Agency Payment -            | 1730    | 12/22/2022 | 310941  |
|            |             |               |           |                  |        | UNTCH   |         |            |         |
| 0.00       | 6,238.00    | Check Totals: |           |                  |        |   |         |            |         |
|            | 2,146.82    | TA 24         |           |                  |        | WARSAW SUPPORT  | 1735    | 12/22/2022 | 310942  |
|            |             |               |           |                  |        | STAFF ASSOCIATI -<br>Trust & Agency<br>Payment - UN SSTAF                   |         |            |         |
| 0.00       | 2,146.82    | Check Totals: |           |                  |        |   |         |            |         |
|            | 256,007.48  | TA 10 Q3      |           |                  |        | WCS PAYROLL<br>ACCOUNT - Trust &<br>Agency Payment -<br>DIRDEP              | 1851    | 12/22/2022 | 310943  |



| Check # | Date Ver             | ndor ID | Explanation   | Voided | Manual PO Number | Invoice # | Account       | Amount Paid | Liquidated |
|---------|----------------------|---------|---|--------|------------------|-----------|---------------|-------------|------------|
|         |                      |         |   |        |                  |           | Check Totals: | 256,007.48  | 0.00       |
| 310944  | 12/22/2022           | 1711    | WCS PAYROLL<br>ACCOUNT - NET -<br>Trust & Agency<br>Payment - NET           |        |                  |           | TA 10 91      | 695.51      |            |
|         |                      |         |   |        |                  |           | Check Totals: | 695.51      | 0.00       |
| 310945  | 12/22/2022           | 3872    | WYOMING COUNTY<br>SHERIFFS OFFICE -<br>Trust & Agency<br>Payment - GARNISHG |        |                  |           | TA 23         | 170.99      |            |
|         |                      |         |   |        |                  |           | Check Totals: | 170.99      | 0.00       |
| Numbe   | r of Cash Disburseme | ents: 9 |   |        |                  |           | Group Totals: | 268,942.16  | 0.00       |



Cash Disbursement Query Displaying PO and Non PO Payments From 7/1/2022 - 6/30/2023 In Between \$0.00 And \$999,999,999.99

| Check # | Date Ve              | ndor ID | Explanation                  | Voided | Manual PO Number | Invoice #                | Account                   | Amount Paid                            | Liquidated |
|---------|----------------------|---------|------------------------------|--------|------------------|--------------------------|---------------------------|--|------------|
| 404852  | 12/22/2022           | 1713    | WCS TRUST &<br>AGENCY FUND - |        |                  | PAYROLL #<br>14 12/23/22 | F123 630 Q                | 6,684.80                               |            |
|         |                      |         |                              |        |                  | PAYROLL#<br>14 12/23/22  | F323 630 Q                | 7,796.92                               |            |
|         |                      |         |                              |        |                  | PAYROLL#<br>14 12/23/22  | FA22 630                  | √ 75.00                                |            |
|         |                      |         |                              |        |                  | PAYROLL # 14 12/23/22    | FE32 630                  | O <sub>1</sub> O <sub>1</sub> 9,761.34 |            |
|         |                      |         |                              |        |                  | PAYROLL#<br>14 12/23/22  | FL22 630                  | 4,630.15                               |            |
|         |                      |         |                              |        |                  |                          | Check Totals:             | 28,948.21                              | 0.00       |
| 404853  | 01/03/2023           | 420     | BLICK ART<br>MATERIALS -     |        | 220814           | 9662013                  | FE32 2110.450-02-<br>2022 | \○\                                    | 274.57     |
|         |                      |         |                              |        |                  |                          | Check Totals:             | 274.57                                 | 274.57     |
| Numbe   | er of Cash Disbursem | ents: 2 |                              |        |                  |                          | Group Totals:             | 29,222.78                              | 274.57     |

| APPROVAL | OF OFFICER | GIVING RISE | TOCIA | IMAG |
|----------|------------|-------------|-------|------|

inclusive, has been rendered in accordance with the respective contract, agreement or accepted estimate and that the work has been completed and/or the materials delivered satisfactorily in each case.

Signature

CERTIFICATION OF WARRANT

TO THE DISTRICT TREASURER:

I hereby certify that I have audited the above claims, in number in the total amount of \$\frac{90}{139.00}\$. You are hereby authorized and directed to pay the claimants certified above the amount of each claim allowed and charge each to the proper fund.

WARSAW CSD

#### Appropriation Status Summary Report By Function From 7/1/2022 To 11/30/2022



| ount | Description                               |     | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered   | Availab     |
|------|---|-----|--------------|-------------|--------------|--------------|--------------|-------------|
| 1010 | BOARD OF EDUCATION                        | *   | 21,500.00    | -500.00     | 21,000.00    | 10,114.27    | 7,726.76     | 3,158.9     |
| 1040 | DISTRICT CLERK                            | *   | 18,400.00    | 1,500.00    | 19,900.00    | 7,543.13     | 528.00       | 11,828.8    |
| 1060 | DISTRICT MEETING                          | *   | 2,700.00     | 60.00       | 2,760.00     | 60.00        | 500.00       | 2,200.0     |
| 10   | Board of Education                        | **  | 42,600.00    | 1,060.00    | 43,660.00    | 17,717.40    | 8,754.76     | 17,187.8    |
| 1240 | CHIEF SCHOOL ADMINISTRATOR                | *   | 239,420.00   | -1,000.00   | 238,420.00   | 106,320.30   | 3,287.87     | 128,811.8   |
| 12   | Central Administration                    | **  | 239,420.00   | -1,000.00   | 238,420.00   | 106,320.30   | 3,287.87     | 128,811.8   |
| 1310 | <b>BUSINESS ADMINISTRATION</b>            | *   | 214,200.00   | -14,900.00  | 199,300.00   | 66,709.79    | 54,164.64    | 78,425.5    |
| 1320 | AUDITING                                  | *   | 28,600.00    | 21,955.20   | 50,555.20    | 26,450.76    | 23,000.00    | 1,104.4     |
| 1325 | TREASURER                                 | *   | 56,100.00    | 0.00        | 56,100.00    | 24,096.68    | 70.00        | 31,933.3    |
| 1330 | TAX COLLECTOR                             | *   | 10,000.00    | 0.00        | 10,000.00    | 1,742.00     | 5,000.00     | 3,258.0     |
| 1345 | PURCHASING                                | *   | 2,757.00     | 0.00        | 2,757.00     | 827.10       | 1,929.90     | 0.0         |
| 13   |   | **  | 311,657.00   | 7,055.20    | 318,712.20   | 119,826.33   | 84,164.54    | 114,721.3   |
| 1420 | LEGAL                                     | *   | 61,000.00    | 0.00        | 61,000.00    | 18,167.95    | 29,932.05    | 12,900.0    |
| 1430 | PERSONNEL                                 | *   | 57,200.00    | 0.00        | 57,200.00    | 7,098.25     | 9,070.42     | 41,031.3    |
| 1480 | <b>PUBLIC INFORMATION &amp; SERVICES</b>  | *   | 60,500.00    | 0.00        | 60,500.00    | 19,645.85    | 35,354.15    | 5,500.0     |
| 14   |   | **  | 178,700.00   | 0.00        | 178,700.00   | 44,912.05    | 74,356.62    | 59,431.3    |
| 1620 | OPERATION OF PLANT                        | *   | 905,900.00   | 54,095.00   | 959,995.00   | 356,192.40   | 283,802.60   | 320,000.0   |
| 1621 | MAINTENANCE OF PLANT                      | *   | 667,000.00   | 39,890.64   | 706,890.64   | 227,018.36   | 131,093.57   | 348,778.7   |
| 1660 | CENTRAL STOREROOM                         | *   | 18,000.00    | 0.00        | 18,000.00    | 3,357.85     | 5,391.50     | 9,250.6     |
| 16   |   | **  | 1,590,900.00 | 93,985.64   | 1,684,885.64 | 586,568.61   | 420,287.67   | 678,029.3   |
| 1910 | UNALLOCATED INSURANCE                     | *   | 93,000.00    | 18,000.00   | 111,000.00   | 108,902.00   | 0.00         | 2,098.0     |
| 1964 | REFUND ON REAL PROPERTY TAXES             | *   | 3,000.00     | 0.00        | 3,000.00     | 0.00         | 0.00         | 3,000.0     |
| 1981 | BOCES ADMINISTRATIVE COSTS                | *   | 225,927.00   | 0.00        | 225,927.00   | 67,778.10    | 158,148.90   | 0.0         |
| 19   | Disability Insurance                      | **  | 321,927.00   | 18,000.00   | 339,927.00   | 176,680.10   | 158,148.90   | 5,098.0     |
| 1    |   | *** | 2,685,204.00 | 119,100.84  | 2,804,304.84 | 1,052,024.79 | 749,000.36   | 1,003,279.6 |
| 2010 | <b>CURRICULUM DEVEL &amp; SUPERVISION</b> | *   | 384,000.00   | 129.00      | 384,129.00   | 129,242.47   | 96,336.35    | 158,550.1   |
| 2020 | SUPERVISION-REGULAR SCHOOL                | *   | 658,400.00   | 177.70      | 658,577.70   | 244,162.35   | 57,565.36    | 356,849.9   |
| 20   | Group Insurance                           | **  | 1,042,400.00 | 306.70      | 1,042,706.70 | 373,404.82   | 153,901.71   | 515,400.1   |
| 2110 | TEACHING-REGULAR SCHOOL                   | *   | 5,279,550.00 | 3,560.82    | 5,283,110.82 | 1,413,862.58 | 254,284.85   | 3,614,963.3 |
| 21   | New York State Income Tax                 | **  | 5,279,550.00 | 3,560.82    | 5,283,110.82 | 1,413,862.58 | 254,284.85   | 3,614,963.3 |
| 2250 | PROGRAMS-STUDENTS W/ DISABIL              | *   | 3,137,900.00 | 0.00        | 3,137,900.00 | 665,731.43   | 914,737.46   | 1,557,431.1 |
| 2280 | OCCUPATIONAL EDUCATION                    | *   | 858,700.00   | 2,265.52    | 860,965.52   | 256,662.56   | 412,808.42   | 191,494.5   |
| 22   | Federal Income Tax                        | **  | 3,996,600.00 | 2,265.52    | 3,998,865.52 | 922,393.99   | 1,327,545.88 | 1,748,925.6 |

#### Appropriation Status Summary Report By Function From 7/1/2022 To 11/30/2022



| Availa     | Encumbered   | Expensed     | Adj. Budget   | Adjustments | Budget        |              | Description                          | unt  |
|------------|--------------|--------------|---------------|-------------|---------------|--------------|--------------------------------------|------|
| 0          | 13,000.00    | 32,986.00    | 45,986.00     | 0.00        | 45,986.00     | *            | TEACHING-SPECIAL SCHOOLS             | 2330 |
| 0          | 13,000.00    | 32,986.00    | 45,986.00     | 0.00        | 45,986.00     | **           | Income Executions                    | 23   |
| 91,943     | 41,032.91    | 49,463.35    | 182,439.65    | 6,039.65    | 176,400.00    | *            | SCHOOL LIBRARY & AUDIOVISUAL         | 2610 |
| 339,723    | 303,060.96   | 264,215.82   | 907,000.00    | 0.00        | 907,000.00    | *            | COMPUTER ASSISTED INSTRUCTION        | 2630 |
| 431,666    | 344,093.87   | 313,679.17   | 1,089,439.65  | 6,039.65    | 1,083,400.00  | **           | Social Security Tax                  | 26   |
| 225,075    | 3,308.50     | 108,165.74   | 336,550.00    | 0.00        | 336,550.00    | *            | GUIDANCE-REGULAR SCHOOL              | 2810 |
| 97,355     | 15,599.40    | 49,045.44    | 162,000.00    | 0.00        | 162,000.00    | *            | HEALTH SERVICES-REGULAR SCHOOL       | 2815 |
| 99,607     | 2,739.15     | 13,553.51    | 115,900.00    | 400.00      | 115,500.00    | *            | PSYCHOLOGICAL SRVC-REG SCHOOL        | 2820 |
| 37,540     | 0.00         | 15,460.00    | 53,000.00     | 0.00        | 53,000.00     | *            | SOCIAL WORK SRVC-REG SCHOOL          | 2825 |
| 48,410     | 154.69       | 635.31       | 49,200.00     | 0.00        | 49,200.00     | *            | CO-CURRICULAR ACTIV-REG SCHL         | 2850 |
| 246,605    | 25,180.24    | 76,584.01    | 348,370.00    | 2,670.00    | 345,700.00    | *            | INTERSCHOL ATHLETICS-REG SCHL        | 2855 |
| 754,594    | 46,981.98    | 263,444.01   | 1,065,020.00  | 3,070.00    | 1,061,950.00  | **           | New York City Income Tax             | 28   |
| 7,065,549  | 2,139,808.29 | 3,319,770.57 | 12,525,128.69 | 15,242.69   | 12,509,886.00 | ***          |                                      | 2    |
| 42,660     | 3,000.00     | 16,439.84    | 62,100.00     | 100.00      | 62,000.00     | *            | DISTRICT TRANSPORT-MEDICAID          | 5510 |
| 46,530     | 1,099,139.02 | 210,730.58   | 1,356,400.00  | -100.00     | 1,356,500.00  | *            | CONTRACT TRANSPORT-MEDICAID          | 5540 |
| 435.       | 860.46       | 2,904.28     | 4,200.00      | 0.00        | 4,200.00      | *            | TRANSPORTATION FROM BOCES            | 5581 |
| 89,625     | 1,102,999.48 | 230,074.70   | 1,422,700.00  | 0.00        | 1,422,700.00  | **           |                                      | 55   |
| 89,625     | 1,102,999.48 | 230,074.70   | 1,422,700.00  | 0.00        | 1,422,700.00  | ***          |                                      | 5    |
| 14,502     | 44,161.00    | 180,839.00   | 239,502.00    | 0.00        | 239,502.00    | *            | STATE RETIREMENT                     | 9010 |
| 833,110.   | 0.00         | 24.05        | 833,135.00    | 0.00        | 833,135.00    | *            | TEACHERS' RETIREMENT                 | 9020 |
| 554,512.   | 0.00         | 223,360.48   | 777,873.00    | 0.00        | 777,873.00    | *            | SOCIAL SECURITY                      | 9030 |
| 0.         | 36,212.00    | 34,288.00    | 70,500.00     | 0.00        | 70,500.00     | *            | WORKERS' COMPENSATION                | 9040 |
| 15,100.    | 0.00         | 0.00         | 15,100.00     | 0.00        | 15,100.00     | *            | LIFE INSURANCE                       | 9045 |
| 2,000.     | 2,944.00     | 7,056.00     | 12,000.00     | 0.00        | 12,000.00     | *            | UNEMPLOYMENT INSURANCE               | 9050 |
| 4,000.     | 14,709.21    | 6,290.79     | 25,000.00     | 0.00        | 25,000.00     | *            | DISABILITY INSURANCE                 | 9055 |
| 164,793.   | 914,164.49   | 1,533,041.64 | 2,612,000.00  | -18,000.00  | 2,630,000.00  | *            | HOSPITAL, MEDICAL & DENTAL INS       | 9060 |
| 1,588,019. | 1,012,190.70 | 1,984,899.96 | 4,585,110.00  | -18,000.00  | 4,603,110.00  | **           |                                      | 90   |
| 0.         | 1,485,100.00 | 0.00         | 1,485,100.00  | 0.00        | 1,485,100.00  | *            | SERIAL BOND                          | 9711 |
| 0.         | 1,485,100.00 | 0.00         | 1,485,100.00  | 0.00        | 1,485,100.00  | **           | Endowment, Scholarship and Gift Fund | 97   |
| 37,000.    | 0.00         | 0.00         | 37,000.00     | 0.00        | 37,000.00     | *            | TRANSFER TO SPECIAL AID              | 9901 |
| 37,000.    | 0.00         | 0.00         | 37,000.00     | 0.00        | 37,000.00     | **           |                                      | 99   |
| 1,625,019. | 2,497,290.70 | 1,984,899.96 | 6,107,210.00  | -18,000.00  | 6,125,210.00  | ***          |                                      | 9    |
| 9,783,474. | 6,489,098.83 | 6,586,770.02 | 22,859,343.53 | 116,343.53  | 22,743,000.00 | <del>.</del> | Grand Totals:                        |      |

# WARSAW CSD Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022



| Account            | Description                             | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available  |
|--------------------|---|------------|-------------|-------------|------------|------------|------------|
| C 2860.160-00-0000 | S LUNCH/SALARIES                        | 100,000.00 | 0.00        | 100,000.00  | 32,800.60  | 0.00       | 67,199.40  |
| C 2860.161-00-0000 | SCHOOL LUNCH/OVERTIME                   | 12,000.00  | 0.00        | 12,000.00   | 2,080.77   | 0.00       | 9,919.23   |
| C 2860.162-00-0000 | S LUNCH/SUBSTITUTE SALARIES             | 10,000.00  | 0.00        | 10,000.00   | 1,854.60   | 0.00       | 8,145.40   |
| C 2860.200-00-0000 | S LUNCH/EQUIPMENT                       | 20,000.00  | 0.00        | 20,000.00   | 0.00       | 0.00       | 20,000.00  |
| C 2860.402-00-0000 | S LUNCH/CONTRACTUAL                     | 6,000.00   | 0.00        | 6,000.00    | 1,076.05   | 780.25     | 4,143.70   |
| C 2860.410-00-0000 | S LUNCH/FOOD EXPENSES                   | 225,000.00 | 0.00        | 225,000.00  | 61,652.05  | 140,707.87 | 22,640.08  |
| C 2860.410-00-2020 | S LUNCH/FOOD EXPENSES - SURPLUS FEEDING | 0.00       | 0.00        | 0.00        | 6,773.64   | 15,636.36  | ~22,410.00 |
| C 2860.420-00-0000 | S LUNCH/SURPLUS FOOD                    | 45,000.00  | 0.00        | 45,000.00   | 14,330.31  | 0.00       | 30,669.69  |
| C 2860.450-00-0000 | S LUNCH/SUPPLIES                        | 20,000.00  | 0.00        | 20,000.00   | 5,477.50   | 14,610.69  | -88.19     |
| C 2860.490-00-0000 | S LUNCH/BOCES CONTRACT                  | 140,000.00 | 0.00        | 140,000.00  | 37,134.60  | 102,865.40 | 0.00       |
| 2860               | *                                       | 578,000.00 | 0.00        | 578,000.00  | 163,180.12 | 274,600.57 | 140,219.31 |
| 28                 | **                                      | 578,000.00 | 0.00        | 578,000.00  | 163,180.12 | 274,600.57 | 140,219.31 |
| 2                  | ***                                     | 578,000.00 | 0.00        | 578,000.00  | 163,180.12 | 274,600.57 | 140,219.31 |
| C 9010.800-00-0000 | S LUNCH/EMPLOYEE RETIREMENT             | 15,000.00  | 0.00        | 15,000.00   | 0.00       | 0.00       | 15,000.00  |
| 9010               | *                                       | 15,000.00  | 0.00        | 15,000.00   | 0.00       | 0.00       | 15,000.00  |
| C 9030,800-00-0000 | S LUNCH/SOCIAL SECURITY                 | 9,800.00   | 0.00        | 9,800.00    | 2,821.88   | 0.00       | 6,978.12   |
| 9030               | *                                       | 9,800.00   | 0.00        | 9,800.00    | 2,821.88   | 0.00       | 6,978.12   |
| C 9040.800-00-0000 | S LUNCH/WORKMENS COMP                   | 1,200.00   | 0.00        | 1,200.00    | 0.00       | 0.00       | 1,200.00   |
| 9040               | *                                       | 1,200.00   | 0.00        | 1,200.00    | 0.00       | 0.00       | 1,200.00   |
| C 9055.800-00-0000 | S LUNCH/DISABILITY INSURANCE            | 1,000.00   | 0.00        | 1,000.00    | 0.00       | 0.00       | 1,000.00   |
| 9055               | *                                       | 1,000.00   | 0.00        | 1,000.00    | 0.00       | 0.00       | 1,000.00   |
| C 9060.800-00-0000 | S LUNCH/HOSPITALIZATION                 | 30,000.00  | 0.00        | 30,000.00   | 0.00       | 0.00       | 30,000.00  |
| 9060               | *                                       | 30,000.00  | 0.00        | 30,000.00   | 0.00       | 0.00       | 30,000.00  |
| 90                 | **                                      | 57,000.00  | 0.00        | 57,000.00   | 2,821.88   | 0.00       | 54,178.12  |
| 9                  | ***                                     | 57,000.00  | 0.00        | 57,000.00   | 2,821.88   | 0.00       | 54,178.12  |
| Gra                | ind Totals:                             | 635,000.00 | 0.00        | 635,000.00  | 166,002.00 | 274,600.57 | 194,397.43 |

WARSAW CSD
Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022



| ncumbered Avail  | ensed  | Adj. Budget    | Adjustments | Budget     | Description  | Account               |
|------------------|--------|----------------|-------------|------------|--|-----------------------|
| 0.00 127,01      | 793.60 | <br>173,805.00 | 0.00        | 173,805.00 | 2022-2023 TITLE 1/INSTR SALARIES                               | F123 2110.150-01-2023 |
| 0.00 4,55        | 0.00   | 4,555.00       | 0.00        | 4,555.00   | 2022-2023 TITLE 1/PURCHASED SERVICES                           | F123 2110.400-01-2023 |
| 0.00 1,30        | 0.00   | 1,300.00       | 0.00        | 1,300.00   | 2021-2022 TITLE 1,<br>IMPROVEMENT/SALARIES                     | F1I2 2110.150-01-2022 |
| 0.00             | 0.00   | 0.00           | -4,000.00   | 4,000.00   | 2021-2022 TITLE 1,<br>IMPROVEMENT/SALARIES                     | F1I2 2110.150-02-2022 |
| 0.00 26          | 0.00   | 265.00         | -3,225.00   | 3,490.00   | 2021-2022 TITLE 1,<br>IMPROVEMENT/SALARIES                     | F1I2 2110.150-03-2022 |
| 0.00             | 0.00   | 0.00           | 7,225.00    | -7,225.00  | 2021-2022 TITLE 1,<br>IMPROVEMENT/PURCHASED SERVICES           | F1I2 2110.400-00-2022 |
| 0.00 2,05        | 60.00  | 2,114.00       | 0.00        | 2,114.00   | 2022-2023 TITLE 1,<br>IMPROVEMENT/SALARIES                     | F1I3 2110.150-03-2023 |
| 38,650.37 20     | 145.63 | 50,000.00      | 0.00        | 50,000.00  | 2022-2023 TITLE 1,<br>IMPROVEMENT/PURCHASED SERVICES           | F1I3 2110.400-00-2023 |
| 57,806.63        | )79.37 | 72,886.00      | 0.00        | 72,886.00  | 2022-2023 TITLE 1,<br>IMPROVEMENT/PURCHASED SERVICES<br>MIDDLE | F1I3 2110.400-03-2023 |
| 0.00 27          | 0.00   | 270.00         | 0.00        | 270.00     | 2021-2022 TITLE IVA/SALARIES DISTRICT                          | F422 2110.150-00-2022 |
| 0.00 12,000      | 0.00   | 12,000.00      | 0.00        | 12,000.00  | 2021-2022 TITLE IVA/SUPPLIES & MATERIALS                       | F422 2110.450-01-2022 |
| 3,500.00 1,556   | 00.00  | 10,158.00      | 0.00        | 10,158.00  | 2022-2023 TITLE IVA/PURCHASED<br>SERVICES                      | F423 2110.400-01-2023 |
| 3,000.00 250     | 0.00   | 3,250.00       | 0.00        | 3,250.00   | 2022-2023 TITLE IVA/PURCHASED<br>SERVICES                      | F423 2110.400-03-2023 |
| 0.00 73,850      | 50.00  | 74,000.00      | 0.00        | 74,000.00  | ARP - STATE RESERVE AFTER SCHOOL INSTRUCT SALARIES ELEM        | FA22 2110.150-01-2022 |
| 0.00 36,499      | 504.25 | 37,000.00      | 0.00        | 37,000.00  | ARP - STATE RESERVE AFTER SCHOOL INSTRUCT SALARIES HIGH        | FA22 2110.150-02-2022 |
| 0.00 37,000      | 0.00   | 37,000.00      | 0.00        | 37,000.00  | ARP - STATE RESERVE AFTER SCHOOL INSTRUCT SALARIES MID         | FA22 2110.150-03-2022 |
| 10,000.00 22,760 | 0.00   | 32,760.00      | 0.00        | 32,760.00  | ARP - STATE RESERVE AFTER SCHOOL<br>PURCHASED SERVICES         | FA22 2110.400-00-2022 |
| 0.00 15,146      | 236.18 | 41,382.82      | 0.00        | 41,382.82  | ESSER 2-CRRSA/MINOR REMODELING                                 | FE22 2110.300-00-2022 |
| 0.00 -397        | 36.00  | 4,139.00       | 0.00        | 4,139.00   | ESSER 2-CRRSA/PURCHASED SERVICES                               | FE22 2110.400-00-2022 |
| 0.00 136,375     | 28.00  | 269,803.18     | 33,000.00   | 236,803.18 | ESSER 2-CRRSA/BOCES  | FE22 2110.490-00-2022 |
| 0.00 11,415      | 320.00 | 20,235.00      | 0.00        | 20,235.00  | ESSER 3-ARP/INSTRUCTIONAL SALARY DISTRICT                      | FE32 2110.150-00-2022 |
| 0.00 97,057      | 310.57 | 145,368.00     | 0.00        | 145,368.00 | ESSER 3-ARP/INSTRUCTIONAL SALARY<br>ELEM                       | FE32 2110.150-01-2022 |

01/06/2023 01:42 PM

WARSAW CSD

# NVISION

#### Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022

| Available  | Encumbered | Expensed  | Adj. Budget | Adjustments | Budget     | Description  | Account                    |
|------------|------------|-----------|-------------|-------------|------------|--|----------------------------|
| 101,517.28 | 0.00       | 12,156.72 | 113,674.00  | 0.00        | 113,674.00 | ESSER 3-ARP/INSTRUCTIONAL SALARY<br>HIGH                 | FE32 2110.150-02-2022      |
| 66,049.78  | 0.00       | 13,169.22 | 79,219.00   | 0.00        | 79,219.00  | ESSER 3-ARP/INSTRUCTIONAL SALARY MIDDLE                  | FE32 2110.150-03-2022      |
| 10,000.00  | 0.00       | 0.00      | 10,000.00   | 0.00        | 10,000.00  | ESSER 3-ARP/NON-INSTRUCTIONAL DISTRICT                   | FE32 2110.160-00-2022      |
| 26,494.00  | 0.00       | 18,996.00 | 45,490.00   | 0.00        | 45,490.00  | ESSER 3-ARP/EQUIPMENT                                    | FE32 2110.200-00-2022      |
| 0.00       | 0.00       | 0.00      | 0.00        | -50,000.00  | 50,000.00  | ESSER 3-ARP/MINOR REMODELING                             | FE32 2110.300-00-2022      |
| 166,401.02 | 85,618.98  | 0.00      | 252,020.00  | 101,000.00  | 151,020.00 | ESSER 3-ARP/CONTRACTUAL DISTRICT                         | FE32 2110.400-00-2022      |
| 20,000.00  | 0.00       | 0.00      | 20,000.00   | 0.00        | 20,000.00  | ESSER 3-ARP/CONTRACTUAL ELEM                             | FE32 2110.400-01-2022      |
| 30,000.00  | 0.00       | 0.00      | 30,000.00   | 0.00        | 30,000.00  | ESSER 3-ARP/CONTRACTUAL HIGH                             | FE32 2110.400-02-2022      |
| 26,761.01  | 3,000.00   | 5,004.99  | 34,766.00   | 0.00        | 34,766.00  | ESSER 3-ARP/CONTRACTUAL MIDDLE                           | FE32 2110.400-03-2022      |
| 230,687.75 | 40,616.61  | 80,919.64 | 352,224.00  | 121,536.25  | 230,687.75 | ESSER 3-ARP/SUPPLIES DISTRICT                            | FE32 2110.450-00-2022      |
| -244.60    | 0.00       | 9,081.60  | 8,837.00    | 2,437.94    | 6,399.06   | ESSER 3-ARP/SUPPLIES ELEM                                | FE32 2110.450-01-2022      |
| 9,206.08   | 45,576.62  | 4,237.30  | 59,020.00   | 58,622.62   | 397.38     | ESSER 3-ARP/SUPPLIES HIGH                                | FE32 2110.450-02-2022      |
| 1,792.00   | 0.00       | 0.00      | 1,792.00    | 0.00        | 1,792.00   | ESSER 3-ARP/SUPPLIES MIDDLE                              | FE32 2110.450-03-2022      |
| 30,000.00  | 0.00       | 0.00      | 30,000.00   | -105,000.00 | 135,000.00 | ESSER 3-ARP/BOCES  | FE32 2110.490-00-2022      |
| 718.00     | 0.00       | 0.00      | 718.00      | 0.00        | 718.00     | ARP HOMELESS/CONTRACTUAL                                 | FHOME 2110.400-01-<br>2022 |
| 240,061.89 | 0.00       | 18,562.11 | 258,624.00  | 0.00        | 258,624.00 | ARP - STATE RESERVE LEARNING LOSS INSTRUCT SALARIES ELEM | FL22 2110.150-01-2022      |
| 91,044.90  | 0.00       | 29,080.10 | 120,125.00  | 0.00        | 120,125.00 | ARP - STATE RESERVE LEARNING LOSS INSTRUCT SALARIES MID  | FL22 2110.150-03-2022      |
| 3,165.00   | 1,500.00   | 4,350.00  | 9,015.00    | 5,850.00    | 3,165.00   | ARP - STATE RESERVE LEARNING LOSS<br>PURCHASED SERVICES  | FL22 2110.400-00-2022      |
| 136,271.46 | 84.54      | 81,149.00 | 217,505.00  | 74,430.20   | 143,074.80 | ARP - STATE RESERVE LEARNING LOSS SUPPLIES ELEM          | FL22 2110.450-01-2022      |
| 72,000.00  | 0.00       | 0.00      | 72,000.00   | 0.00        | 72,000.00  | ARP - STATE RESERVE LEARNING LOSS SUPPLIES MID           | FL22 2110.450-03-2022      |
| 73,920.00  | 0.00       | 12,480.00 | 86,400.00   | 0.00        | 86,400.00  | ARP - STATE RESERVE SUMMER INSTRUCTUIONAL SALARIES       | FS22 2110.150-01-2022      |
| 36,706.00  | 0.00       | 3,326.00  | 40,032.00   | 0.00        | 40,032.00  | ARP - STATE RESERVE SUMMER SUPPORT SALARIES              | FS22 2110.160-01-2022      |
| 19,533.00  | 2,843.83   | 7,156.17  | 29,533.00   | 0.00        | 29,533.00  | ARP - STATE RESERVE SUMMER<br>PURCHASED SERVICES         | FS22 2110.400-01-2022      |
| -9,375.00  | 0.00       | 0.00      | -9,375.00   | 0.00        | -9,375.00  | 2021-2022 TITLE IIA SALARIES                             | FT22 2110.140-00-2022      |
| 9,635.00   | 0.00       | 0.00      | 9,635.00    | 0.00        | 9,635.00   | 2021-2022 TITLE IIA SALARIES ELEM                        | FT22 2110.140-01-2022      |

01/06/2023 01:42 PM

WARSAW CSD
Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022



| Account                | Description                                       | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered | Available    |
|------------------------|---|--------------|-------------|--------------|------------|------------|--------------|
| FT22 2110.450-00-2022  | 2021-2022 TITLE IIA SUPPLIES                      | 198.00       | 0.00        | 198.00       | 0.00       | 0.00       | 198.00       |
| FT23 2110.140-01-2023  | 2022-2023 TITLE IIA SALARIES ELEM                 | 24,597.00    | 0.00        | 24,597.00    | 0.00       | 0.00       | 24,597.00    |
| FT23 2110.450-00-2023  | 2022-2023 TITLE IIA SUPPLIES                      | 700.00       | 0.00        | 700.00       | 0.00       | 91.90      | 608.10       |
| 2110                   | *   | 2,647,162.99 | 241,877.01  | 2,889,040.00 | 599,832.45 | 292,289.48 | 1,996,918.07 |
| 21                     | **  | 2,647,162.99 | 241,877.01  | 2,889,040.00 | 599,832.45 | 292,289.48 | 1,996,918.07 |
| F323 2250.150-01-2023  | SECTION 611/INSTR SALARIES                        | 95,209.00    | 0.00        | 95,209.00    | 25,633.23  | 0.00       | 69,575.77    |
| F323 2250.150-03-2023  | SECTION 611/INSTR SALARIES                        | 107,511.00   | 0.00        | 107,511.00   | 28,945.21  | 0.00       | 78,565.79    |
| F323 2250.400-00-2023  | SECTION 611/PURCHASED SERVICES                    | 25,623.00    | 0.00        | 25,623.00    | 23,652.00  | 1,971.00   | 0.00         |
| FD23 2250.160-00-2023  | SECTION 619/NON-INSTR SALARY                      | 3,654.00     | 0.00        | 3,654.00     | 0.00       | 0.00       | 3,654.00     |
| FD23 2250.400-00-2023  | SECTION 619/PURCHASED SERVICES                    | 2,118.00     | 0.00        | 2,118.00     | 1,765.00   | 353.00     | 0.00         |
| FF23 2250.400-00-2023  | 2022-2023 SUMMER SCHOOL<br>CONTRACTUAL            | 65,000.00    | 0.00        | 65,000.00    | 47,051.00  | 11,413.00  | 6,536.00     |
| FF23 2250.490-00-2023  | 2022-2023 SUMMER SCHOOL BOCES                     | 45,000.00    | 0.00        | 45,000.00    | 5,134.50   | 39,865.50  | 0.00         |
| 2250                   | *   | 344,115.00   | 0.00        | 344,115.00   | 132,180.94 | 53,602.50  | 158,331.56   |
| 22                     | **  | 344,115.00   | 0.00        | 344,115.00   | 132,180.94 | 53,602.50  | 158,331.56   |
| FK23 2510.150-01-2023  | PRE-K/INSTRUCTIONAL SALARIES                      | 72,088.00    | 0.00        | 72,088.00    | 0.00       | 0.00       | 72,088.00    |
| FPK23 2510.150-01-2023 | PRE-K EXPANSION/INSTRUCTIONAL SALARIES            | 147,329.00   | 0.00        | 147,329.00   | 0.00       | 0.00       | 147,329.00   |
| FPK23 2510.160-01-2023 | PRE-K EXPANSION/SUPPORT SALARIES                  | 66,094.00    | 0.00        | 66,094.00    | 0.00       | 0.00       | 66,094.00    |
| FPK23 2510.450-01-2023 | PRE-K EXPANSION/SUPPLIES AND MATERIALS            | 9,218.00     | 0.00        | 9,218.00     | 1,151.70   | 0.00       | 8,066.30     |
| 2510                   | *   | 294,729.00   | 0.00        | 294,729.00   | 1,151.70   | 0.00       | 293,577.30   |
| 25                     | **  | 294,729.00   | 0.00        | 294,729.00   | 1,151.70   | 0.00       | 293,577.30   |
| FH22 2815.160-00-2022  | HEALTH DEPT ELC GRANT SALARIES                    | 8,760.00     | 0.00        | 8,760.00     | 0.00       | 0.00       | 8,760.00     |
| FH22 2815.200-00-2022  | HEALTH DEPT ELC GRANT EQUIPMENT                   | 20,952.61    | 1,034.00    | 21,986.61    | 1,034.00   | 4,418.92   | 16,533.69    |
| FH22 2815.400-00-2022  | HEALTH DEPT ELC GRANT CONTRACTUAL                 | 29,078.50    | 0.00        | 29,078.50    | 0.00       | 0.00       | 29,078.50    |
| FH22 2815.450-00-2022  | HEALTH DEPT ELC GRANT SUPPLIES AND MATERIALS      | 12,711.65    | -1,968.00   | 10,743.65    | 0.00       | 0.00       | 10,743.65    |
| 2815                   | *   | 71,502.76    | -934.00     | 70,568.76    | 1,034.00   | 4,418.92   | 65,115.84    |
| FE22 2820.150-00-2022  | ESSER 2-CRRSA/PSYCHOLGIST/SOCIAL<br>WORKER SALARY | 39,601.00    | -33,000.00  | 6,601.00     | 0.00       | 0.00       | 6,601.00     |
| FG22 2820.150-00-2022  | GEER 2-CRRSA/PSYCHOLGIST/SOCIAL<br>WORKER SALARY  | 9,702.00     | 0.00        | 9,702.00     | 0.00       | 0.00       | 9,702.00     |
| 2820                   | *   | 49,303.00    | -33,000.00  | 16,303.00    | 0.00       | 0.00       | 16,303.00    |
| 28                     | **  | 120,805.76   | -33,934.00  | 86,871.76    | 1,034.00   | 4,418.92   | 81,418.84    |

01/06/2023 01:42 PM

Page



#### Appropriation Status Detail Report By Function From 7/1/2022 To 11/30/2022

| Account                | Description   | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered | Available    |
|------------------------|---|--------------|-------------|--------------|------------|------------|--------------|
| 2                      | ***   | 3,406,812.75 | 207,943.01  | 3,614,755.76 | 734,199.09 | 350,310.90 | 2,530,245.77 |
| FF23 5540.400-00-2023  | 2022-2023 SUMMER SCHOOL<br>TRANSPORTATION             | 50,000.00    | 0.00        | 50,000.00    | 46,488.92  | 3,370.00   | 141.08       |
| 5540                   | *   | 50,000.00    | 0.00        | 50,000.00    | 46,488.92  | 3,370.00   | 141.08       |
| 55                     | **  | 50,000.00    | 0.00        | 50,000.00    | 46,488.92  | 3,370.00   | 141.08       |
| 5                      | ***   | 50,000.00    | 0.00        | 50,000.00    | 46,488.92  | 3,370.00   | 141.08       |
| FE32 9020.800-00-2022  | ARP-ESSER/RETIREMENT                                  | 13,099.00    | 0.00        | 13,099.00    | 0.00       | 0.00       | 13,099.00    |
| FL22 9020.800-00-2022  | ARP - STATE RESERVE LEARNING LOSS<br>RETIREMENT       | 27,277.00    | 0.00        | 27,277.00    | 0.00       | 0.00       | 27,277.00    |
| FS22 9020.800-00-2022  | ARP - STATE RESERVE SUMMER RETIREMENT                 | 12,112.00    | 0.00        | 12,112.00    | 0.00       | 0.00       | 12,112.00    |
| 9020                   | *   | 52,488.00    | 0.00        | 52,488.00    | 0.00       | 0.00       | 52,488.00    |
| FL22 9030.800-00-2022  | ARP - STATE RESERVE LEARNING LOSS SOCIAL SECURITY     | 31,596.00    | 0.00        | 31,596.00    | 0.00       | 0.00       | 31,596.00    |
| FPK23 9030.800-01-2023 | PRE-K EXPANSION/SOCIAL SECURITY                       | 16,327.00    | 0.00        | 16,327.00    | 0.00       | 0.00       | 16,327.00    |
| FS22 9030.800-00-2022  | ARP - STATE RESERVE SUMMER SOCIAL SECURITY            | 9,672.00     | 0.00        | 9,672.00     | 0.00       | 0.00       | 9,672.00     |
| 9030                   | *   | 57,595.00    | 0.00        | 57,595.00    | 0.00       | 0.00       | 57,595.00    |
| F123 9060.800-01-2023  | 2022-2023 TITLE 1/HEALTH INSURANCE                    | 411.00       | 0.00        | 411.00       | 0.00       | 0.00       | 411.00       |
| F323 9060.800-00-2023  | SECTION 611/HEALTH INSURANCE                          | 908.00       | 0.00        | 908.00       | 0.00       | 0.00       | 908.00       |
| FK23 9060.800-01-2023  | PRE-K/HEALTH INSURANCE                                | 6,009.00     | 0.00        | 6,009.00     | 0.00       | 0.00       | 6,009.00     |
| FL22 9060.800-00-2022  | ARP - STATE RESERVE LEARNING LOSS<br>HEALTH INSURANCE | 133,365.00   | 0.00        | 133,365.00   | 0.00       | 0.00       | 133,365.00   |
| FPK23 9060.800-01-2023 | PRE-K EXPANSION/HEALTH INS                            | 21,032.00    | 0.00        | 21,032.00    | 0.00       | 0.00       | 21,032.00    |
| 9060                   | *   | 161,725.00   | 0.00        | 161,725.00   | 0.00       | 0.00       | 161,725.00   |
| 90                     | **  | 271,808.00   | 0.00        | 271,808.00   | 0.00       | 0.00       | 271,808.00   |
| 9                      | ***   | 271,808.00   | 0.00        | 271,808.00   | 0.00       | 0.00       | 271,808.00   |
| Grand                  | Totals:   | 3,728,620.75 | 207,943.01  | 3,936,563.76 | 780,688.01 | 353,680.90 | 2,802,194.85 |

#### Revenue Status Report By Function From 7/1/2022 To 11/30/2022



| Account                   | Description                             | Budget        | Adjustments  | Revised Budget   | Revenue Earned | Unearned Revenue |
|---------------------------|---|---------------|--------------|------------------|----------------|------------------|
| <u>A 1001</u>             | REAL PROPERTY TAX                       | 7,384,203.80  | -908,756.96  | 6,475,446.84     | 6,475,447.04   | -0.20            |
| <u>A 1081</u>             | PAY'T IN LIEU OF TAXES                  | 139,940.00    | 0.00         | 139,940.00       | 23,377.09      | 116,562.91       |
| <u>A 1085</u>             | STAR COLLECTIONS                        | 0.00          | 908,756.96   | 908,756.96       | 0.00           | 908,756.96       |
| <u>A 1090</u>             | INTEREST AND PENALTIES ON REAL PROPERTY | 20,000.00     | 0.00         | 20,000.00        | 4,904.61       | 15,095.39        |
| <u>A 1335</u>             | OTHER STUDENT FEES/CHARGES              | 500.00        | 0.00         | 500.00           | 285.00         | 215.00           |
| <u>A 2230</u>             | DAY SCHOOL TUITION-DISTRICTS            | 30,000.00     | 0.00         | 30,000.00        | 0.00           | 30,000.00        |
| <u>A 2401</u>             | INTEREST AND EARNINGS                   | 1,000.00      | 0.00         | 1,000.00         | 739.56         | 260.44           |
| <u>A 2401.000.01.0000</u> | INTEREST MMA                            | 15,000.00     | 0.00         | 15,000.00        | 7,742.22       | 7,257.78         |
| <u>A 2410</u>             | RENTAL OF REAL PROPERTY                 | 500.00        | 0.00         | 500.00           | 0.00           | 500.00           |
| <u>A 2414</u>             | RENTAL OF EQUIPMENT                     | 1,000.00      | 0.00         | 1,000.00         | 40.00          | 960.00           |
| <u>A 2665</u>             | SALE OF USED EQUIPMENT                  | 20,000.00     | 0.00         | 20,000.00        | 0.00           | 20,000.00        |
| A 2683                    | SELF INSURANCE RECOVERIES               | 10,000.00     | 0.00         | 10,000.00        | 0.00           | 10,000.00        |
| <u>A 2701</u>             | REFUND PRIOR YEARS EXP-BOCES            | 250,000.00    | 0.00         | 250,000.00       | 0.00           | 250,000.00       |
| <u>A 2703</u>             | REFUND PRIOR YEARS EXP-OTHER            | 35,000.00     | 0.00         | 35,000.00        | 17,626.99      | 17,373.01        |
| <u>A 2770</u>             | OTHER UNCLASSIFIED REVENUES, (SPECIFY)  | 200,000.00    | 0.00         | 200,000.00       | 29,415.97      | 170,584.03       |
| <u>A 3101</u>             | STATE AID/BASIC FORMULA                 | 11,704,576.00 | 0.00         | 11,704,576.00    | 963,877.63     | 10,740,698.37    |
| <u>A 3101.2</u>           | STATE AID/EXCESS COST AID               | 273,383.00    | 0.00         | 273,383.00       | 0.00           | 273,383.00       |
| <u>A 3102</u>             | STATE AID/LOTTERY AID                   | 0.00          | 0.00         | 0.00             | 1,437,228.27   | -1,437,228.27    |
| A 31022                   | VLT-LOTTERY AID                         | 0.00 0.00     | 0.00         | 122,470.55       | -122,470.55    |                  |
| <u>A 3103</u>             | STATE AID/BOCES                         | 1,291,873.00  | 0.00 1,291,8 | 1,291,873.00 0.0 | 0.00           | 1,291,873.00     |
| <u>A 3260</u>             | STATE AID/TEXTBOOKS                     | 48,231.00     | 0.00         | 48,231.00        | 12,165.00      | 36,066.00        |
| A 3261                    | STATE AID/HARDWARE                      | 15,575.00     | 0.00         | 15,575.00        | 0.00           | 15,575.00        |
| <u>A 3262</u>             | STATE AID/COMPUTER SOFTWARE AID         | 12,314.00     | 0.00         | 12,314.00        | 0.00           | 12,314.00        |
| <u>A 3263</u>             | STATE AID/LIBRARY MATERIALS             | 5,138.00      | 0.00         | 5,138.00         | 0.00           | 5,138.00         |
| <u>A 3289</u>             | STATE AID/OTHER                         | 0.00          | 0.00         | 0.00             | 7,735.50       | -7,735.50        |
| <u>A 4285</u>             | FEDERAL FISCAL STABILIZATION GRANT      | 0.00          | 0.00         | 0.00             | 16,524.00      | -16,524.00       |
| <u>A 4601</u>             | MEDICADE ASSISTANCE                     | 125,000.00    | 0.00         | 125,000.00       | 78,533.97      | 46,466.03        |
| <u>A 5031</u>             | INTERFUND TRANSFERS                     | 1,159,766.00  | 0.00         | 1,159,766.00     | 0.00           | 1,159,766.00     |
|                           | A Totals:                               | 22,742,999.80 | 0.00         | 22,742,999.80    | 9,198,113.40   | 13,544,886.40    |
|                           | Grand Totals:                           | 22,742,999.80 | 0.00         | 22,742,999.80    | 9,198,113.40   | 13,544,886.40    |

1/1

#### Revenue Status Report By Function From 7/1/2022 To 11/30/2022



| Account         | Description                      | Budget     | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-----------------|----------------------------------|------------|-------------|----------------|----------------|------------------|
| <u>C 1440</u>   | SLF/SALES OF MEALS               | 60,000.00  | 0.00        | 60,000.00      | 25,684.30      | 34,315.70        |
| <u>C 1445</u>   | SLF/OTHER REIMB SALES            | 60,000.00  | 0.00        | 60,000.00      | 20,908.62      | 39,091.38        |
| <u>C 2401</u>   | SLF/INTEREST EARNINGS            | 5,000.00   | 0.00        | 5,000.00       | 17.08          | 4,982.92         |
| <u>C 2770</u>   | SLF/MISC REVENUE-BOCES,ETC       | 25,000.00  | 0.00        | 25,000.00      | 117.84         | 24,882.16        |
| <u>C 3190</u>   | SLF/STATE AID LUNCH              | 18,000.00  | 0.00        | 18,000.00      | 554.00         | 17,446.00        |
| <u>C 31901</u>  | SLF/STATE AID BREAKFAST          | 10,000.00  | 0.00        | 10,000.00      | 250.00         | 9,750.00         |
| <u>C 3190.2</u> | BOCES AID                        | 100,000.00 | 0.00        | 100,000.00     | 0.00           | 100,000.00       |
| <u>C 4190</u>   | SLF/FEDERAL AID LUNCH            | 260,000.00 | 0.00        | 260,000.00     | 25,231.00      | 234,769.00       |
| <u>C 41901</u>  | SLF/FEDERAL AID BREAKFAST        | 50,000.00  | 0.00        | 50,000.00      | 6,205.00       | 43,795.00        |
| <u>C 41902</u>  | SLF/FEDERAL AID DONATED FOODS    | 45,000.00  | 0.00        | 45,000.00      | 14,330.31      | 30,669.69        |
| <u>C 4190.3</u> | SLF/P-EBT FUNDS                  | 0.00       | 0.00        | 0.00           | 1,256.00       | -1,256.00        |
| <u>C 5031</u>   | INTERFUND TRANSFER FROM GEN FUND | 2,000.00   | 0.00        | 2,000.00       | 0.00           | 2,000.00         |
|                 | C Totals:                        | 635,000.00 | 0.00        | 635,000.00     | 94,554.15      | 540,445.85       |
|                 | Grand Totals:                    | 635,000.00 | 0.00        | 635,000.00     | 94,554.15      | 540,445.85       |

#### Revenue Status Report By Function From 7/1/2022 To 11/30/2022



| Account          | Description                       | Budget       | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|------------------|-----------------------------------|--------------|-------------|----------------|----------------|------------------|
| FH22 3289        | 2021-2022 HEALTH DEPT ELC GRANT   | 164,197.00   | 0.00        | 164,197.00     | 0.00           | 164,197.00       |
| FF23 3289        | 2022-2023 SUMMER SCHOOL AID       | 128,000.00   | 0.00        | 128,000.00     | 0.00           | 128,000.00       |
| FK23 3289        | 2022-2023 UPK STATE AID           | 78,097.00    | 0.00        | 78,097.00      | 0.00           | 78,097.00        |
| F422 4126        | 2021-2022 TITLE IVA AID           | 12,270.00    | 0.00        | 12,270.00      | 0.00           | 12,270.00        |
| <u>F1I2 4126</u> | 2021-2022 TITLE 1, IMPROVEMENT    | 1,565.00     | 0.00        | 1,565.00       | 0.00           | 1,565.00         |
| <u>F123 4126</u> | 2022-2023 TITLE 1 AID             | 178,771.00   | 0.00        | 178,771.00     | 0.00           | 178,771.00       |
| <u>F423 4126</u> | 2022-2023 TITLE IVA AID           | 13,408.00    | 0.00        | 13,408.00      | 0.00           | 13,408.00        |
| F1I3 4126        | 2022-2023 TITLE 1, IMPROVEMENT    | 125,000.00   | 0.00        | 125,000.00     | 0.00           | 125,000.00       |
| F323 4256        | SECTION 611 AID                   | 229,251.00   | 0.00        | 229,251.00     | 45,850.00      | 183,401.00       |
| FD23 4256        | SECTION 619 AID                   | 5,772.00     | 0.00        | 5,772.00       | 1,154.00       | 4,618.00         |
| FT22 4289        | 2021-2022 TITLE IIA AID           | 458.00       | 0.00        | 458.00         | 0.00           | 458.00           |
| FG22 4289        | GEER 2 - CRRSA AID                | 9,702.00     | 0.00        | 9,702.00       | 0.00           | 9,702.00         |
| FE22 4289        | ESSER 2 - CRRSA AID               | 321,926.00   | 0.00        | 321,926.00     | 164,200.00     | 157,726.00       |
| FE32 4289        | ESSER 3 - ARP AID                 | 1,215,744.00 | 0.00        | 1,215,744.00   | 0.00           | 1,215,744.00     |
| FS22 4289        | ARP - STATE RESERVE SUMMER        | 177,749.00   | 0.00        | 177,749.00     | 24,688.64      | 153,060.36       |
| FA22 4289        | ARP - STATE RESERVE SUMMER        | 180,760.00   | 0.00        | 180,760.00     | 129.00         | 180,631.00       |
| FL22 4289        | ARP - STATE RESERVE LEARNING LOSS | 869,507.00   | 0.00        | 869,507.00     | 114,621.00     | 754,886.00       |
| FHOME 4289       | ESSER 3 - ARP AID                 | 718.00       | 0.00        | 718.00         | 0.00           | 718.00           |
| FH22 4289        | 2021-2022 HEALTH DEPT ELC GRANT   | -91,660.24   | -1,968.00   | -93,628.24     | 0.00           | -93,628.24       |
| FT23 4289        | 2022-2023 TITLE IIA AID           | 25,297.00    | 0.00        | 25,297.00      | 0.00           | 25,297.00        |
| FPK23 4289       | 2022-2023 UPK EXPANSION GRANT AID | 260,000.00   | 0.00        | 260,000.00     | 0.00           | 260,000.00       |
| FF23 5031        | 2022-2023 SUMMER SCHOOL TRANSFER  | 32,000.00    | 0.00        | 32,000.00      | 0.00           | 32,000.00        |
|                  | Grand Totals:                     | 3,938,531.76 | -1,968.00   | 3,936,563.76   | 350,642.64     | 3,585,921.12     |

#### Appropriation Status Summary Report By Function From 7/1/2022 To 12/31/2022



| Availabl  | Encumbered   | Expensed     | Adj. Budget  | Adjustments | Budget       |     | Description                               | ccount |
|-----------|--------------|--------------|--------------|-------------|--------------|-----|---|--------|
| 7,158.9   | 3,144.86     | 10,696.17    | 21,000.00    | -500.00     | 21,500.00    | *   | BOARD OF EDUCATION                        | 1010   |
| 4,905.8   | 5,999.98     | 8,994.21     | 19,900.00    | 1,500.00    | 18,400.00    | *   | DISTRICT CLERK                            | 1040   |
| 2,200.0   | 500.00       | 60.00        | 2,760.00     | 60.00       | 2,700.00     | *   | DISTRICT MEETING                          | 1060   |
| 14,264.7  | 9,644.84     | 19,750.38    | 43,660.00    | 1,060.00    | 42,600.00    | **  | Board of Education                        | 10     |
| 19,911.7  | 97,530.00    | 120,978.28   | 238,420.00   | -1,000.00   | 239,420.00   | *   | CHIEF SCHOOL ADMINISTRATOR                | 1240   |
| 19,911.7  | 97,530.00    | 120,978.28   | 238,420.00   | -1,000.00   | 239,420.00   | **  | Central Administration                    | 12     |
| 2,946.5   | 117,680.94   | 86,672.51    | 207,300.00   | -6,900.00   | 214,200.00   | *   | BUSINESS ADMINISTRATION                   | 1310   |
| 989.9     | 23,000.00    | 26,565.21    | 50,555.20    | 21,955.20   | 28,600.00    | *   | AUDITING                                  | 1320   |
| 318.5     | 26,509.48    | 29,271.98    | 56,100.00    | 0.00        | 56,100.00    | *   | TREASURER                                 | 1325   |
| 467.4     | 3,000.00     | 6,532.60     | 10,000.00    | 0.00        | 10,000.00    | *   | TAX COLLECTOR                             | 1330   |
| 0.0       | 1,654.20     | 1,102.80     | 2,757.00     | 0.00        | 2,757.00     | *   | PURCHASING                                | 1345   |
| 4,722.4   | 171,844.62   | 150,145.10   | 326,712.20   | 15,055.20   | 311,657.00   | **  |   | 13     |
| 12,900.0  | 25,563.85    | 22,536.15    | 61,000.00    | 0.00        | 61,000.00    | *   | LEGAL                                     | 1420   |
| 40,531.3  | 8,666.47     | 8,002.20     | 57,200.00    | 0.00        | 57,200.00    | *   | PERSONNEL                                 | 1430   |
| 5,500.0   | 31,904.15    | 23,095.85    | 60,500.00    | 0.00        | 60,500.00    | *   | PUBLIC INFORMATION & SERVICES             | 1480   |
| 58,931.3  | 66,134.47    | 53,634.20    | 178,700.00   | 0.00        | 178,700.00   | **  |   | 14     |
| 132,463.  | 412,039.12   | 417,992.32   | 962,495.00   | 56,595.00   | 905,900.00   | *   | OPERATION OF PLANT                        | 1620   |
| 146,538.4 | 282,360.05   | 271,492.18   | 700,390.64   | 33,390.64   | 667,000.00   | *   | MAINTENANCE OF PLANT                      | 1621   |
| 55.4      | 17,539.70    | 4,404.85     | 22,000.00    | 4,000.00    | 18,000.00    | *   | CENTRAL STOREROOM                         | 1660   |
| 279,057.  | 711,938.87   | 693,889.35   | 1,684,885.64 | 93,985.64   | 1,590,900.00 | **  |   | 16     |
| 2,098.0   | 0.00         | 108,902.00   | 111,000.00   | 18,000.00   | 93,000.00    | *   | UNALLOCATED INSURANCE                     | 1910   |
| 3,000.0   | 0.00         | 0.00         | 3,000.00     | 0.00        | 3,000.00     | *   | REFUND ON REAL PROPERTY TAXES             | 1964   |
| 0.0       | 135,556.20   | 90,370.80    | 225,927.00   | 0.00        | 225,927.00   | *   | <b>BOCES ADMINISTRATIVE COSTS</b>         | 1981   |
| 5,098.0   | 135,556.20   | 199,272.80   | 339,927.00   | 18,000.00   | 321,927.00   | **  | Disability Insurance                      | 19     |
| 381,985.7 | 1,192,649.00 | 1,237,670.11 | 2,812,304.84 | 127,100.84  | 2,685,204.00 | *** |   | 1      |
| 90,109.   | 140,652.11   | 153,367.03   | 384,129.00   | 129.00      | 384,000.00   | *   | <b>CURRICULUM DEVEL &amp; SUPERVISION</b> | 2010   |
| 24,206.4  | 337,797.50   | 296,573.80   | 658,577.70   | 177.70      | 658,400.00   | *   | SUPERVISION-REGULAR SCHOOL                | 2020   |
| 114,316.  | 478,449.61   | 449,940.83   | 1,042,706.70 | 306.70      | 1,042,400.00 | **  | Group Insurance                           | 20     |
| 803,858.  | 2,746,367.14 | 1,732,885.60 | 5,283,110.82 | 3,560.82    | 5,279,550.00 | *   | TEACHING-REGULAR SCHOOL                   | 2110   |
| 803,858.  | 2,746,367.14 | 1,732,885.60 | 5,283,110.82 | 3,560.82    | 5,279,550.00 | **  | New York State Income Tax                 | 21     |
| 457,491.  | 1,762,107.62 | 918,300.70   | 3,137,900.00 | 0.00        | 3,137,900.00 | *   | PROGRAMS-STUDENTS W/ DISABIL              | 2250   |
| 4,109.9   | 520,137.84   | 336,717.70   | 860,965.52   | 2,265.52    | 858,700.00   | *   | OCCUPATIONAL EDUCATION                    | 2280   |
| 461,601.6 | 2,282,245.46 | 1,255,018.40 | 3,998,865.52 | 2,265.52    | 3,996,600.00 | **  | Federal Income Tax                        | 22     |

#### Appropriation Status Summary Report By Function From 7/1/2022 To 12/31/2022



| Available   | Encumbered    | Expensed     | Adj. Budget   | Adjustments | Budget        |     | Description                          | ount |
|-------------|---------------|--------------|---------------|-------------|---------------|-----|--------------------------------------|------|
| 0.0         | 13,000.00     | 32,986.00    | 45,986.00     | 0.00        | 45,986.00     | *   | TEACHING-SPECIAL SCHOOLS             | 2330 |
| 0.0         | 13,000.00     | 32,986.00    | 45,986.00     | 0.00        | 45,986.00     | **  | Income Executions                    | 23   |
| 16,759.8    | 101,622.47    | 64,057.34    | 182,439.65    | 6,039.65    | 176,400.00    | *   | SCHOOL LIBRARY & AUDIOVISUAL         | 2610 |
| 360,868.2   | 183,869.21    | 362,262.53   | 907,000.00    | 0.00        | 907,000.00    | *   | COMPUTER ASSISTED INSTRUCTION        | 2630 |
| 377,628.1   | 285,491.68    | 426,319.87   | 1,089,439.65  | 6,039.65    | 1,083,400.00  | **  | Social Security Tax                  | 26   |
| 24,474.5    | 180,511.30    | 131,564.16   | 336,550.00    | 0.00        | 336,550.00    | *   | <b>GUIDANCE-REGULAR SCHOOL</b>       | 2810 |
| 16,758.1    | 86,198.32     | 59,043.56    | 162,000.00    | 0.00        | 162,000.00    | *   | HEALTH SERVICES-REGULAR SCHOOL       | 2815 |
| 65,064.6    | 33,645.79     | 17,189.59    | 115,900.00    | 400.00      | 115,500.00    | *   | PSYCHOLOGICAL SRVC-REG SCHOOL        | 2820 |
| 1,005.1     | 32,689.08     | 19,305.76    | 53,000.00     | 0.00        | 53,000.00     | *   | SOCIAL WORK SRVC-REG SCHOOL          | 2825 |
| 48,020.0    | 154.69        | 1,025.31     | 49,200.00     | 0.00        | 49,200.00     | *   | CO-CURRICULAR ACTIV-REG SCHL         | 2850 |
| 232,265.9   | 14,927.01     | 101,177.06   | 348,370.00    | 2,670.00    | 345,700.00    | *   | INTERSCHOL ATHLETICS-REG SCHL        | 2855 |
| 387,588.3   | 348,126.19    | 329,305.44   | 1,065,020.00  | 3,070.00    | 1,061,950.00  | **  | New York City Income Tax             | 28   |
| 2,144,992.4 | 6,153,680.08  | 4,226,456.14 | 12,525,128.69 | 15,242.69   | 12,509,886.00 | *** |                                      | 2    |
| 25,778.5    | 17,630.74     | 18,690.72    | 62,100.00     | 100.00      | 62,000.00     | *   | DISTRICT TRANSPORT-MEDICAID          | 5510 |
| 46,530.4    | 1,001,305.88  | 308,563.72   | 1,356,400.00  | -100.00     | 1,356,500.00  | *   | CONTRACT TRANSPORT-MEDICAID          | 5540 |
| 60.3        | 0.00          | 4,139.64     | 4,200.00      | 0.00        | 4,200.00      | *   | TRANSPORTATION FROM BOCES            | 5581 |
| 72,369.3    | 1,018,936.62  | 331,394.08   | 1,422,700.00  | 0.00        | 1,422,700.00  | **  |                                      | 55   |
| 72,369.3    | 1,018,936.62  | 331,394.08   | 1,422,700.00  | 0.00        | 1,422,700.00  | *** |                                      | 5    |
| 14,502.0    | 44,161.00     | 180,839.00   | 239,502.00    | 0.00        | 239,502.00    | *   | STATE RETIREMENT                     | 9010 |
| 837,398.9   | 0.00          | -4,263.93    | 833,135.00    | 0.00        | 833,135.00    | *   | TEACHERS' RETIREMENT                 | 9020 |
| 505,117.0   | 0.00          | 272,755.99   | 777,873.00    | 0.00        | 777,873.00    | *   | SOCIAL SECURITY                      | 9030 |
| 0.0         | 1,924.00      | 68,576.00    | 70,500.00     | 0.00        | 70,500.00     | *   | WORKERS' COMPENSATION                | 9040 |
| 15,100.0    | 0.00          | 0.00         | 15,100.00     | 0.00        | 15,100.00     | *   | LIFE INSURANCE                       | 9045 |
| 2,000.0     | 2,944.00      | 7,056.00     | 12,000.00     | 0.00        | 12,000.00     | *   | UNEMPLOYMENT INSURANCE               | 9050 |
| 4,000.0     | 13,737.93     | 7,262.07     | 25,000.00     | 0.00        | 25,000.00     | *   | DISABILITY INSURANCE                 | 9055 |
| 211,535.8   | 877,708.37    | 1,514,755.82 | 2,604,000.00  | -26,000.00  | 2,630,000.00  | *   | HOSPITAL, MEDICAL & DENTAL INS       | 9060 |
| 1,589,653.7 | 940,475.30    | 2,046,980.95 | 4,577,110.00  | -26,000.00  | 4,603,110.00  | **  |                                      | 90   |
| 0.0         | 1,220,050.00  | 265,050.00   | 1,485,100.00  | 0.00        | 1,485,100.00  | *   | SERIAL BOND                          | 9711 |
| 0.0         | 1,220,050.00  | 265,050.00   | 1,485,100.00  | 0.00        | 1,485,100.00  | **  | Endowment, Scholarship and Gift Fund | 97   |
| 37,000.0    | 0.00          | 0.00         | 37,000.00     | 0.00        | 37,000.00     | *   | TRANSFER TO SPECIAL AID              | 9901 |
| 37,000.0    | 0.00          | 0.00         | 37,000.00     | 0.00        | 37,000.00     | **  |                                      | 99   |
| 1,626,653.7 | 2,160,525.30  | 2,312,030.95 | 6,099,210.00  | -26,000.00  | 6,125,210.00  | *** |                                      | 9    |
| 4,226,001.2 | 10,525,791.00 | 8,107,551.28 | 22,859,343.53 | 116,343.53  | 22,743,000.00 |     | Fund ATotals:                        |      |

#### Appropriation Status Summary Report By Function From 7/1/2022 To 12/31/2022



| Account | Description   | Budget        | Adjustments | Adj. Budget   | Expensed     | Encumbered    | Available    |
|---------|---------------|---------------|-------------|---------------|--------------|---------------|--------------|
|         | Grand Totals: | 22,743,000.00 | 116,343.53  | 22,859,343.53 | 8,107,551.28 | 10,525,791.00 | 4,226,001.25 |

#### Appropriation Status Detail Report By Function From 7/1/2022 To 12/31/2022



| Account            | Description                               |     | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available  |
|--------------------|---|-----|------------|-------------|-------------|------------|------------|------------|
| C 2860.160-00-0000 | S LUNCH/SALARIES                          |     | 100,000.00 | 0.00        | 100,000.00  | 41,487.30  | 52,775.20  | 5,737.50   |
| C 2860.161-00-0000 | SCHOOL LUNCH/OVERTIME                     |     | 12,000.00  | 0.00        | 12,000.00   | 2,672.70   | 0.00       | 9,327.30   |
| C 2860.162-00-0000 | S LUNCH/SUBSTITUTE SALARIES               |     | 10,000.00  | 0.00        | 10,000.00   | 2,541.00   | 0.00       | 7,459.00   |
| C 2860,200-00-0000 | S LUNCH/EQUIPMENT                         |     | 20,000.00  | 0.00        | 20,000.00   | 0.00       | 0.00       | 20,000.00  |
| C 2860.402-00-0000 | S LUNCH/CONTRACTUAL                       |     | 6,000.00   | 0.00        | 6,000.00    | 1,076.05   | 780.25     | 4,143.70   |
| C 2860.410-00-0000 | S LUNCH/FOOD EXPENSES                     |     | 225,000.00 | 0.00        | 225,000.00  | 76,510.14  | 125,701.58 | 22,788.28  |
| C 2860.410-00-2020 | S LUNCH/FOOD EXPENSES - SURPLU<br>FEEDING | S   | 0.00       | 0.00        | 0.00        | 9,205.19   | 13,204.81  | -22,410.00 |
| C 2860.420-00-0000 | S LUNCH/SURPLUS FOOD                      |     | 45,000.00  | 0.00        | 45,000.00   | 10,754.19  | 0.00       | 34,245.81  |
| C 2860.450-00-0000 | S LUNCH/SUPPLIES                          |     | 20,000.00  | 0.00        | 20,000.00   | 7,375.07   | 12,713.12  | -88.19     |
| C 2860.490-00-0000 | S LUNCH/BOCES CONTRACT                    |     | 140,000.00 | 0.00        | 140,000.00  | 49,512.80  | 90,487.20  | 0.00       |
| 2860               |   | *   | 578,000.00 | 0.00        | 578,000.00  | 201,134.44 | 295,662.16 | 81,203.40  |
| 28                 |   | **  | 578,000.00 | 0.00        | 578,000.00  | 201,134.44 | 295,662.16 | 81,203.40  |
| 2                  |   | *** | 578,000.00 | 0.00        | 578,000.00  | 201,134.44 | 295,662.16 | 81,203.40  |
| C 9010.800-00-0000 | S LUNCH/EMPLOYEE RETIREMENT               |     | 15,000.00  | 0.00        | 15,000.00   | 0.00       | 0.00       | 15,000.00  |
| 9010               |   | *   | 15,000.00  | 0.00        | 15,000.00   | 0.00       | 0.00       | 15,000.00  |
| C 9030.800-00-0000 | S LUNCH/SOCIAL SECURITY                   |     | 9,800.00   | 0.00        | 9,800.00    | 3,584.21   | 0.00       | 6,215.79   |
| 9030               |   | *   | 9,800.00   | 0.00        | 9,800.00    | 3,584.21   | 0.00       | 6,215.79   |
| C 9040.800-00-0000 | S LUNCH/WORKMENS COMP                     |     | 1,200.00   | 0.00        | 1,200.00    | 0.00       | 0.00       | 1,200.00   |
| 9040               |   | *   | 1,200.00   | 0.00        | 1,200.00    | 0.00       | 0.00       | 1,200.00   |
| C 9055.800-00-0000 | S LUNCH/DISABILITY INSURANCE              |     | 1,000.00   | 0.00        | 1,000.00    | 0.00       | 0.00       | 1,000.00   |
| 9055               |   | *   | 1,000.00   | 0.00        | 1,000.00    | 0.00       | 0.00       | 1,000.00   |
| C 9060.800-00-0000 | S LUNCH/HOSPITALIZATION                   |     | 30,000.00  | 0.00        | 30,000.00   | 0.00       | 0.00       | 30,000.00  |
| 9060               |   | *   | 30,000.00  | 0.00        | 30,000.00   | 0.00       | 0.00       | 30,000.00  |
| 90                 |   | **  | 57,000.00  | 0.00        | 57,000.00   | 3,584.21   | 0.00       | 53,415.79  |
| 9                  |   | *** | 57,000.00  | 0.00        | 57,000.00   | 3,584.21   | 0.00       | 53,415.79  |
|                    | Fund CTotals:                             |     | 635,000.00 | 0.00        | 635,000.00  | 204,718.65 | 295,662.16 | 134,619.19 |
| Gra                | nd Totals:                                |     | 635,000.00 | 0.00        | 635,000.00  | 204,718.65 | 295,662.16 | 134,619.19 |

WARSAW CSD

#### Appropriation Status Detail Report By Function From 7/1/2022 To 12/31/2022



| Account                      | Description  | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available |
|------------------------------|--|------------|-------------|-------------|------------|------------|-----------|
| F123 2110.150-01-2023        | 2022-2023 TITLE 1/INSTR SALARIES                               | 170,501.00 | 0.00        | 170,501.00  | 60,163.20  | 113,641.68 | -3,303.88 |
| F123 2110.400-01-2023        | 2022-2023 TITLE 1/PURCHASED SERVICES                           | 8,270.00   | 0.00        | 8,270.00    | 0.00       | 0.00       | 8,270.00  |
| F1I2 2110.150-01-2022        | 2021-2022 TITLE 1,<br>IMPROVEMENT/SALARIES                     | 1,300.00   | 0.00        | 1,300.00    | 0.00       | 0.00       | 1,300.00  |
| F1I2 2110.150-02-2022        | 2021-2022 TITLE 1,<br>IMPROVEMENT/SALARIES                     | 4,000.00   | -4,000.00   | 0.00        | 0.00       | 0.00       | 0.00      |
| F1I2 2110.150-03-2022        | 2021-2022 TITLE 1,<br>IMPROVEMENT/SALARIES                     | 3,490.00   | -3,225.00   | 265.00      | 0.00       | 0.00       | 265.00    |
| F1I2 2110.400-00-2022        | 2021-2022 TITLE 1,<br>IMPROVEMENT/PURCHASED SERVICES           | -7,225.00  | 7,225.00    | 0.00        | 0.00       | 0.00       | 0.00      |
| F1I3 2110.150-03-2023        | 2022-2023 TITLE 1,<br>IMPROVEMENT/SALARIES                     | 2,114.00   | 0.00        | 2,114.00    | 60.00      | 0.00       | 2,054.00  |
| F1I3 2110.400-00-2023        | 2022-2023 TITLE 1,<br>IMPROVEMENT/PURCHASED SERVICES           | 50,000.00  | 0.00        | 50,000.00   | 22,291.26  | 27,504.74  | 204.00    |
| F1I3 2110.400-03-2023        | 2022-2023 TITLE 1,<br>IMPROVEMENT/PURCHASED SERVICES<br>MIDDLE | 72,886.00  | 0.00        | 72,886.00   | 30,158.74  | 42,727.26  | 0.00      |
| F422 2110.150-00-2022        | 2021-2022 TITLE IVA/SALARIES DISTRICT                          | 270.00     | 0.00        | 270.00      | 0.00       | 0.00       | 270.00    |
| <u>F422 2110.450-01-2022</u> | 2021-2022 TITLE IVA/SUPPLIES & MATERIALS                       | 12,000.00  | 0.00        | 12,000.00   | 0.00       | 0.00       | 12,000.00 |
| F423 2110.400-01-2023        | 2022-2023 TITLE IVA/PURCHASED<br>SERVICES                      | 10,158.00  | 0.00        | 10,158.00   | 5,100.00   | 3,500.00   | 1,558.00  |
| F423 2110.400-03-2023        | 2022-2023 TITLE IVA/PURCHASED<br>SERVICES                      | 3,250.00   | 0.00        | 3,250.00    | 0.00       | 3,000.00   | 250.00    |
| FA22 2110.150-01-2022        | ARP - STATE RESERVE AFTER SCHOOL INSTRUCT SALARIES ELEM        | 74,000.00  | 0.00        | 74,000.00   | 150.00     | 0.00       | 73,850.00 |
| FA22 2110.150-02-2022        | ARP - STATE RESERVE AFTER SCHOOL INSTRUCT SALARIES HIGH        | 37,000.00  | 0.00        | 37,000.00   | 654.25     | 0.00       | 36,345.75 |
| FA22 2110.150-03-2022        | ARP - STATE RESERVE AFTER SCHOOL INSTRUCT SALARIES MID         | 37,000.00  | 0.00        | 37,000.00   | 25.00      | 0.00       | 36,975.00 |
| FA22 2110.400-00-2022        | ARP - STATE RESERVE AFTER SCHOOL PURCHASED SERVICES            | 32,760.00  | 0.00        | 32,760.00   | 0.00       | 10,000.00  | 22,760.00 |
| FE22 2110.300-00-2022        | ESSER 2-CRRSA/MINOR REMODELING                                 | 41,382.82  | 0.00        | 41,382.82   | 26,236.18  | 0.00       | 15,146.64 |
| FE22 2110.400-00-2022        | ESSER 2-CRRSA/PURCHASED SERVICES                               | 4,139.00   | 0.00        | 4,139.00    | 4,536.00   | 0.00       | -397.00   |
| FE22 2110.490-00-2022        | ESSER 2-CRRSA/BOCES  | 236,803.18 | 33,000.00   | 269,803.18  | 240,202.04 | 0.00       | 29,601.14 |
| FE32 2110.150-00-2022        | ESSER 3-ARP/INSTRUCTIONAL SALARY DISTRICT                      | 20,235.00  | 0.00        | 20,235.00   | 15,007.50  | 0.00       | 5,227.50  |
| FE32 2110.150-01-2022        | ESSER 3-ARP/INSTRUCTIONAL SALARY ELEM                          | 145,368.00 | 0.00        | 145,368.00  | 52,356.91  | 25,915.22  | 67,095.87 |

#### Appropriation Status Detail Report By Function From 7/1/2022 To 12/31/2022



| Account                    | Description  | Budget     | Adjustments | Adj. Budget | Expensed  | Encumbered | Available  |
|----------------------------|--|------------|-------------|-------------|-----------|------------|------------|
| FE32 2110.150-02-2022      | ESSER 3-ARP/INSTRUCTIONAL SALARY<br>HIGH                 | 113,674.00 | 0.00        | 113,674.00  | 13,733.64 | 13,403.86  | 86,536.50  |
| FE32 2110 150-03-2022      | ESSER 3-ARP/INSTRUCTIONAL SALARY MIDDLE                  | 79,219.00  | 0.00        | 79,219.00   | 14,746.14 | 13,403.86  | 51,069.00  |
| FE32 2110.160-00-2022      | ESSER 3-ARP/NON-INSTRUCTIONAL DISTRICT                   | 10,000.00  | 0.00        | 10,000.00   | 0.00      | 0.00       | 10,000.00  |
| FE32 2110.200-00-2022      | ESSER 3-ARP/EQUIPMENT                                    | 45,490.00  | 0.00        | 45,490.00   | 18,996.00 | 0.00       | 26,494.00  |
| FE32_2110.300-00-2022      | ESSER 3-ARP/MINOR REMODELING                             | 50,000.00  | -50,000.00  | 0.00        | 0.00      | 0.00       | 0.00       |
| FE32 2110.400-00-2022      | ESSER 3-ARP/CONTRACTUAL DISTRICT                         | 151,020.00 | 101,000.00  | 252,020.00  | 0.00      | 85,618.98  | 166,401.02 |
| FE32 2110.400-01-2022      | ESSER 3-ARP/CONTRACTUAL ELEM                             | 20,000.00  | 0.00        | 20,000.00   | 0.00      | 0.00       | 20,000.00  |
| FE32 2110.400-02-2022      | ESSER 3-ARP/CONTRACTUAL HIGH                             | 30,000.00  | 0.00        | 30,000.00   | 0.00      | 0.00       | 30,000.00  |
| FE32 2110.400-03-2022      | ESSER 3-ARP/CONTRACTUAL MIDDLE                           | 34,766.00  | 0.00        | 34,766.00   | 5,004.99  | 3,000.00   | 26,761.01  |
| FE32 2110.450-00-2022      | ESSER 3-ARP/SUPPLIES DISTRICT                            | 230,687.75 | 121,536.25  | 352,224.00  | 80,919.64 | 40,616.61  | 230,687.75 |
| FE32 2110.450-01-2022      | ESSER 3-ARP/SUPPLIES ELEM                                | 6,399.06   | 2,437.94    | 8,837.00    | 9,081.60  | 0.00       | -244.60    |
| FE32 2110.450-02-2022      | ESSER 3-ARP/SUPPLIES HIGH                                | 397.38     | 58,622.62   | 59,020.00   | 4,237.30  | 45,576.62  | 9,206.08   |
| FE32 2110.450-03-2022      | ESSER 3-ARP/SUPPLIES MIDDLE                              | 1,792.00   | 0.00        | 1,792.00    | 0.00      | 0.00       | 1,792.00   |
| FE32 2110.490-00-2022      | ESSER 3-ARP/BOCES  | 135,000.00 | -105,000.00 | 30,000.00   | 0.00      | 0.00       | 30,000.00  |
| FHOME 2110.400-01-<br>2022 | ARP HOMELESS/CONTRACTUAL                                 | 718.00     | 0.00        | 718.00      | 0.00      | 0.00       | 718.00     |
| FL22 2110.150-01-2022      | ARP - STATE RESERVE LEARNING LOSS INSTRUCT SALARIES ELEM | 258,624.00 | 0.00        | 258,624.00  | 23,865.57 | 45,079.29  | 189,679.14 |
| FL22 2110.150-03-2022      | ARP - STATE RESERVE LEARNING LOSS INSTRUCT SALARIES MID  | 120,125.00 | 0.00        | 120,125.00  | 33,036.94 | 33,633.22  | 53,454.84  |
| FL22 2110.400-00-2022      | ARP - STATE RESERVE LEARNING LOSS<br>PURCHASED SERVICES  | 3,165.00   | 5,850.00    | 9,015.00    | 5,850.00  | 0.00       | 3,165.00   |
| FL22 2110.450-01-2022      | ARP - STATE RESERVE LEARNING LOSS SUPPLIES ELEM          | 143,074.80 | 74,430.20   | 217,505.00  | 81,149.00 | 84.54      | 136,271.46 |
| FL22 2110.450-03-2022      | ARP - STATE RESERVE LEARNING LOSS SUPPLIES MID           | 72,000.00  | 0.00        | 72,000.00   | 0.00      | 0.00       | 72,000.00  |
| FS22 2110.150-01-2022      | ARP - STATE RESERVE SUMMER INSTRUCTUIONAL SALARIES       | 86,400.00  | 0.00        | 86,400.00   | 12,480.00 | 0.00       | 73,920.00  |
| FS22 2110.160-01-2022      | ARP - STATE RESERVE SUMMER SUPPORT SALARIES              | 40,032.00  | 0.00        | 40,032.00   | 3,326.00  | 0.00       | 36,706.00  |
| FS22 2110.400-01-2022      | ARP - STATE RESERVE SUMMER<br>PURCHASED SERVICES         | 29,533.00  | 0.00        | 29,533.00   | 7,156.17  | 2,843.83   | 19,533.00  |
| FT22 2110.140-00-2022      | 2021-2022 TITLE IIA SALARIES                             | -9,375.00  | 0.00        | -9,375.00   | 0.00      | 0.00       | -9,375.00  |
| FT22 2110.140-01-2022      | 2021-2022 TITLE IIA SALARIES ELEM                        | 9,635.00   | 0.00        | 9,635.00    | 0.00      | 0.00       | 9,635.00   |
| 04/46/2022 02:00 514       |  |            |             |             |           |            | Page 2/4   |

01/16/2023 02:09 PM



#### Appropriation Status Detail Report By Function From 7/1/2022 To 12/31/2022

| Account                    | Description                                    | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered | Available    |
|----------------------------|--|--------------|-------------|--------------|------------|------------|--------------|
| FT22 2110.450-00-2022      | 2021-2022 TITLE IIA SUPPLIES                   | 198.00       | 0.00        | 198.00       | 0.00       | 0.00       | 198.00       |
| FT23 2110.140-01-2023      | 2022-2023 TITLE IIA SALARIES ELEM              | 24,597.00    | 0.00        | 24,597.00    | 0.00       | 0.00       | 24,597.00    |
| FT23 2110.450-00-2023      | 2022-2023 TITLE IIA SUPPLIES                   | 700.00       | 0.00        | 700.00       | 96.28      | 0.00       | 603.72       |
| 2110                       | *  | 2,647,573.99 | 241,877.01  | 2,889,451.00 | 770,620.35 | 509,549.71 | 1,609,280.94 |
| 21                         | **   | 2,647,573.99 | 241,877.01  | 2,889,451.00 | 770,620.35 | 509,549.71 | 1,609,280.94 |
| F323 2250.150-01-2023      | SECTION 611/INSTR SALARIES                     | 95,209.00    | 0.00        | 95,209.00    | 32,957.01  | 62,251.99  | 0.00         |
| F323 2250.150-03-2023      | SECTION 611/INSTR SALARIES                     | 107,511.00   | 0.00        | 107,511.00   | 37,215.27  | 70,295.66  | 0.07         |
| F323 2250.400-00-2023      | SECTION 611/PURCHASED SERVICES                 | 25,623.00    | 0.00        | 25,623.00    | 23,652.00  | 1,971.00   | 0.00         |
| FD23 2250.160-00-2023      | SECTION 619/NON-INSTR SALARY                   | 3,654.00     | 0.00        | 3,654.00     | 1,827.18   | 0.00       | 1,826.82     |
| FD23 2250.400-00-2023      | SECTION 619/PURCHASED SERVICES                 | 2,118.00     | 0.00        | 2,118.00     | 1,765.00   | 353.00     | 0.00         |
| FDARP 2250.160-00-<br>0ARP | SECTION 619 ARP/NON-INSTR SALARY               | 1,796.00     | 0.00        | 1,796.00     | 0.00       | 0.00       | 1,796.00     |
| FDARP 2250.400-00-<br>0ARP | SECTION 619 ARP/CONTRACTUAL                    | 3,143.00     | 0.00        | 3,143.00     | 0.00       | 0.00       | 3,143.00     |
| FF23 2250.400-00-2023      | 2022-2023 SUMMER SCHOOL<br>CONTRACTUAL         | 65,000.00    | 0.00        | 65,000.00    | 47,051.00  | 11,413.00  | 6,536.00     |
| FF23 2250.490-00-2023      | 2022-2023 SUMMER SCHOOL BOCES                  | 45,000.00    | 0.00        | 45,000.00    | 5,134.50   | 39,865.50  | 0.00         |
| 2250                       | *  | 349,054.00   | 0.00        | 349,054.00   | 149,601.96 | 186,150.15 | 13,301.89    |
| 22                         | **   | 349,054.00   | 0.00        | 349,054.00   | 149,601.96 | 186,150.15 | 13,301.89    |
| FK23 2510.150-01-2023      | PRE-K/INSTRUCTIONAL SALARIES                   | 72,088.00    | 0.00        | 72,088.00    | 24,953.67  | 0.00       | 47,134.33    |
| FPK23 2510.150-01-2023     | PRE-K EXPANSION/INSTRUCTIONAL SALARIES         | 147,329.00   | 0.00        | 147,329.00   | 48,952.27  | 0.00       | 98,376.73    |
| FPK23 2510.160-01-2023     | PRE-K EXPANSION/SUPPORT SALARIES               | 66,094.00    | 0.00        | 66,094.00    | 23,461.84  | 0.00       | 42,632.16    |
| FPK23 2510.450-01-2023     | PRE-K EXPANSION/SUPPLIES AND MATERIALS         | 9,218.00     | 0.00        | 9,218.00     | 1,151.70   | 0.00       | 8,066.30     |
| 2510                       | *  | 294,729.00   | 0.00        | 294,729.00   | 98,519.48  | 0.00       | 196,209.52   |
| 25                         | **   | 294,729.00   | 0.00        | 294,729.00   | 98,519.48  | 0.00       | 196,209.52   |
| FH22 2815.160-00-2022      | HEALTH DEPT ELC GRANT SALARIES                 | 8,760.00     | 0.00        | 8,760.00     | 0.00       | 0.00       | 8,760.00     |
| FH22 2815.200-00-2022      | HEALTH DEPT ELC GRANT EQUIPMENT                | 20,952.61    | 1,034.00    | 21,986.61    | 5,599.87   | 0.00       | 16,386.74    |
| FH22 2815.400-00-2022      | HEALTH DEPT ELC GRANT CONTRACTUAL              | 29,078.50    | 0.00        | 29,078.50    | 0.00       | 0.00       | 29,078.50    |
| FH22 2815.450-00-2022      | HEALTH DEPT ELC GRANT SUPPLIES AND MATERIALS   | 12,711.65    | -1,968.00   | 10,743.65    | 0.00       | 0.00       | 10,743.65    |
| 2815                       | *  | 71,502.76    | -934.00     | 70,568.76    | 5,599.87   | 0.00       | 64,968.89    |
| FE22 2820.150-00-2022      | ESSER 2-CRRSA/PSYCHOLGIST/SOCIAL WORKER SALARY | 39,601.00    | -33,000.00  | 6,601.00     | 0.00       | 0.00       | 6,601.00     |
| FG22 2820.150-00-2022      | GEER 2-CRRSA/PSYCHOLGIST/SOCIAL                | 9,702.00     | 0.00        | 9,702.00     | 0.00       | 0.00       | 9,702.00     |

#### Appropriation Status Detail Report By Function From 7/1/2022 To 12/31/2022



| Account                | Description   | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered | Available    |
|------------------------|---|--------------|-------------|--------------|--------------|------------|--------------|
|                        | WORKER SALARY   |              |             |              |              |            | -            |
| 2820                   | *   | 49,303.00    | -33,000.00  | 16,303.00    | 0.00         | 0.00       | 16,303.00    |
| 28                     | . **  | 120,805.76   | -33,934.00  | 86,871.76    | 5,599.87     | 0.00       | 81,271.89    |
| 2                      | 杂杂种   | 3,412,162.75 | 207,943.01  | 3,620,105.76 | 1,024,341.66 | 695,699.86 | 1,900,064.24 |
| FF23 5540.400-00-2023  | 2022-2023 SUMMER SCHOOL<br>TRANSPORTATION             | 50,000.00    | 0.00        | 50,000.00    | 46,488.92    | 3,370.00   | 141.08       |
| 5540                   | *   | 50,000.00    | 0.00        | 50,000.00    | 46,488.92    | 3,370.00   | 141.08       |
| 55                     | 大帝  | 50,000.00    | 0.00        | 50,000.00    | 46,488.92    | 3,370.00   | 141.08       |
| 5                      | ***   | 50,000.00    | 0.00        | 50,000.00    | 46,488.92    | 3,370.00   | 141.08       |
| FE32 9020.800-00-2022  | ARP-ESSER/RETIREMENT                                  | 13,099.00    | 0.00        | 13,099.00    | 0.00         | 0.00       | 13,099.00    |
| FL22 9020.800-00-2022  | ARP - STATE RESERVE LEARNING LOSS<br>RETIREMENT       | 27,277.00    | 0.00        | 27,277.00    | 9,139.08     | 0.00       | 18,137.92    |
| FS22 9020.800-00-2022  | ARP - STATE RESERVE SUMMER<br>RETIREMENT              | 12,112.00    | 0.00        | 12,112.00    | 0.00         | 0.00       | 12,112.00    |
| 9020                   | *   | 52,488.00    | 0.00        | 52,488.00    | 9,139.08     | 0.00       | 43,348.92    |
| FL22 9030.800-00-2022  | ARP - STATE RESERVE LEARNING LOSS SOCIAL SECURITY     | 31,596.00    | 0.00        | 31,596.00    | 6,974.69     | 0.00       | 24,621.31    |
| FPK23 9030.800-01-2023 | PRE-K EXPANSION/SOCIAL SECURITY                       | 16,327.00    | 0.00        | 16,327.00    | 5,539.68     | 0.00       | 10,787.32    |
| FS22 9030.800-00-2022  | ARP - STATE RESERVE SUMMER SOCIAL SECURITY            | 9,672.00     | 0.00        | 9,672.00     | 0.00         | 0.00       | 9,672.00     |
| 9030                   | *   | 57,595.00    | 0.00        | 57,595.00    | 12,514.37    | 0.00       | 45,080.63    |
| F323 9060 800-00-2023  | SECTION 611/HEALTH INSURANCE                          | 908.00       | 0.00        | 908.00       | 908.00       | 0.00       | 0.00         |
| FK23 9060.800-01-2023  | PRE-K/HEALTH INSURANCE                                | 6,009.00     | 0.00        | 6,009.00     | 6,009.00     | 0.00       | 0.00         |
| FL22 9060.800-00-2022  | ARP - STATE RESERVE LEARNING LOSS<br>HEALTH INSURANCE | 133,365.00   | 0.00        | 133,365.00   | 29,212.32    | 0.00       | 104,152.68   |
| FPK23 9060.800-01-2023 | PRE-K EXPANSION/HEALTH INS                            | 21,032.00    | 0.00        | 21,032.00    | 18,904.32    | 0.00       | 2,127.68     |
| 9060                   | *   | 161,314.00   | 0.00        | 161,314.00   | 55,033.64    | 0.00       | 106,280.36   |
| 90                     | **  | 271,397.00   | 0.00        | 271,397.00   | 76,687.09    | 0.00       | 194,709.91   |
| 9                      | ***   | 271,397.00   | 0.00        | 271,397.00   | 76,687.09    | 0.00       | 194,709.91   |
| Grand                  | Totals:   | 3,733,559.75 | 207,943.01  | 3,941,502.76 | 1,147,517.67 | 699,069.86 | 2,094,915.23 |

#### Revenue Status Report By Function From 7/1/2022 To 12/31/2022



| Account            | Description                             | Budget        | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|--------------------|---|---------------|-------------|----------------|----------------|------------------|
| A 1001             | REAL PROPERTY TAX                       | 7,384,203.80  | -908,756.96 | 6,475,446.84   | 6,475,447.04   | -0.20            |
| <u>A 1081</u>      | PAY'T IN LIEU OF TAXES                  | 139,940.00    | 0.00        | 139,940.00     | 23,377.09      | 116,562.91       |
| <u>A 1085</u>      | STAR COLLECTIONS                        | 0.00          | 908,756.96  | 908,756.96     | 0.00           | 908,756.96       |
| <u>A 1090</u>      | INTEREST AND PENALTIES ON REAL PROPERTY | 20,000.00     | 0.00        | 20,000.00      | 4,904.61       | 15,095.39        |
| <u>A 1335</u>      | OTHER STUDENT FEES/CHARGES              | 500.00        | 0.00        | 500.00         | 285.00         | 215.00           |
| <u>A 2230</u>      | DAY SCHOOL TUITION-DISTRICTS            | 30,000.00     | 0.00        | 30,000.00      | 10,026.85      | 19,973.15        |
| <u>A 2401</u>      | INTEREST AND EARNINGS                   | 1,000.00      | 0.00        | 1,000.00       | 781.61         | 218.39           |
| A 2401.000.01.0000 | INTEREST MMA                            | 15,000.00     | 0.00        | 15,000.00      | 8,549.05       | 6,450.95         |
| <u>A 2410</u>      | RENTAL OF REAL PROPERTY                 | 500.00        | 0.00        | 500.00         | 0.00           | 500.00           |
| <u>A 2414</u>      | RENTAL OF EQUIPMENT                     | 1,000.00      | 0.00        | 1,000.00       | 40.00          | 960.00           |
| <u>A 2665</u>      | SALE OF USED EQUIPMENT                  | 20,000.00     | 0.00        | 20,000.00      | 0.00           | 20,000.00        |
| <u>A 2683</u>      | SELF INSURANCE RECOVERIES               | 10,000.00     | 0.00        | 10,000.00      | 0.00           | 10,000.00        |
| <u>A 2701</u>      | REFUND PRIOR YEARS EXP-BOCES            | 250,000.00    | 0.00        | 250,000.00     | 161,383.03     | 88,616.97        |
| <u>A 2703</u>      | REFUND PRIOR YEARS EXP-OTHER            | 35,000.00     | 0.00        | 35,000.00      | 44,960.92      | -9,960.92        |
| <u>A 2770</u>      | OTHER UNCLASSIFIED REVENUES, (SPECIFY)  | 200,000.00    | 0.00        | 200,000.00     | 36,042.38      | 163,957.62       |
| <u>A 3101</u>      | STATE AID/BASIC FORMULA                 | 11,704,576.00 | 0.00        | 11,704,576.00  | 1,356,638.19   | 10,347,937.81    |
| <u>A 3101.2</u>    | STATE AID/EXCESS COST AID               | 273,383.00    | 0.00        | 273,383.00     | 552,647.50     | -279,264.50      |
| <u>A 3102</u>      | STATE AID/LOTTERY AID                   | 0.00          | 0.00        | 0.00           | 1,437,228.27   | -1,437,228.27    |
| <u>A 31022</u>     | VLT-LOTTERY AID                         | 0.00          | 0.00        | 0.00           | 195,952.88     | -195,952.88      |
| <u>A 3103</u>      | STATE AID/BOCES                         | 1,291,873.00  | 0.00        | 1,291,873.00   | 0.00           | 1,291,873.00     |
| <u>A 3260</u>      | STATE AID/TEXTBOOKS                     | 48,231.00     | 0.00        | 48,231.00      | 12,165.00      | 36,066.00        |
| <u>A 3261</u>      | STATE AID/HARDWARE                      | 15,575.00     | 0.00        | 15,575.00      | 0.00           | 15,575.00        |
| <u>A 3262</u>      | STATE AID/COMPUTER SOFTWARE AID         | 12,314.00     | 0.00        | 12,314.00      | 0.00           | 12,314.00        |
| A 3263             | STATE AID/LIBRARY MATERIALS             | 5,138.00      | 0.00        | 5,138.00       | 0.00           | 5,138.00         |
| <u>A 3289</u>      | STATE AID/OTHER                         | 0.00          | 0.00        | 0.00           | 20,494.50      | -20,494.50       |
| <u>A 4285</u>      | FEDERAL FISCAL STABILIZATION GRANT      | 0.00          | 0.00        | 0.00           | 16,524.00      | -16,524.00       |
| <u>A 4601</u>      | MEDICADE ASSISTANCE                     | 125,000.00    | 0.00        | 125,000.00     | 92,661.70      | 32,338.30        |
| <u>A 5031</u>      | INTERFUND TRANSFERS                     | 1,159,766.00  | 0.00        | 1,159,766.00   | 0.00           | 1,159,766.00     |
|                    | A Totals:                               | 22,742,999.80 | 0.00        | 22,742,999.80  | 10,450,109.62  | 12,292,890.18    |
|                    | Grand Totals:                           | 22,742,999.80 | 0.00        | 22,742,999.80  | 10,450,109.62  | 12,292,890.18    |

#### Revenue Status Report By Function From 7/1/2022 To 12/31/2022



| Account        | Description                      | Budget     | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|----------------|----------------------------------|------------|-------------|----------------|----------------|------------------|
| <u>C 1440</u>  | SLF/SALES OF MEALS               | 60,000.00  | 0.00        | 60,000.00      | 34,542.05      | 25,457.95        |
| C 1445         | SLF/OTHER REIMB SALES            | 60,000.00  | 0.00        | 60,000.00      | 25,360.52      | 34,639.48        |
| <u>C 2401</u>  | SLF/INTEREST EARNINGS            | 5,000.00   | 0.00        | 5,000.00       | 18.31          | 4,981.69         |
| <u>C 2770</u>  | SLF/MISC REVENUE-BOCES,ETC       | 25,000.00  | 0.00        | 25,000.00      | 4,954.25       | 20,045.75        |
| <u>C 3190</u>  | SLF/STATE AID LUNCH              | 18,000.00  | 0.00        | 18,000.00      | 554.00         | 17,446.00        |
| <u>C 31901</u> | SLF/STATE AID BREAKFAST          | 10,000.00  | 0.00        | 10,000.00      | 250.00         | 9,750.00         |
| C 3190.2       | BOCES AID                        | 100,000.00 | 0.00        | 100,000.00     | 0.00           | 100,000.00       |
| <u>C_4190</u>  | SLF/FEDERAL AID LUNCH            | 260,000.00 | 0.00        | 260,000.00     | 70,108.00      | 189,892.00       |
| <u>C 41901</u> | SLF/FEDERAL AID BREAKFAST        | 50,000.00  | 0.00        | 50,000.00      | 19,054.00      | 30,946.00        |
| C 41902        | SLF/FEDERAL AID DONATED FOODS    | 45,000.00  | 0.00        | 45,000.00      | 10,754.19      | 34,245.81        |
| C 4190.3       | SLF/P-EBT FUNDS                  | 0.00       | 0.00        | 0.00           | 1,256.00       | -1,256.00        |
| <u>C 5031</u>  | INTERFUND TRANSFER FROM GEN FUND | 2,000.00   | 0.00        | 2,000.00       | 0.00           | 2,000.00         |
|                | C Totals:                        | 635,000.00 | 0.00        | 635,000.00     | 166,851.32     | 468,148.68       |
|                | Grand Totals:                    | 635,000.00 | 0.00        | 635,000.00     | 166,851.32     | 468,148.68       |

#### Revenue Status Report By Function From 7/1/2022 To 12/31/2022



| Account          | Description                       | Budget       | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|------------------|-----------------------------------|--------------|-------------|----------------|----------------|------------------|
| FH22 3289        | 2021-2022 HEALTH DEPT ELC GRANT   | 164,197.00   | 0.00        | 164,197.00     | 0.00           | 164,197.00       |
| FF23 3289        | 2022-2023 SUMMER SCHOOL AID       | 128,000.00   | 0.00        | 128,000.00     | 0.00           | 128,000.00       |
| FK23 3289        | 2022-2023 UPK STATE AID           | 78,097.00    | 0.00        | 78,097.00      | 0.00           | 78,097.00        |
| F422 4126        | 2021-2022 TITLE IVA AID           | 12,270.00    | 0.00        | 12,270.00      | 0.00           | 12,270.00        |
| F1I2 4126        | 2021-2022 TITLE 1, IMPROVEMENT    | 1,565.00     | 0.00        | 1,565.00       | 0.00           | 1,565.00         |
| <u>F123 4126</u> | 2022-2023 TITLE 1 AID             | 178,771.00   | 0.00        | 178,771.00     | 0.00           | 178,771.00       |
| F423 4126        | 2022-2023 TITLE IVA AID           | 13,408.00    | 0.00        | 13,408.00      | 0.00           | 13,408.00        |
| <u>F1I3 4126</u> | 2022-2023 TITLE 1, IMPROVEMENT    | 125,000.00   | 0.00        | 125,000.00     | 0.00           | 125,000.00       |
| F323 4256        | SECTION 611 AID                   | 229,251.00   | 0.00        | 229,251.00     | 58,521.00      | 170,730.00       |
| <u>FD23 4256</u> | SECTION 619 AID                   | 5,772.00     | 0.00        | 5,772.00       | 1,154.00       | 4,618.00         |
| FDARP 4256       | SECTION 619 ARP AID               | 4,939.00     | 0.00        | 4,939.00       | 0.00           | 4,939.00         |
| FT22 4289        | 2021-2022 TITLE IIA AID           | 458.00       | 0.00        | 458.00         | 0.00           | 458.00           |
| FG22 4289        | GEER 2 - CRRSA AID                | 9,702.00     | 0.00        | 9,702.00       | 0.00           | 9,702.00         |
| FE22 4289        | ESSER 2 - CRRSA AID               | 321,926.00   | 0.00        | 321,926.00     | 164,200.00     | 157,726.00       |
| FE32 4289        | ESSER 3 - ARP AID                 | 1,215,744.00 | 0.00        | 1,215,744.00   | 176,815.00     | 1,038,929.00     |
| FS22 4289        | ARP - STATE RESERVE SUMMER        | 177,749.00   | 0.00        | 177,749.00     | 24,688.64      | 153,060.36       |
| FA22 4289        | ARP - STATE RESERVE SUMMER        | 180,760.00   | 0.00        | 180,760.00     | 829.00         | 179,931.00       |
| FL22 4289        | ARP - STATE RESERVE LEARNING LOSS | 869,507.00   | 0.00        | 869,507.00     | 146,485.00     | 723,022.00       |
| FHOME 4289       | ESSER 3 - ARP AID                 | 718.00       | 0.00        | 718.00         | 0.00           | 718.00           |
| FH22 4289        | 2021-2022 HEALTH DEPT ELC GRANT   | -91,660.24   | -1,968.00   | -93,628.24     | 0.00           | -93,628.24       |
| FT23 4289        | 2022-2023 TITLE IIA AID           | 25,297.00    | 0.00        | 25,297.00      | 0.00           | 25,297.00        |
| FPK23 4289       | 2022-2023 UPK EXPANSION GRANT AID | 260,000.00   | 0.00        | 260,000.00     | 52,000.00      | 208,000.00       |
| FF23 5031        | 2022-2023 SUMMER SCHOOL TRANSFER  | 32,000.00    | 0.00        | 32,000.00      | 0.00           | 32,000.00        |
|                  | Grand Totals:                     | 3,943,470.76 | -1,968.00   | 3,941,502.76   | 624,692.64     | 3,316,810.12     |

# WARSAW CENTRAL SCHOOL TREASURER'S REPORT BALANCES AS OF NOVEMBER 2022

|                                 | BEGINNING       |                | TOTAL           |                | ENDING          |
|---------------------------------|-----------------|----------------|-----------------|----------------|-----------------|
| FUND                            | BALANCE         | RECEIPTS       | RECEIPTS        | DISBURSEMENTS  | BALANCE         |
| GENERAL FUND                    | \$198,588.35    | \$1,711,947.15 | \$1,910,535.50  | \$1,847,769.41 | \$62,766.09     |
| GENERAL FUND MMA                | \$6,271,388.27  | \$499,049.13   | \$6,770,437.40  | \$1,675,000.00 | \$5,095,437.40  |
| PAYROLL ACCT./FIVE STAR         | 153.98          | 7,666.90       | 7,820.88        | 7,666.16       | 154.72          |
| DIRECT DEP./CST.                | 0.00            | 552,160.09     | 552,160.09      | 552,160.09     | 0.00            |
| TRUST & AGENCY                  | 337,176.50      | 885,598.49     | 1,222,774.99    | 826,391.77     | 396,383.22      |
| SCHOOL LUNCH FUND               | 100,593.47      | 12,987.62      | 113,581.09      | 47,330.88      | 66,250.21       |
| FEDERAL AID FUND                | 68,781.82       | 75,947.74      | 144,729.56      | 91,009.53      | 53,720.03       |
| CAPITAL REPAIR RESERVE          | 575.21          | 0.22           | 575.43          | . 0.00         | 575.43          |
| CAPITAL BUILDING PROJECT-CHKING | 58,171.24       | 22.52          | 58,193.76       | 0.00           | 58,193.76       |
| TAX ACCOUNT                     | 1,745,531.49    | 99,675.65      | 1,845,207.14    | 78,729.57      | 1,766,477.57    |
| вос мма                         | 6,786,237.86    | 278.89         | 6,786,516.75    | 0.00           | 6,786,516.75    |
| TOTALS                          | \$15,567,198.19 | \$3,845,334.40 | \$19,412,532.59 | \$5,126,057.41 | \$14,286,475.18 |

Lari Gusewood 1/6/23

For the period

|                                  | From NOVEMB  | ER 1, 2022 t                 | io           | NOVEMBER    | R 30, 2022    |   |
|----------------------------------|--|------------------------------|--------------|-------------|---------------|---|
| Total available bal              | ance as reported at                                    | the end of precedi           | ng period    |             |               | <b>\$</b> 198,588.35  |
| RECEIPTS DURING                  | 3 MONTH<br>source including full arr                   | ount of all short term I     | oans)        |             |               |   |
| Date                             | Source   |                              |              | Am          | nount         |   |
| 11/02/22                         | MISC DEPO  | DSIT                         |              | <b>\$</b> 1 | 7,568.79      |   |
| 11/07/22                         | MEDICAID   |                              |              |             | 6,433.90      |   |
| 11/08/22                         |  | R FROM MMA                   |              | 80          | 1,009.25      |   |
| 11/09/22<br>11/18/22             | MISC DEPO  | FROM MMA                     |              | 87          | 7,009.23      |   |
| 11/21/22                         | MISC DEPO  |                              |              |             | 1,789.30      |   |
| 11/30/22                         | INTEREST   |                              |              |             | 145.91        |   |
|                                  |  |                              |              |             |               | 1,711,947.15  |
|                                  | Total F  | Receipts                     |              |             |               | \$  |
| DISBURSEMENTS                    | Total Receip<br>MADE DURING MO                         | ots, including balar<br>ONTH | nce          |             |               | \$  |
| By Check                         | 40,400   |                              | 46517        | 1 0         | 47 760 41     |   |
| From Check N                     | 46402<br>o.  | To Check No.                 | 46517        | \$          | 47,709.41     |   |
| By Debit Charge                  | TRANSFER   | S/WIRES/NSF CHE              | ECKS         | \$          |               |   |
|                                  | (То  | tal amount of checks is      | sued and deb | it charges) |               | 1,847,769.41  |
|                                  | Cash E   | Balance as shown l           | by records   |             |               | \$ 62,766.09  |
| RECONCILIATION                   | WITH BANK STATE  | MENT                         |              |             |               |   |
| Balance as give                  | n on bank statement,                                   | end of month                 |              | . \$12      | 22,803.64     |   |
|                                  | standing checks<br>reverse side of report              |                              |              | . \$        | 60,037.55     |   |
| N . D                            |  |                              |              | 6           | 62,766.09     |   |
|                                  | eank<br>ee with Cash Balance<br>eposited funds in trea |                              |              | . \$        |               |   |
|                                  | pts undeposited (add)<br>e side of report)             |                              |              | . \$        |               |   |
| Total available b<br>(Must agree | alance<br>with Cash Balance a                          | bove if there is a true      |              |             |               | \$  |
|                                  | rd of Education and er<br>Board meeting held           | ntered as a part of th       | e            |             | Balance is in | tify that the above Cash<br>n agreement with my<br>nent, as reconciled. |
|                                  |  | 20                           |              | A           |               |   |
|                                  |  | CLERK OF BOARD OF EDU        | CATION       |             | TREA          | SURER OF SCHOOL DISTRICT  |

. . . .

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT |    | CHECK NO. | AMOUN"    | Γ  | CHECK NO. | AMOUNT | - |
|-----------|--------|----|-----------|-----------|----|-----------|--------|---|
| 43141     | 200    | 00 | 46441     | 9         | 51 |           |        |   |
| 43153     | 118    | 32 | 46462     | 264       | 98 |           |        |   |
| 43405     | 0      | 15 | 46466     | 114       | 50 |           |        |   |
| 43500     | 38     | 89 | 46468     | 101       | 75 |           |        |   |
| 43536     | 218    | 85 | 46469     | 325       | 00 |           |        |   |
| 44696     | 0      | 10 | 46474     | 1,514     | 20 |           |        |   |
| 44701     | 0      | 03 | 46478     | 154       | 80 |           |        |   |
| 44702     | 21     | 49 | 46479     | 341       | 00 |           |        |   |
| 44824     | 0      | 10 | 46480     | 24        | 00 | -         |        |   |
| 44917     | 0      | 02 | 46485     | 1,743     | 00 |           |        |   |
| 45232     | 60     | 31 | 46492     | 0         | 10 |           |        |   |
| 45377     | 700    | 09 | 46497     | 749       | 82 |           |        |   |
| 45890     | 60     | 00 | 46501     | 6,466     | 18 |           |        |   |
| 46054     | 24     | 05 | 46505     | 128       | 10 |           |        |   |
| 46196     | 290    | 30 | 46506     | 258       | 89 |           |        |   |
| 46214     | 103    | 25 | 46516     | 43,963    | 00 |           |        |   |
| 46227     | 108    | 00 |           |           |    |           |        |   |
| 46237     | 8      | 66 |           |           |    |           |        |   |
| 46238     | 13     | 05 |           |           |    |           |        | İ |
| 46266     | 290    | 30 |           |           |    |           |        |   |
| 46271     | 616    | 21 |           |           | :  |           |        |   |
| 46284     | 187    | 05 |           |           |    |           |        |   |
| 46286     | 2      | 25 |           |           |    |           |        |   |
| 46297     | 2      | 00 |           |           |    |           |        |   |
| 46336     | 110    | 00 |           |           |    |           |        |   |
| 46346     | 602    | 00 |           |           |    |           |        |   |
| 46353     | 103    | 25 | ·         |           |    |           |        |   |
| OTAL      | \$     |    | TOTAL     | \$ 60,037 | 55 | TOTAL     | \$     |   |

Table 2
Statement of cash on hand:
not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|-------------------------------|--------|---------------------------------|
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | s      |                                 |

|  | From NOVEMBER 1, 2022 to   | NOVEMBER 30, 2022      |  |
|--|--|------------------------|--|
| Total available ba   | lance as reported at the end of preceding period                     | d                      | <b>\$</b> 6,271,388.27   |
| RECEIPTS DURIN<br>(With breakdown o  | G MONTH  If source including full amount of all short term loans)    |                        |  |
| Date   | Source   | Amount                 |  |
| 11/07/22   | SLF REIMBURSEMENTS   | <b>\$</b> 6,205.00     |  |
| 11/09/22   | SLF REIMBURSEMENTS   | 25,231.00              |  |
| 11/15/22   | VLT/GENERAL/UPK AID  | 295,853.31             |  |
| 11/21/22   | SUMMER SCHOOL/SLF REIMBURSEMENT                                      | ·                      |  |
| 11/28/22<br>11/29/22   | ESSER 2/CRRSA  | 164,200.00<br>1,256.00 |  |
| 11/30/22   | PEBT<br>INTEREST   | 3,773.18               |  |
| 11130122   | III LICE   | .,                     |  |
|  |  |                        | 499,049.13   |
|  | Total Receipts   |                        | 6.770.437.40   |
| DISBURSEMENTS  | Total Receipts, including balance<br>3 MADE DURING MONTH             |                        | \$   |
| By Check   |  |                        |  |
| From Check N   | To Check No.   | \$                     |  |
| O. Dakit Ohman   | TRANSFER   | 1,675,000.00           |  |
| By Debit Charge  | BOND INTEREST/FEES/WIRES/NSF<br>(Total amount of checks issued and d |                        |  |
|  | (Total amount of States and a  | iosii ondigoo,         | 1,675,000.00<br>\$   |
|  | Cash Balance as shown by record                                      | ds                     | 5,095,437.40<br>\$   |
| RECONCILIATION   | WITH SANK STATEMENT  |                        |  |
|  |  | 5,095,437.40           |  |
| Balance as give  | en on bank statement, end of month                                   |                        |  |
| Less total of our  | tstanding checks   | 0.00                   |  |
| (See list on   | reverse side of report)  | 5.095.437.40           |  |
| Net Balance in i   |  | \$                     |  |
| (Should agr  | ree with Cash Balance ABOVE unless there are                         |                        |  |
|  | deposited funds in treasurer's hands)  ipts undeposited (add)        | 0.00                   |  |
|  | is side of report)   |                        | 5,095,437.40   |
| Total available i<br>(Must agre  | balance<br>e with Cash Balance above if there is a true reconcili    |                        | \$   |
| •  | ard of Education and entered as a part of the<br>Board meeting held  | Balance is i           | ifythatthe above Cash<br>n agreement with my<br>nent, as reconciled. |
|  | 20   |                        |  |
|  |  | Dusar                  | Like   |
| And the second s | OUT OF BOARD OF EDUCATION  | TREA                   | SURER OF SCHOOL DISTRICT   |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |
|-----------|--------|-----------|--------|-----------|--------|
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           | į      |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
| TAL       | \$     | TOTAL     | \$     | TOTAL     | \$     |

Table 2
Statement of cash on hand:
not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |  |
|------|-------------------------------|--------|---------------------------------|--|
|      |                               |        |                                 |  |
|      |                               |        | ·                               |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |  |

|                     | From NOVEMBER 1, 2022 to   | NOVEMBER 30, 2          | 2022   |
|---------------------|--|-------------------------|--|
| Total available bal | lance as reported at the end of precedir   |                         | \$ 153.98  |
| RECEIPTS DURING     |  | •                       |  |
|                     | f source including full amount of all short term lo                              | oans)                   |  |
| Date                | Source   | Amount                  | ·<br>•   |
|                     |  | \$                      |  |
| 11/09/22            | PAYROLL #11  | 7,093                   | 3.77   |
| 11/21/22            | PAYROLL #12  |                         | 2.39   |
| 11/30/22            | INTEREST   | (                       | 0.74   |
|                     | Total Receipts   |                         | 7,666.90<br>\$7,820.88   |
| DISBURSEMENTS       | Total Receipts, including balan<br>MADE DURING MONTH                             | ce                      | \$   |
| B 01 1              |  |                         |  |
| By Check            | 140470   | 110939 6 7,66           | 36.16  |
| From Check N        | lo. 110478 Го Check <b>No</b> .  | 110939 \$ 7,66          |  |
| By Debit Charge     | TRANSFER /FEES   | \$                      |  |
| ,                   | (Total amount of checks iss  | sued and debit charges) | 7,666.16   |
|                     | Cash Balance as shown b  | y records               | \$\$<br>\$154.72   |
| RECONCILIATION      | WITH BANK STATEMENT  |                         |  |
| Balance as give     | en on bank statement, end of month   | \$                      | 58.03  |
|                     | tstanding checks   |                         | 03.31  |
| (See list on        | reverse side of report)  | 4.5                     | 54 72  |
|                     | ree with Cash Balance ABOVE unless there   | \$                      |  |
| Amount of rece      | deposited funds in treasurer's hands) sipts undeposited (add) se side of report) | \$                      |  |
| Total available l   |  |                         | \$   |
| hanas agre          | o Trail oddi oddino dovo ii inolo la d ilde                                      |                         |  |
| · ·                 | ard of Education and entered as a part of the<br>Board maeting held              | Bala                    | is to certify that the above Cash<br>nce is in agreement with my<br>statement, as reconciled.  |
|                     | 20   |                         |  |
|                     |  | Que                     | TREADURED OF THE PROPERTY OF T |
|                     | CLURK OF BOARD OF EDUC   | JATION                  | TREASURER OF \$CHOOL DISTRICT  |

Table 1
List of outstanding checks.

| CHECK NO.        | AMOUN <sup>-</sup> | г        | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | • |
|------------------|--------------------|----------|-----------|--------|-----------|--------|---|
| 101440<br>101452 | 71<br>331          | 48<br>33 |           |        |           |        |   |
|                  |                    |          |           |        |           |        |   |
|                  |                    |          |           |        |           |        |   |
|                  |                    |          |           |        |           |        |   |
|                  |                    |          |           |        |           |        |   |
| TAL              | \$ 403             | 31       | TOTAL     | \$     | TOTAL     | \$     |   |

Table 2
Statement of cash on hand:
not deposited at end of period.

| DATE | SOURCE                          | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|---------------------------------|--------|---------------------------------|
|      |                                 |        |                                 |
|      |                                 |        |                                 |
|      |                                 |        |                                 |
|      |                                 |        |                                 |
|      |                                 |        |                                 |
|      |                                 |        |                                 |
|      |                                 |        |                                 |
|      |                                 |        |                                 |
|      |                                 |        |                                 |
|      |                                 |        | :                               |
|      |                                 |        |                                 |
|      |                                 |        |                                 |
|      | TOTAL DESCRIPTO NOT OUR DEPOSIT |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT   | \$     |                                 |

| From NOVEMBER 1, 2022   | to   | R 30, 2022   |   |
|---|--|--|---|
|   | ding period  |  | \$  |
|   | and portou   |  | •   |
|   | n loans)   |  |   |
| Source  | A  | Amount   |   |
|   | \$   | 00.050.74  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
| Total Receipts  |  |  | \$552,160.09  |
| Total Receipts, including bal   | ance   |  | \$552,160.09  |
|   |  |  |   |
| No. To Check No.  | \$   |  |   |
| 0/22 - \$276,220.93, 11/ <del>22/22 a \$247,88</del> 0 c 55cks                              | ¥  | 552,160.09   |   |
|   |  |  | \$ 552,160.09   |
| Cash Balance as show  | n by records   |  | \$0.00  |
| N WITH BANK STATEMENT   |  |  |   |
| ren on bank statement, end of month .   | \$   | 0.00   |   |
| utstanding checks<br>n reverse side of report)  | \$   |  |   |
| n bank<br>gree with Cash Balance ABOVE unless the<br>ndeposited funds in treasurer's hands) |  | 0.00   |   |
| reipts undegosited (add)  | \$   |  |   |
|   |  |  | \$  |
| pard of Education and entered as a part of  | the  |  | ify that the above (<br>agreement with  |
| e Board meeting held  |  |  | nent, as recond   |
|   | Source  DIRECT DEPOSIT #10 DIRECT DEPOSIT #11 DIRECT DEPOSIT #11 DIRECT DEPOSIT #12  Total Receipts, including balls MADE DURING MONTH  No. To Check No.  O/22 - \$276,220.93, 11/72/27 \$247,890.45 ks  Cash Balance as show  N WITH BANK STATEMENT  Ten on bank statement, end of month  utstanding checks In reverse side of report)  In bank  gree with Cash Balance ABOVE unless the deposited funds in treasurer's hands)  rese side of report)  In bank  gree with Cash Balance ABOVE unless the deposited funds in treasurer's hands)  rese side of report)  In bank  Gree with Cash Balance ABOVE unless the deposited funds in treasurer's hands)  rese side of report)  In bank  Gree with Cash Balance ABOVE unless the deposited funds in treasurer's hands)  Reposited funds in treasurer's hands)  Reposited funds in treasurer's hands)  Reposited funds in treasurer's hands) | SOURCE  Total Receipts #11  DIRECT DEPOSIT #12  2  2  Total Receipts, including balance  SOURCE DURING MONTH  No.  To Check No.  SOURCE  SOURC | Source Amount  Source \$  DIRECT DEPOSIT #10 28,058.71  DIRECT DEPOSIT #11 276,220.93  DIRECT DEPOSIT #12 247,880.45  Total Receipts 247,880.45  Total Receipts including balance  S MADE DURING MONTH  No. To Check No. \$  \$  552,160.09  0/22 - \$276,220.93, 11/1/1/6/1/ amount of month \$  Cash Balance as shown by records  N WITH BANK STATEMENT  Ten on bank statement, end of month \$  0.00  utstanding checks \$  In reverse side of report)  In bank \$  0.00  gree with Cash Balance ABOVE unless there are indeposited funds in treasurer's hands)  reipts undenosited (adrl) \$  palance se with Cash Balance above if there is a true reconciliation) |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | TNUOMA | CHECK NO. | AMOUNT |   |
|-----------|--------|-----------|--------|-----------|--------|---|
|           |        |           |        |           |        | · |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
| ł         |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
| TOTAL     | \$     | TOTAL     | \$     | TOTAL     | \$     |   |

Table 2
Statement of cash on hand:
not deposited at end of period.

| DATE                                    | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|---|-------------------------------|--------|---------------------------------|
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
|   |                               |        |                                 |
| *************************************** | TOTAL RECEIPTS NOT ON DEPOSIT |        |                                 |
|   | TOTAL ALGERTS NOT ON DEPOSIT  | \$     |                                 |

| Fro  | m NOVEMBER 1, 2022   | . toN        | OVEMBE               | ₹ 30, 2022             |            |  |
|--|--|--------------|----------------------|------------------------|------------|--|
| Total available balanc   | e as reported at the end of preced   | ding period  |                      |                        | \$         | 337,176.50   |
| RECEIPTS DURING M  | ONTH   |              |                      |                        |            |  |
| (With breakdown of sou   | rce including full amount of all short term  | n loans)     |                      |                        |            |  |
| Date   | Source   |              | Α                    | mount                  |            |  |
| 11/02/22   | PAYROLL #10  |              |                      | 36,617.09              |            |  |
| 11/02/22   | MISC DEPOSIT   |              | \$                   | 5,024.73               |            |  |
| 11/09/22   | MISC DEPOSIT   |              |                      | 4,477.74               |            |  |
| 11/09/22   | PAYROLL #11  |              |                      | 443,572.06             |            |  |
| 11/21/22   | PAYROLL #12  |              |                      | 394,034.51             |            |  |
| 11/21/22   | MISC DEPOSIT   |              |                      | 1,690.50               |            |  |
| 11/30/22   | INTEREST   |              |                      | 181.86                 |            |  |
| DISBURSEMENTS IMA<br>By Check<br>From Check No.<br>By Debit Charge   | Total Receipts, including bal<br>ADE DURING MONTH  310919 To Check No.  BENEFIT RESOURCE/TRANSFER  (Total amount of checks | 310932       | \$<br>\$<br>charges) | 820,781.93<br>5,609.84 | \$<br>\$   | 885,598.49<br>1,222,774.99<br>826,391.77<br>396,383.22 |
| RECONCILIATION WI  | Cash Balance as showi  | n by records |                      |                        | \$         | 390,303.22   |
|  | bank statement, end of month   |              | . \$                 | 404,480.09             |            |  |
|  |  |              |                      | 8,096.87               |            |  |
| Less total of outstar  | nding checks   |              | . \$                 |                        |            |  |
| (See list on rev   | erse side of report)   |              |                      | 396,383.22             |            |  |
| Net Balance in bank<br>(Should agree v<br>undere   | vith Cash Balance ABOVE unless the<br>sited funds in treasurer's hands)  | ere are      | . \$                 |                        |            |  |
| •  | undeposited (add)  |              | . \$                 |                        |            | 000 000 00   |
| Total available bala<br>(Must agree wi   | nce  |              |                      |                        | \$ <u></u> | 396,383.22   |
| Received by the Board of minutes of the Board  | f Education and entered as a part of<br>d meeting held   | īhe          |                      | Balance is             | in agree   | the above Cash<br>ment with my<br>as reconciled.       |
| A STATE OF THE STA |  | 20           |                      |                        |            |  |
|  |  | (            |                      |                        | $\sim$     |  |
|  | CLERK OF BOARD OF E  | DUCATION     |                      | TAE                    | ASURER OF  | SCHOOL DISTRICT  |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT   |    | CHECK NO. | AMOUN | г | CHECK NO. | AMOUNT |  |
|-----------|----------|----|-----------|-------|---|-----------|--------|--|
| 310355    | 750      |    |           |       |   |           |        |  |
| 310552    | 500      | 00 |           |       |   |           |        |  |
| 310555    | 40       |    |           |       | l |           |        |  |
| 310926    | 383      |    |           |       |   |           |        |  |
| 310929    | 2295     |    |           |       |   |           |        |  |
| NOV ERS   | 4128     | 30 |           |       |   |           |        |  |
|           |          |    | i         |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           | 1      |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   | :         |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
|           |          |    |           |       |   |           |        |  |
| TOTAL     | \$ 8,096 | 87 | TOTAL     | \$    |   | TOTAL     | \$     |  |

Table 2
Statement of cash on hand:
not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|-------------------------------|--------|---------------------------------|
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        | 1                               |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |

For the period NOVEMBER 30, 2022 NOVEMBER 1, 2022 100,593.47 RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Source Date 42.23 11/02/22 MISC DEPOSIT **NOVEMBER RECEIPTS** 4,887.46 11/30/22 HEARTLAND PAYMENTS 8,055.77 11/30/22 2.16 INTEREST 11/30/22 12,987.62 113,581.09 Total Receipts, including balance **DISBURSEMENTS MADE DURING MONTH** By Check 47,330.88 207388  $^{207372}$  To Check No. From Check No. NSF CHECK/DEBIT By Debit Charge (Total amount of checks issued and debit charges) 47.330.88 66,250.21 Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month Less total of outstanding checks (See list on reverse side of report) 65.254.84 Net Balance in bank (Should agree with Cash Balance ABOVE unless there are 995.37 undeposited funds in treasurer's hands) Amount of receipts undeposited (add) (See reverse side of report) 66,250.21 Total available balance (Must agree with Cash Balance above if there is a true reconciliation) Received by the Board of Education and entered as a part of the This is to certify that the above Cash minutes of the Board meeting held Balance is in agreement with my bank statement, as reconciled.

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

Table 1
List of outstanding checks.

| CHECK NO.                  | TAUOMA          |                | CHECK NO. | AMOUNT | r | CHECK NO. | AMOUNT | - |
|----------------------------|-----------------|----------------|-----------|--------|---|-----------|--------|---|
| 207159<br>207332<br>207380 | 23<br>92<br>986 | 85<br>25<br>75 |           |        |   |           |        |   |
|                            |                 |                |           |        |   |           |        |   |
|                            |                 |                |           |        |   |           |        |   |
|                            |                 |                |           |        |   |           |        |   |
|                            |                 |                |           |        |   |           |        |   |
|                            |                 |                |           |        | ! |           |        |   |
| DTAL                       | \$ 1,102        | 25             | TOTAL     | \$     |   | TOTAL     | \$     |   |

Table 2

Statement of cash on hand:

not deposited at end of period.

| DATE | SOURCE                        | AMOUNT |    | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|-------------------------------|--------|----|---------------------------------|
|      | NOV HEARTLAND PAYMENTS        | 995    | 37 |                                 |
|      |                               |        |    |                                 |
|      |                               |        |    |                                 |
|      |                               |        |    |                                 |
|      |                               |        |    |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$ 995 | 37 |                                 |

|  | For the period NOVEMBER 1, 2022  | OVEMBER 30, 2022               |          |   |
|--|--|--------------------------------|----------|---|
| Fro  | m to   |                                |          | 68,781.82   |
| Total available balanc                           | e as reported at the end of preceding period .                             |                                | \$       | 00,707.02   |
| RECEIPTS DURING IM<br>(With breakdown of sou     | ONTH ree including full amount of all short term loans)                    |                                |          |   |
| <b>Date</b><br>11/21/22<br>11/30/22              | Source<br>TRANSFER FROM TAX ACCOUNT<br>INTEREST                            | Amount<br>75,946.54<br>\$ 1.20 |          |   |
|  |  |                                |          | 75,947.74   |
|  | Total Receipts   |                                | \$       | 144.729.56  |
| DISBURSEMENTS MA                                 | •                                    |                                | \$       | ······································                |
| By Check<br>From Check No.                       | 404840 404846<br>To Check No.  | 91,009.53<br>\$                |          |   |
| By Debit Charge                                  |  | \$                             |          |   |
|  | (Total amount of checks issued and debit of                                | charges)                       |          | 91,009.53   |
|  | Cash Balance as shown by records   |                                | \$<br>\$ | 53,720.03   |
| RECONCILIATION WIT                               | TH BANK STATEMENT  |                                |          |   |
| Balance as given on                              | bank statement, end of month   | \$                             |          |   |
|  | nding checks   | . \$                           |          |   |
| Net Balance in bank<br>(Should agree v<br>undepo | vith Cash Balance ABOVE unless there are sited funds in treasurer's hands) | 53,720.03                      |          |   |
| •  | undeposited (add)  | . \$                           |          |   |
| Total available balar<br>(Must agree wit         | nce<br>th Cash Balance above if there is a true reconciliation             |                                | \$       | 53,720.03   |
| Received by the Board o<br>minutes of the Boar   | f Education and entered as a part of the drawing held                      | Balance is i                   | n agre   | at the above Cash<br>eement with my<br>as reconciled. |
|  | 20   | <b>A</b> (                     |          |   |
|  | SLEEN OF BOARD OF FEUCATION  | Pesse                          | A        | DE SONOSI DISTRICT                                    |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |   |
|-----------|--------|-----------|--------|-----------|--------|---|
|           |        |           |        |           |        |   |
|           |        |           |        |           |        | } |
|           |        |           |        |           |        |   |
| :         |        |           |        | ı.        |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
| DTAL      | \$     | TOTAL     | \$     | TOTAL     | \$     |   |

Table 2
Statement of cash on hand:
not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|-------------------------------|--------|---------------------------------|
|      |                               |        |                                 |
|      |                               |        |                                 |
| į    |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               | ·      |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
| 7000 | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |

| From   | NOVEMBER 1, 2022 to                                   | NOVEMBE          | ER 30, 2022 |           |                               |
|--|---|------------------|-------------|-----------|-------------------------------|
|  | s reported at the end of preceding period             |                  | <i>.</i>    | \$        | 575.21                        |
| RECEIPTS DURING MON                            | ITH<br>including full amount of all short term loans) |                  |             |           |                               |
| Date   | Source  | Д                | mount       |           |                               |
| 11/30/22                                       | INTEREST  | \$               | 0.22        |           |                               |
| 11/30/22                                       | INTEREST  |                  | 0.22        |           |                               |
|  |   |                  |             |           |                               |
|  |   |                  |             |           |                               |
|  |   |                  |             |           |                               |
|  |   |                  |             |           |                               |
|  |   |                  |             |           |                               |
|  |   |                  |             |           |                               |
|  |   |                  |             |           |                               |
|  |   |                  |             |           | 0.22                          |
|  | Total Receipts  |                  |             | \$        | E7E 40                        |
|  | Total Receipts, including balance                     |                  |             | \$        | 575.43                        |
| DISBURSEMENTS MADE                             | E DURING MONTH  |                  |             |           |                               |
| By Check                                       |   |                  |             |           |                               |
| From Check No.                                 | To Check No.  | \$               | 0.00        |           |                               |
|  | TRANSFER  | •                | 0.00        |           |                               |
| By Debit Charge                                | (Total amount of checks issued and debit              | \$<br>t charges) |             |           |                               |
|  |   |                  |             | \$        | 0.00                          |
|  | Cash Balance as shown by records                      |                  |             | \$        | 575.43                        |
|  |   |                  |             |           |                               |
| RECONCILIATION WITH                            | BANK STATEMENT  |                  | 575.43      |           |                               |
| Balance as given on ba                         | ink statement, end of month                           | . \$             |             |           |                               |
| Less total of outstanding                      | ig oncone   | . \$             | 0.00        |           |                               |
| (See list on reverse                           | e side of report)                                     |                  | 575.43      |           |                               |
| Net Balance in bank                            | n Cash Balance ABOVE unless there are                 | . \$             | 373.43      |           |                               |
| undeposite                                     | ed funds in treasurer's hands)                        |                  | 0.00        |           |                               |
| Amount of receipts und<br>(See reverse side of | deposited (add)                                       | . \$             |             |           |                               |
| Total available balance                        | , .   |                  |             | \$        | 575.43                        |
|  | Cash Balance above if there is a true reconciliation  | on)              |             | -         |                               |
| Descrived by the Reserve of E                  | ducation and entered as a part of the                 |                  |             |           |                               |
| minutes of the Board n                         |   |                  | Balance is  | in agree  | he above Cash<br>ment with my |
|  |   |                  | bank state  | ment, a   | s reconciled.                 |
|  | 20  | $\leq$           |             |           | )                             |
|  |   | \ \ \            | Susan       |           | xe-                           |
|  | CLERK OF BOARD OF EDUCATION                           |                  | TRE         | ASURER OF | SCHOOL DISTRICT               |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |  |
|-----------|--------|-----------|--------|-----------|--------|--|
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
| TOTAL     | \$     | TOTAL     | \$     | TOTAL     | \$     |  |

Table 2
Statement of cash on hand:

not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|-------------------------------|--------|---------------------------------|
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |

|                                      | From  | NOVEMBER 1, 2022 to  | NOVEMBER 30, 20 | 022  |
|--------------------------------------|---|--|-----------------|--|
| Total available ba                   | ilance as                                       | reported at the end of preceding period                              |                 | . \$ 58,171.24   |
| RECEIPTS DURIN                       |   | 다.   |                 |  |
| Date                                 | JI 300100 II                                    | Source   | Amount          |  |
| Date                                 |   | Courto   | \$              |  |
| 11/30/22                             |   | INTEREST   | 22.5            | 52   |
|                                      |   |  |                 |  |
|                                      |   | Total Receipts   |                 |  |
| DISBURSEMENT                         | S MADE  | Total Receipts, including balance DURING MONTH                       |                 | \$ 58,193.76   |
| By Check                             |   |  |                 |  |
| From Check N                         | No.   | To Check No.   | \$              |  |
| D. Dahit Chann                       |   | BAN PAYMENT  | <b>\$</b> 0.0   | 0  |
| By Debit Charge                      |   | (Total amount of checks issued and de                                | •               | -  |
|                                      |   |  |                 | \$0.00   |
|                                      |   | Cash Balance as shown by records                                     |                 | . \$ <u>58,193.76.</u>   |
| RECONCILIATION                       | WITH E  | BANK STATEMENT   |                 |  |
| Balance as give                      | en on bar                                       | ık statement, end of month   | \$ 58,193.7     | 76   |
| Less total of ou<br>(See list or     |   | g checks   | \$0.0           | <u> </u>   |
| Net Balance in<br>(Should ag<br>un   | ree with  | Cash Balance ABOVE unless there are<br>I funds in treasurer's hands) | \$ 58,193.7     | 76   |
| Amount of reco                       |   | eposited (add) ireport)  | \$              |  |
| Total available<br>(Must agre        |   | ash Balance above if there is a true reconcilia                      |                 | . \$58,193.76  |
| Received by the Bo<br>minutes of the |   | ucation and entered as a part of the eating held                     | Balance         | o certify that the above Cash<br>is in agreement with my<br>tatement, as reconciled. |
|                                      | ng anggapapan ata Antony man primat dia mata an | 20   |                 |  |
|                                      |   | CLEAK OF BOARD OF EDUCATION  | <u> </u>        | TREASURER OF SCHOOL DISTRICT   |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |  |
|-----------|--------|-----------|--------|-----------|--------|--|
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
| TAL       | \$     | TOTAL     | \$     | TOTAL     | \$     |  |

Table 2
Statement of cash on hand:
not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|-------------------------------|--------|---------------------------------|
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |

From \_\_\_\_\_\_\_ NOVEMBER 1, 2022 NOVEMBER 30, 2022

| Total available balance                       | as reported at the end of preceding period   |  | \$   |
|---|--|--|--|
| RECEIPTS DURING MC                            | NTH<br>ce including full amount of all short term loans)   |  |  |
| •   | -  | Amount   |  |
| Date  11/01/22  11/02/22  11/03/22  11/21/22  | Source  22-23 SCHOOL TAXES COLLECTED  22-23 SCHOOL TAXES COLLECTED  22-23 SCHOOL TAXES COLLECTED  TRANSFER FROM FEDERAL FUND | \$ 27,941.27<br>65,329.22<br>6,387.16<br>18.00 |  |
|   |  |  |  |
|   | Total Receipts   |  | 99,675.65  |
|   | rotal necespts   |  | 1,845,207.14   |
| DISBURSEMENTS MAI                             | Total Receipts, including balance DE DURING MONTH  |  | \$   |
| By Check                                      |  |  |  |
| From Check No.                                | To Check No.   | \$   |  |
|   | TRANSFER/NSF CHECKS/FEES   | 78,729.57                                      |  |
| By Debit Charge                               | (Total amount of checks issued and del   | \$   |  |
|   | Liotal automit of checks issued and der  | on charges,                                    | 78,729.57  |
|   | Cash Balance as shown by records   |  | 1,766,477.57<br>\$   |
| RECONCILIATION WITH                           | H BANK STATEMENT   |  |  |
| Balance as given on l                         | bank statement, end of month   | 1,766,477.57<br><b>\$</b>                      |  |
| Less total of outstand                        | ling checks  | \$   |  |
| (See list on rever                            | rse side of report)  | 1,766,477.57                                   |  |
|   | ith Cash Balance ABOVE unless there are ited funds in treasurer's hands)   | . , \$   |  |
| Amount of receipts u<br>(See reverse side     |  | \$   | 1,766,477.57   |
| Total available baland<br>(Must agree with    | ce   |  | \$   |
| Received by the Board of minutes of the Board | Education and entered as a part of the ineeting held   | Balance is                                     | tify that the above Cash<br>in agreement with my<br>ment, as reconciled. |
|   | 20   |  |  |
|   | OLLEK OF BOARD OF EDUCATION  | LILLA  | ASURER OF SCHOOLDISTRICT   |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |
|-----------|--------|-----------|--------|-----------|--------|
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
| •         |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
| OTAL      | \$     | TOTAL     | \$     | TOTAL     | \$     |

Table 2

Statement of cash on hand: not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |  |  |
|------|-------------------------------|--------|---------------------------------|--|--|
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |  |  |

| Froi   | NOVEMBER 1, 2022 For the period N  | NOVEMBER 30, 2022 |   |
|--|--|-------------------|---|
| Total available balance                          | e as reported at the end of preceding period   |                   | <b>\$\$</b>   |
| RECEIPTS DURING M<br>(With breakdown of sou      | ONTH receincluding tulf amount of all short term loans)  |                   |   |
| Date   | Source   | Amount            |   |
|  |  | \$                |   |
| 11/30/22   | INTEREST   | 278.89            |   |
|  |  |                   |   |
|  |  |                   |   |
|  |  |                   |   |
|  |  |                   | 278.89  |
|  | Total Receipts   |                   | 6,786,516,75  |
| DISBURSEMENTS MA                                 | Total Receipts, including balance<br>ADE DURING MONTH  |                   | \$  |
| By Check   |  |                   |   |
| From Check No.                                   | To Check No.   | \$                |   |
| By Debit Charge                                  | TRANSFER/NSF CHECKS/FEES   | \$                |   |
| -,   | (Total amount of checks issued and debit   | charges)          | \$ 0.00   |
|  | Cash Balance as shown by records   |                   | \$6,786,516.75  |
|  | TH BANK STATEMENT  | 0.700.640.75      |   |
| Balance as given on                              | bank statement, end of month   | \$                |   |
|  | ading checks   | . \$              |   |
| (See list on reve                                | erse side of report)   | 6,786,516.75      |   |
| Net Balance in bank<br>(Should agree v<br>undepo | to the state of th | . \$              |   |
| Amount of receipts<br>(See reverse side          | undeposited (add)  | . \$              | 0.700.540.75  |
| Total available bala<br>(Must agree wi           | nce<br>m C sh Balance above if there is a true reconciliation  |                   | \$6,786,516.75  |
| Received by the Board of minutes of the Board    | of Education and entered as a part of the red ineeting held  | Balance is i      | tify that the above Cash<br>n agreement with my<br>ment, as reconciled. |
|  | 20   |                   |   |
|  |  |                   | ) .   |
|  | OLELE OF BOASO OF EDUCATION  | Jusan             | ASURER OF SCHOOL DISTRICT   |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | - |
|-----------|--------|-----------|--------|-----------|--------|---|
| Į.        |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        | ,         |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
|           |        |           |        |           |        |   |
| TOTAL     | \$     | TOTAL     | \$     | TOTAL     | \$     |   |

Table 2

Statement of cash on hand: not deposited at end of period.

| i             |                    |    |
|---------------|--------------------|----|
|               |                    |    |
|               |                    |    |
|               |                    |    |
|               |                    |    |
|               |                    |    |
|               |                    |    |
|               |                    |    |
|               |                    |    |
|               |                    |    |
| TOTAL DESCRIP | PTS NOT ON DEPOSIT | \$ |

# WARSAW CENTRAL SCHOOL TREASURER'S REPORT BALANCES AS OF DECEMBER 2022

|                                 | BEGINNING       |                | TOTAL           |                | ENDING          |
|---------------------------------|-----------------|----------------|-----------------|----------------|-----------------|
| FUND                            | BALANCE         | RECEIPTS       | RECEIPTS        | DISBURSEMENTS  | BALANCE         |
| GENERAL FUND                    | \$62,766.09     | \$1,736,982.79 | \$1,799,748.88  | \$1,776,816.93 | \$22,931.95     |
| GENERAL FUND MMA                | \$5,095,437.40  | \$1,422,585.02 | \$6,518,022.42  | \$1,540,050.00 | \$4,977,972.42  |
| PAYROLL ACCT./FIVE STAR         | 154.72          | 4,814.70       | 4,969.42        | 4,814.68       | 154.74          |
| DIRECT DEP./CST.                | 0.00            | 559,939.37     | 559,939.37      | 559,939.37     | 0.00            |
| TRUST & AGENCY                  | 396,383.22      | 898,891.27     | 1,295,274.49    | 837,224.87     | 458,049.62      |
| SCHOOL LUNCH FUND               | 66,250.21       | 12,973.63      | 79,223.84       | 42,777.04      | 36,446.80       |
| FEDERAL AID FUND                | 53,720.03       | 102,690.64     | 156,410.67      | 84,173.57      | 72,237.10       |
| CAPITAL REPAIR RESERVE          | 575.43          | 0.00           | 575.43          | 0.00           | 575.43          |
| CAPITAL BUILDING PROJECT-CHKING | 58,193.76       | 1.49           | 58,195.25       | 0.00           | 58,195.25       |
| TAX ACCOUNT                     | 1,766,477.57    | 801.41         | 1,767,278.98    | 102,689.00     | 1,664,589.98    |
| BOC MMA                         | 6,786,516.75    | 288.20         | 6,786,804.95    | 0.00           | 6,786,804.95    |
| TOTALS                          | \$14,286,475.18 | \$4,739,968.52 | \$19,026,443.70 | \$4,948,485.46 | \$14,077,958.24 |



| Fr   | om DECEMBER 1, 2022   | .oDI        | ECEMBER 31, 2022 |  |
|--|---|-------------|------------------|--|
| Total available balar                      | nce as reported at the end of precedi                                       | ng period . |                  | \$ 62,766.09   |
| RECEIPTS DURING I                          | MONTH purce including full amount of all short term l                       | oans)       |                  |  |
| Date                                       | Source  | ounay       | Amount           |  |
|  | TRANSFER FROM MMA   |             | \$ 1,200,050.00  |  |
| 12/05/22<br>12/08/22                       | MISC DEPOSIT  |             | 179,067.80       |  |
| 12/15/22                                   | MEDICAID  |             | 14,127.73        |  |
| 12/21/22                                   | TRANSFER FROM MMA   |             | 340,000.00       |  |
| 12/22/22                                   | MISC DEPOSIT  |             | 3,717.00         |  |
| 12/31/22                                   | INTEREST  |             | 20.26            |  |
|  |   |             |                  | 1,736,982.79   |
|  | Total Receipts  |             |                  | \$   |
|  | Total Receipts, including bala  | nce         |                  | 1,799,748.88<br><b>s</b>   |
| DISBURSEMENTS N                            | MADE DURING MONTH   |             |                  | •  |
| By Check                                   | 40540   | 46640       | 4 776 946 03     |  |
| From Check No.                             | 46518 To Check No.  | 40040       | \$               |  |
| By Debit Charge                            | TRANSFERS/WIRES/NSF CHE   | ECKS        | \$               |  |
|  | (Total amount of checks is  | charges)    | 1,776,816.93     |  |
|  | Cash Balance as shown   | by records  |                  | \$\$<br>\$   |
| RECONCILIATION V                           | VITH BANK STATEMENT   |             |                  |  |
| Balance as given                           | on bank statement, end of month .   |             | \$ 31,475.74     |  |
| Less total of outst                        |   |             | 8 543 70         |  |
| •  | • •   |             | 22,931.95        |  |
|  | nk  with Cash Balance ABOVE unless ther posited funds in treasurer's hands) | e are       | . \$             |  |
|  | ts undeposited (add)  |             | . \$             |  |
| Total available ba<br>(Must agree v        | lance   |             |                  | \$   |
| Received by the Board<br>minutes of the Bo | f of Education and entered as a part of the bard meeting held               | ne          | Balance is       | rtify that the above Cash<br>in agreement with my<br>ment, as reconciled |
|  | 2   | 0           |                  |  |
|  |   |             |                  | ~ )  |
|  | CLERK OF BOARD OF EDI   | JCATION     | TRE              | ASURER OF SCHOOL DISTRICT  |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT |    | CHECK NO. | AMOUNT   | Γ  | CHECK NO. | AMOUNT |  |
|-----------|--------|----|-----------|----------|----|-----------|--------|--|
| 43141     | 200    | 00 | 46593     | 1,499    | 00 |           |        |  |
| 43153     | 118    | 32 | 46600     | 242      | 40 |           |        |  |
| 43405     | 0      | 15 | 46604     | 414      | 00 |           |        |  |
| 43500     | 38     | 89 | 46605     | 1,080    | 00 |           |        |  |
| 43536     | 218    | 85 | 46609     | 749      | 82 |           |        |  |
| 44696     | 0      | 10 | 46614     | 398      | 00 |           |        |  |
| 44701     | 0      | 03 | 46616     | 108      | 00 |           | 1      |  |
| 44702     | 21     | 49 | 46621     | 139      | 20 |           |        |  |
| 44824     | 0      | 10 | 46634     | 400      | 00 |           |        |  |
| 44917     | 0      | 02 | 46635     | 50       | 00 |           |        |  |
| 45232     | 60     | 31 |           |          |    |           |        |  |
| 45377     | 700    | 09 |           |          |    |           | ]      |  |
| 45890     | 60     | od |           |          |    |           |        |  |
| 46054     | 24     | 05 |           |          |    |           |        |  |
| 46214     | 103    | 25 |           |          |    |           |        |  |
| 46237     | 8      | 66 |           |          |    |           |        |  |
| 46286     | 2      | 25 |           |          | İ  |           |        |  |
| 46297     | 2      | od |           |          |    | •         | ]      |  |
| 46336     | 110    | od |           |          |    |           |        |  |
| 46441     | 9      | 51 |           |          |    |           |        |  |
| 46568     | 50     | od |           |          |    |           | İ      |  |
| 46571     | 1,024  | 65 |           |          |    |           |        |  |
| 46572     | 154    | 80 |           |          |    |           |        |  |
| 46576     | 299    | od |           |          |    |           |        |  |
| 46580     | 102    | 05 |           |          |    |           |        |  |
| 46582     | 154    | 80 | •         |          |    |           |        |  |
|           |        |    |           |          |    |           |        |  |
| TOTAL     | \$     |    | TOTAL     | \$ 8,543 | 79 | TOTAL     | \$     |  |

Table 2
Statement of cash on hand:
not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |  |  |
|------|-------------------------------|--------|---------------------------------|--|--|
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
| :    |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |  |  |

| Fro                                  | om DECEMBER 1, 2022 to  | DECEMBER 31, 2022   |                            |
|--------------------------------------|---|---------------------|----------------------------|
| Total available baland               | ce as reported at the end of preceding peri                                 | od                  | \$ 5,095,437.40            |
| RECEIPTS DURING N                    |   |                     |                            |
| (With breakdown of so                | urce including full amount of all short term loans)                         |                     |                            |
| Date                                 | Source  | Amount              |                            |
| 12/08/22                             | SLF REIMBURSEMENTS  | <b>\$</b> 32,661.00 |                            |
| 12/13/22                             | FEDERAL GRANTS  | 189,486.00          |                            |
| 12/15/22                             | VLT/GENERAL/XCOST AID   | 1,018,890.39        |                            |
| 12/16/22                             | SLF SUPPLY CHAIN FUNDS  | 35,112.00           |                            |
| 12/21/22                             | FEDERAL GRANTS  | 91,048.00           |                            |
| 12/22/22                             | FED/SLF FUNDS   | 41,123.00           |                            |
| 12/23/22                             | INCARCERATED YOUTH AID  | . 12,759.00         |                            |
| 12/28/22                             | SECT 619  | 987.00              |                            |
| 12/31/22                             | INTEREST  | 518.63              |                            |
|                                      |   |                     |                            |
|                                      |   |                     | 1,422,585.02               |
|                                      | Total Receipts  |                     | \$                         |
|                                      |   |                     | 6,518,022.42               |
|                                      | Total Receipts, including balance   |                     | \$                         |
| DISBURSEMENTS M                      | MADE DURING MONTH   |                     |                            |
| By Check                             |   |                     |                            |
| •                                    | To Observa No.  | \$                  |                            |
| From Check No.                       | To Check No.  | Ş                   |                            |
| By Debit Charge                      | TRANSFE BOND INTEREST/FEES/WIRES/NSF  | \$                  |                            |
|                                      | (Total amount of checks issued an   | d debit charges)    | 1,540,050.00               |
|                                      |   |                     | <b>\$</b>                  |
|                                      | Cash Balance as shown by reco   | ords                | \$                         |
| RECONCILIATION W                     | ITH BANK STATEMENT  |                     |                            |
|                                      |   | 4,977,972.42        |                            |
| Balance as given o                   | on bank statement, end of month   | \$                  |                            |
| 1 4-4-1 -64-4                        | anding checks   | 0.00                |                            |
| Less total of outsta                 | verse side of report)   |                     |                            |
| 1000 1101 011 70                     | vorse side of report,   | 4,977,972.42        |                            |
| Net Balance in bar                   |   | \$                  |                            |
|                                      | with Cash Balance ABOVE unless there are osited funds in treasurer's hands) |                     |                            |
| •                                    | ·   | 0.00                |                            |
| Amount of receipts<br>(See reverse s | s undeposited (add)   | \$                  |                            |
| •                                    |   |                     | 4,977,972.42               |
| Total available bal<br>(Must agree w | ance  |                     | \$                         |
| Received by the Board                | of Education and entered as a part of the                                   | This is to ce       | rtify that the above Cash  |
| minutes of the Boa                   | ard meeting held  |                     | in agreement with my       |
|                                      |   | bank state          | ement, as reconciled       |
|                                      | 20  |                     |                            |
|                                      | £V  |                     | )                          |
|                                      |   | ( Xeesan            | Hours                      |
|                                      | CLERK OF BOARD OF EDUCATION   | TRE                 | EASURER OF SCHOOL DISTRICT |
|                                      |   | ~                   |                            |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |
|-----------|--------|-----------|--------|-----------|--------|
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           | į      |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           | 1      |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
| TAL       | \$     | TOTAL     | \$     | TOTAL     | \$     |

Table 2

Statement of cash on hand: not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |  |  |
|------|-------------------------------|--------|---------------------------------|--|--|
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
| :    |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      |                               |        |                                 |  |  |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |  |  |

|                                    | From DECEMBER 1, 2022 to   | DECEMBER 31, 2022     |   |
|------------------------------------|--|-----------------------|---|
| Total available ba                 | lance as reported at the end of preceding                            | period                | \$154.72  |
| RECEIPTS DURIN                     | G MONTH of source including full amount of all short term loa        | ns)                   |   |
| Date                               | Source   | Amount                |   |
| Date                               | Course   | \$                    |   |
| 12/08/22                           | PAYROLL #13  | 4,119.17              |   |
| 12/22/22                           | PAYROLL #14  | 695.51                |   |
| 12/31/22                           | INTEREST   | 0.02                  | •   |
|                                    |  |                       |   |
|                                    |  |                       | 4,814.70  |
|                                    | Total Receipts   |                       | \$  |
| DISBURSEMENT                       | Total Receipts, including baland<br>S MADE DURING MONTH              | e                     | \$ 4,969.42   |
| By Check                           |  |                       |   |
| From Check N                       | No. 110940To Check No.   | \$                    |   |
| By Debit Charge                    | TRANSFER /FEES   | \$                    |   |
| ,                                  | (Total amount of checks issu   | ed and debit charges) | 4.044.00  |
|                                    | Cash Balance as shown by   | records               | \$ 4,814.68<br>\$ 154.74  |
| RECONCILIATION                     | N WITH BANK STATEMENT  |                       |   |
| Balance as giv                     | en on bank statement, end of month                                   | <b>\$</b> 927.61      |   |
|                                    | utstanding checks  | \$                    | 7   |
|                                    |  | 154.74                | 4   |
| Net Balance in<br>(Should aç<br>un | bank   |                       |   |
|                                    | eipts undeposited (add)  | . , , \$              | . 154 74  |
| Total available<br>(Must agre      | balance  |                       | \$  |
|                                    | oard of Education and entered as a part of the<br>Board meeting held | Balance               | certify that the above Cash is in agreement with my atement, as reconciled. |
|                                    | 20 .   |                       | )   |
|                                    |  |                       | The way   |
|                                    | OLERK OF BOARD OF EDUC   | ATION                 | TREASURER OF SCHOOL DISTRICT  |

Table 1
List of outstanding checks.

| CHECK NO.                                      | AMOUNT                        |                            | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |  |
|--|-------------------------------|----------------------------|-----------|--------|-----------|--------|--|
| 101440<br>101452<br>111296<br>111308<br>111319 | 71<br>331<br>175<br>92<br>101 | 48<br>83<br>46<br>52<br>58 | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |  |
|  |                               |                            |           |        |           |        |  |
| TOTAL  | \$ 772                        | 87                         | TOTAL     | \$     | TOTAL     | \$     |  |

Table 2

Statement of cash on hand: not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|-------------------------------|--------|---------------------------------|
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        | ·                               |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |

|   | From              | DECEMBER 1, 2022  | to DE              | CEMBER 31, 2022 |   |
|---|-------------------|---|--------------------|-----------------|---|
| Total available ba                        | alance a          | s reported at the end of preced                                   | ing period .       |                 | \$  |
| RECEIPTS DURIN                            |                   | TH including full amount of all short term                        | loans)             |                 |   |
| Date                                      |                   | Source  |                    | Amount          |   |
|   |                   |   |                    | \$              |   |
| 12/08/22                                  |                   | DIRECT DEPOSIT #13  |                    | 303,931.89      |   |
| 12/22/22                                  |                   | DIRECT DEPOSIT #14  |                    | 256,007.48      |   |
|   |                   |   |                    |                 |   |
|   |                   | Total Receipts  |                    |                 | \$559,939.37                                    |
| DISBURSEMENT                              | S MADI            | Total Receipts, including bala<br>EDURING MONTH                   | ance               |                 | \$ 559,939.37                                   |
| By Check                                  |                   |   |                    |                 |   |
| From Check                                | No.               | To Check No.  |                    | \$              |   |
| By Debit Charge<br>22 - \$303,931.89 12/3 | 23/22 - \$2       | 56,007.48 (Total amount of checks                                 | issued and debit c | \$559,939.37    |   |
|   |                   | Cash Balance as shown   | by records         |                 | \$ 559,939.37<br>\$ 0.00                        |
| RECONCILIATIO                             | N WITH            | BANK STATEMENT  |                    |                 |   |
| Balance as giv                            | v <b>en</b> on ba | nk statement, end of month .                                      |                    | \$              |   |
| Less total of o                           |                   | ng checks   |                    | \$              |   |
|   | gree with         | n Cash Balance ABOVE unless the<br>of funds in treasurer's hands) |                    | \$ 0.00         |   |
| Amount of red<br>(See reve                |                   | deposited (add)   |                    | \$              |   |
| Total available<br>(Must agr              |                   | Cash Balance above if there is a tr                               |                    |                 | \$  |
|   |                   | ducation and entered as a part of t                               | the                |                 | ertify that the above Ca<br>in agreement with i |
| minutes of the                            | e Board II        | ·   |                    |                 | ement, as reconcile                             |
| minutes of the                            | e Board II        |   | 20                 |                 | ement, as reconcile                             |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |
|-----------|--------|-----------|--------|-----------|--------|
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
| TAL       | \$     | TOTAL     | \$     | TOTAL     | \$     |

Table 2

Statement of cash on hand:
not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|-------------------------------|--------|---------------------------------|
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |

| Fr                    | om DECEMBI   | ER 1, 2022              | toDI            | ECEMB    | ER 31, 2022 |            |                 |
|-----------------------|--|-------------------------|-----------------|----------|-------------|------------|-----------------|
| Total available balan | ice as reported at   | the end of precedi      | ing period .    |          |             | \$         | 396,383.22      |
|                       |  | nount of all short term | loans)          |          |             |            |                 |
| Date<br>12/08/22      | PAYROLL#   | 13                      |                 | \$       | 478,412.56  |            |                 |
|                       |  |                         |                 |          | *           |            |                 |
| 12/22/22              |  |                         |                 |          | 9,652.17    |            |                 |
| 12/31/22              | INTEREST   |                         |                 |          | 20.13       |            |                 |
|                       | Total  | Receints                |                 |          |             | \$         | 898,891.27      |
|                       | Sample   S |                         |                 |          |             |            |                 |
| DISBURSEMENTS N       |  | •                       |                 |          | , ,         | <b>V</b>   | •••••           |
| By Check              |  |                         |                 |          |             |            |                 |
| From Check No.        | 310933   | To Check No.            | 310945          | \$       | 830,267.42  |            |                 |
| By Debit Charge       | BENEFIT RESO   | URCE/TRANSFER           |                 | \$       | 6,957.45    |            |                 |
| ,                     | (T   | otal amount of checks i | ssued and debit | charges) |             | Ś          | 837,224.87      |
|                       | Cash   | Balance as shown        | by records      |          |             | \$         | 458,049.62      |
| RECONCILIATION V      | VITH BANK STAT   | EMENT                   |                 |          |             |            |                 |
| Balance as given      | on bank statement,   | end of month .          |                 | . \$     |             |            |                 |
|                       |  |                         |                 | •        | 14,234.68   |            |                 |
|                       |  |                         |                 | . >      |             |            |                 |
| ·                     |  |                         |                 | Ś        |             |            |                 |
| (Should agree         | e with Cash Balanc   | e ABOVE unless the      |                 |          |             |            |                 |
|                       |  | 1)                      |                 | . \$     |             |            |                 |
| Total available ba    | lance  |                         |                 |          |             | \$ <u></u> | 458,049.62      |
| •                     |  | entered as a part of t  | he              |          | Balance is  | in agree   | ment with my    |
|                       |  | 2                       | 20 <            |          |             |            | )               |
|                       |  |                         | (               | / 0      | DILLA       |            | 40/             |
|                       |  | CLERK OF BOARD OF EE    | DUCATION        |          | TRE         | ASURER O   | SCHOOL DISTRICT |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT    |    | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |   |
|-----------|-----------|----|-----------|--------|-----------|--------|---|
| 310355    | 750       | 00 |           |        |           |        |   |
| 310552    | 500       | 00 |           |        |           |        |   |
| 310555    | 40        | 15 | !         |        | İ         |        |   |
| 310926    | 383       | 00 |           |        |           |        |   |
| 310941    | 6238      | 00 |           |        |           |        | } |
| 310942    | 2146      | 82 |           |        |           | -      | ł |
| DEC ERS   | 4176      | 71 |           |        |           |        |   |
|           |           | 1  |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           | İ  |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           | ŀ  |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           | ļ  |           |        |           | İ      |   |
|           |           | ı  |           |        |           |        |   |
|           |           | İ  |           | :      |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           | 8  |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
| į         |           |    |           |        |           |        |   |
|           |           |    |           |        |           |        |   |
| DTAL      | \$ 14,234 | 68 | TOTAL     | \$     | TOTAL     | \$     |   |

Table 2

Statement of cash on hand: not deposited at end of period.

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |  |
|------|-------------------------------|--------|---------------------------------|--|
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      |                               |        |                                 |  |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |  |

From DECEMBER 1, 2022 to DECEMBER 31, 2022

| Fotal available balance                        | e as reported at the end of preceding period .                                |          |                              | 66,250.21<br>\$   |
|--|---|----------|------------------------------|---|
| RECEIPTS DURING MO                             |   |          |                              |   |
| Date   | Source  | ^        | Amount                       |   |
| 12/31/22<br>12/31/22<br>12/31/22               | DECEMBER RECEIPTS HEARTLAND PAYMENTS INTEREST                                 | \$       | 4,984.80<br>7,987.60<br>1.23 |   |
|  |   |          |                              |   |
|  | Total Receipts  |          |                              | \$12,973.63   |
| DISBURSEMENTS MA                               | Total Receipts, including balance   |          |                              | \$79,223.84   |
| By Check                                       |   |          |                              |   |
| From Check No.                                 | <sup>207389</sup> To Check No. 207407   | \$       | 42,777.04                    |   |
| By Debit Charge                                | NSF CHECK/DEBIT   | \$       |                              |   |
|  | (Total amount of checks issued and debit                                      | charges) |                              | 42.777.04   |
|  | Cash Balance as shown by records  |          |                              | \$  |
| PECONCULATION VA                               | TH BANK STATEMENT   |          |                              |   |
|  | bank statement, end of month  | . \$     | 36,462.90                    |   |
| -  |   | . \$     | 116.10                       |   |
| Less total of outstan<br>(See list on reve     | erse side of report)  |          |                              |   |
| Net Balance in bank                            |   | . \$     | 36,346.80                    |   |
|  | vith Cash Balance ABOVE unless there are<br>sited funds in treasurer's hands) |          | 100.00                       |   |
| Amount of receipts<br>(See reverse side        |   | . \$     |                              |   |
| Total available balar<br>(Must agree wit       | nce<br>th Cash Balance above if there is a true reconciliatio                 |          |                              | 36,446.80<br>\$   |
| Received by the Board o<br>minutes of the Boar | f Education and entered as a part of the d meeting held                       |          | Balance is                   | rtify that the above Casl<br>in agreement with m<br>ment, as reconciled |
|  | 20  |          | ١.                           |   |
|  |   | *        | J. 1. S.                     |   |
|  | CLERK OF BOARD OF EDUCATION   | -        | TRE                          | EASURER OF SCHOOL DISTRIC   |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT |    | CHECK NO. | AMOUNT | - | CHECK NO. | AMOUNT |   |
|-----------|--------|----|-----------|--------|---|-----------|--------|---|
|           |        |    |           |        |   |           |        |   |
| 207159    | 23     | 85 |           |        |   |           |        |   |
| 207332    | 92     | 25 |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        | } |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        | ! |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        | :  |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
|           |        |    |           |        |   |           |        |   |
| TOTAL     | \$ 116 | 10 | TOTAL     | \$     |   | TOTAL     | \$     |   |

Table 2

Statement of cash on hand: not deposited at end of period.

| DATE | SOURCE                        | AMOUNT |    | DATES OF<br>SUBSEQUENT DEPOSITS |  |
|------|-------------------------------|--------|----|---------------------------------|--|
|      | DEC HEARTLAND PAYMENTS        | 100    | 00 |                                 |  |
|      |                               |        |    |                                 |  |
|      | ·                             |        |    |                                 |  |
|      |                               |        |    |                                 |  |
|      |                               |        |    | ÷                               |  |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$ 100 | 00 |                                 |  |

| From   | For the period DECEMBER 1, 2022 to to                                  | DECEMBER 31, 2022               |  |
|--|--|---------------------------------|--|
| Total available balance                          | as reported at the end of preceding perio                              | d <i></i>                       | \$3,720.03   |
| RECEIPTS DURING MOI                              |  |                                 |  |
| <b>Date</b><br>12/19/22<br>12/31/22              | Source<br>TRANSFER FROM TAX ACCOUNT<br>INTEREST                        | Amount<br>102,689.00<br>\$ 1.64 |  |
|  |  |                                 |  |
|  | Total Receipts   |                                 | \$ 102,690.64  |
| DISBURSEMENTS MAD                                | Total Receipts, including balance .<br>DE DURING MONTH                 |                                 | \$ 156,410.67  |
| By Check<br>From Check No.                       | <sup>404847</sup> o Check No. 4048                                     | 52 \$                           |  |
| By Debit Charge                                  | (Total amount of checks issued and                                     | \$debit charges)                | 84,173.57  |
|  | Cash Balance as shown by reco  | rds                             | \$\$<br>\$72,237.10  |
| RECONCILIATION WITH                              | BANK STATEMENT   |                                 |  |
| Balance as given on b                            | eank statement, end of month   | \$                              |  |
| Less total of outstand<br>(See list on rever     |  | \$                              |  |
|  | th Cash Balance ABOVE unless there are ted funds in treasurer's hands) | \$ 72,237,10                    |  |
| Amount of receipts u                             | ndeposited (add)   | \$                              |  |
| Total available baland<br>(Must agree with       | ce   |                                 | <b>\$</b> 72,237.10  |
| Received by the Board of<br>minutes of the Board | Education and entered as a part of the meeting held                    | Balance is                      | rtify that the above Cash<br>in agreement with my<br>ement, as reconciled. |
|  | 20   | Susi                            | EASURER OF SCHOOL DISTRICT   |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |
|-----------|--------|-----------|--------|-----------|--------|
|           |        |           |        |           | T      |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
| :         |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
| TAL       | \$     | TOTAL     | \$     | TOTAL     | \$     |

Table 2

| DATE | SOURCE                        | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|-------------------------------|--------|---------------------------------|
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      |                               |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT | \$     |                                 |

For the period

|                      | From DECEMBER 1, 2022 to                                     | DECEMBER 31, 2022                       |   |
|----------------------|--|---|---|
| Total available bala | ance as reported at the end of preceding pe                  | riod                                    | \$ 575.43                               |
| RECEIPTS DURING      | MONTH  |   |   |
| (With breakdown of   | source including full amount of all short term loans)        |   |   |
| Date                 | Source   | Amount                                  |   |
|                      |  | \$                                      |   |
|                      |  |   |   |
|                      | ·  |   |   |
|                      |  |   |   |
|                      |  |   |   |
|                      |  |   |   |
|                      |  |   |   |
|                      |  |   |   |
|                      |  |   | 0.00                                    |
|                      | Total Receipts   |   | \$                                      |
|                      | Total Receipts, including balance                            |   | \$ <b>\$</b>                            |
| DISBURSEMENTS        | MADE DURING MONTH  |   |   |
| By Check             |  | 0.00                                    |   |
| From Check No        | o. To Check No.  | \$                                      |   |
| By Debit Charge      | TRANSFER   | \$                                      |   |
| by bobit ondigo      | (Total amount of checks issued a                             | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2.22                                    |
|                      |  |   | \$ 0.00                                 |
|                      | Cash Balance as shown by rec                                 | cords                                   | \$                                      |
| RECONCILIATION       | WITH BANK STATEMENT  |   |   |
|                      | n on bank statement, end of month                            | \$ 575.43                               |   |
| balance as give      |  | 0.00                                    |   |
|                      | standing checks  | \$                                      |   |
| Net Balance in I     | oank   | \$ 575.43                               |   |
| (Should agr          | ee with Cash Balance ABOVE unless there are                  | · · · · · · · · · · · · · · · · · · ·   |   |
|                      | leposited funds in treasurer's hands) ipts undeposited (add) | 0.00                                    |   |
|                      | e side of report)  |   | 575.43                                  |
| Total available t    | palance<br>e with Cash Balance above if there is a true reco |   | \$                                      |
| (Must agree          | e with cash balance above it there is a true reco            | nonation                                |   |
|                      | ard of Education and entered as a part of the                |   | rtify that the above Cas                |
| minutes of the I     | Board meeting held   |   | in agreement with mement, as reconciled |
|                      | 20   |   |   |
|                      |  |   |   |
|                      | CLERK OF BOARD OF EDUCATION                                  | Jusa                                    | EASURER OF SCHOOL DISTRIC               |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |  |
|-----------|--------|-----------|--------|-----------|--------|--|
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
| TAL       | \$     | TOTAL     | \$     | TOTAL     | \$     |  |

Table 2

| DATE | SOURCE                           | AMOUNT | DATES OF<br>SUBSEQUENT DEPOSITS |
|------|----------------------------------|--------|---------------------------------|
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      |                                  |        |                                 |
|      | TOTAL DESCRIPTO NOT OU DESCRIPTO |        |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT    | \$     |                                 |

For the period

| Fror  | n DECEMBER 1, 2022 to                                      | DECEMBER 31, 2022 |   |
|---|--|-------------------|---|
| Total available balance                       | e as reported at the end of preceding peri                 | od                | \$ 58,193.76  |
| RECEIPTS DURING MO (With breakdown of sour    | ONTH receincluding full amount of all short term loans)    |                   |   |
| Date  | Source   | Amount            |   |
|   |  | \$                |   |
| 12/31/22                                      | INTEREST   | 1.49              |   |
|   |  |                   |   |
|   |  |                   |   |
|   |  |                   |   |
|   |  |                   |   |
|   | Total Receipts   |                   | <b>s</b> 1.49   |
|   | ·  |                   | \$ 58,195.25  |
| DISBURSEMENTS MA                              | Total Receipts, including balance<br>ADE DURING MONTH      |                   | \$ 30,193.23  |
| By Check                                      |  |                   |   |
| From Check No.                                | To Check No.   | \$                |   |
| By Debit Charge                               | BAN PAYMENT  | \$0.00            |   |
| D, Dobit ondrigo                              | (Total amount of checks issued an                          | d debit charges)  |   |
|   | Cash Balance as shown by reco                              | ords              | \$ 0.00<br>\$ 58,195.25   |
| RECONCILIATION WIT                            | TH BANK STATEMENT  |                   |   |
| Balance as given on                           | bank statement, end of month                               | \$58,195.25       |   |
| Less total of outstar<br>(See list on reve    | nding checks   | \$0.00            |   |
|   | c  | \$58,195.25       |   |
| Amount of receipts<br>(See reverse sid        | undeposited (add)  | \$                |   |
| Total available balar<br>(Must agree wi       | nce  |                   | \$58,195.25   |
| Received by the Board of minutes of the Board | of Education and entered as a part of the red meeting held | Balance is        | rtify that the above Cash<br>in agreement with my<br>ment, as reconciled. |
|   | 20   |                   |   |
|   | CLERK OF BOARD OF EDUCATION                                | LUSAN             | ASURER OF SCHOOL DISTRICT   |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |
|-----------|--------|-----------|--------|-----------|--------|
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           | ·      |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
|           |        |           |        |           |        |
| TOTAL     | \$     | TOTAL     | \$     | TOTAL     | \$     |

Table 2

| SOURCE                     | AMOUNT                     | DATES OF<br>SUBSEQUENT DEPOSITS |
|----------------------------|----------------------------|---------------------------------|
|                            |                            |                                 |
|                            |                            |                                 |
|                            |                            |                                 |
|                            |                            |                                 |
|                            |                            |                                 |
|                            |                            |                                 |
|                            |                            | ·                               |
|                            |                            |                                 |
|                            |                            |                                 |
|                            |                            |                                 |
|                            |                            |                                 |
|                            |                            |                                 |
| AL RECEIPTS NOT ON DEPOSIT | Φ.                         |                                 |
| _                          | AL RECEIPTS NOT ON DEPOSIT | AL RECEIPTS NOT ON DEPOSIT \$   |

For the period
DECEMBER 1, 2022 DECEMBER 31, 2022

| From  | toto   |                  |              |   |
|---|--|------------------|--------------|---|
| Total available balance                           | as reported at the end of preceding period                               |                  |              | \$1,766,477.57  |
| RECEIPTS DURING MO<br>(With breakdown of source   | NTH e including full amount of all short term loans)                     |                  |              |   |
| Date  | Source   | A                | Amount       |   |
| 12/07/22  | MISC DEPOSIT   | \$               | 801.41       |   |
|   |  |                  |              |   |
|   |  |                  |              |   |
|   | Total Receipts   |                  |              | 801.41<br>\$  |
|   | ·  |                  |              | 1,767,278.98  |
| DISBURSEMENTS MAI                                 | Total Receipts, including balance DE DURING MONTH                        |                  |              | \$  |
| By Check  |  |                  |              |   |
| From Check No.                                    | To Check No.   | \$               |              |   |
| •   | TRANSFER/NSF CHECKS/FEES   |                  | 102,689.00   |   |
| By Debit Charge                                   | (Total amount of checks issued and debit                                 | \$<br>t charges) |              | 102,689.00  |
|   | Cash Balance as shown by records   |                  |              | 1,664,589.98<br>\$  |
| RECONCILIATION WITH                               | H BANK STATEMENT   |                  | 1,664,589.98 |   |
| Balance as given on                               | bank statement, end of month   | . \$             |              |   |
| Less total of outstand                            | ding checks  | . \$             | <del></del>  |   |
| ·   |  |                  | 1,664,589.98 |   |
| Net Balance in bank<br>(Should agree w<br>undepos | ith Cash Balance ABOVE unless there are ited funds in treasurer's hands) | . \$             |              |   |
| Amount of receipts u<br>(See reverse side         | indeposited (add)  | . \$             |              | 1,664,589.98  |
| Total available balan<br>(Must agree with         | ce   |                  |              | \$  |
| Received by the Board of minutes of the Board     | Education and entered as a part of the dimeeting held                    |                  | Balance is   | ertify that the above Cash<br>in agreement with my<br>ement, as reconciled. |
|   | 20   |                  |              |   |
|   |  | ( )              | 000 =        |   |
|   | CLERK OF BOARD OF EDUCATION  | \                | TRI          | EASURER OF SCHOOL DISTRICT  |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |  |
|-----------|--------|-----------|--------|-----------|--------|--|
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
| TAL       | \$     | TOTAL     | \$     | TOTAL     | \$     |  |

Table 2

DATE SOURCE AMOUNT SUBSECUENT DEPOSITS

TOTAL RECEIPTS NOT ON DEPOSIT \$

| F                                | DECEMBER 1, 2022 For the period I                                  | DECEMBER 31, 2022 |  |
|----------------------------------|--|-------------------|--|
| Total available bala             | nce as reported at the end of preceding period                     |                   | 6,786,516.75<br>\$   |
| RECEIPTS DURING                  | MONTH source including full amount of all short term loans)        |                   |  |
| Date                             | Source   | Amount            |  |
| 24.0                             | 554.55   | \$                |  |
|                                  |  | v                 |  |
| 12/31/22                         | INTEREST   | 288.20            |  |
|                                  |  |                   |  |
|                                  | Total Parainta   |                   | 288.20   |
|                                  | Total Receipts   |                   | 6,786,804.95   |
| DISBURSEMENTS                    | Total Receipts, including balance MADE DURING MONTH                |                   | \$   |
| By Check                         |  |                   |  |
| From Check No                    | o. To Check No.  | \$                |  |
|                                  | TRANSFER/NSF CHECKS/FEES   | 0.00              |  |
| By Debit Charge                  | or a facility of the color forward and date                        | \$                |  |
|                                  | (Total amount of checks issued and deb                             | ort charges)      | 0.00   |
|                                  | Cash Balance as shown by records                                   |                   | \$ 6,786,804.95  |
| RECONCILIATION                   | WITH BANK STATEMENT  |                   |  |
| Balance as giver                 | on bank statement, end of month                                    | 6,786,804.95      |  |
|                                  |  | 0.00              |  |
|                                  | standing checks  | , , \$            |  |
| (800 1101 011                    |  | 6,786,804.95      |  |
|                                  | eank   | . , \$            |  |
|                                  | pts undeposited (add)  | \$                | 6,786,804.95   |
| Total available b<br>(Must agree | valance<br>with Cash Balance above if there is a true reconcilia   |                   | \$   |
|                                  | rd of Education and entered as a part of the<br>Board meeting held | Balance is        | tify that the above Cash<br>in agreement with my<br>ment, as reconciled. |
|                                  | 20   |                   |  |
|                                  |  |                   | $\sim$   |
|                                  | CLERK OF BOARD OF EDUCATION  | TRE               | ASURER OF SCHOOL DISTRICT  |

Table 1
List of outstanding checks.

| CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT |  |
|-----------|--------|-----------|--------|-----------|--------|--|
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
| •         |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
|           |        |           |        |           |        |  |
| TOTAL     | \$     | TOTAL     | \$     | TOTAL     | \$     |  |

Table 2

|      | sited at end of period.         |        |   |                                 |
|------|---------------------------------|--------|---|---------------------------------|
| DATE | SOURCE                          | AMOUNT |   | DATES OF<br>SUBSEQUENT DEPOSITS |
|      |                                 |        |   |                                 |
|      |                                 |        |   |                                 |
|      |                                 |        | ĺ |                                 |
|      |                                 |        |   |                                 |
|      |                                 |        |   |                                 |
|      |                                 |        |   |                                 |
|      |                                 |        |   |                                 |
|      |                                 |        | ļ |                                 |
|      |                                 |        |   |                                 |
|      |                                 |        |   |                                 |
|      |                                 |        |   |                                 |
|      |                                 |        |   |                                 |
|      |                                 |        |   |                                 |
|      | TOTAL PROPERTY MOT OUR PROPERTY |        |   |                                 |
|      | TOTAL RECEIPTS NOT ON DEPOSIT   | \$     |   |                                 |

| Moved bySuperintendent, 1, 2023. |          | conded byve the Teacher Substitute Rat | that, upon the recommendation of the e Adjustment, as follows, effective January |
|----------------------------------|----------|--|--|
|                                  | Current  | Proposed                               |  |
| Certified                        | \$110.00 | \$125.00                               |  |
| Non-Certified                    | \$ 95.00 | \$110.00                               |  |
| Retired                          | \$120.00 | \$135.00                               |  |
| <mark>LPN</mark>                 | \$110.00 | \$125.00                               |  |
| Motion Carried:                  | Yes      | , No                                   | , Abstain  |
|                                  |          |  |  |

Based upon the title correction request, the above Nurse title LPN should read "Substitute Licensed Nurse".

# Board Recommendation Sheet for *January 24, 2023* Personnel Schedule 544

| tegory   LastName:                                      | Type of Action                             | Cert. Status | Certification Area:                                   | Tenure Area:  |
|---|--|--------------|---|---|
| First Name:   |  | FTE/Hours    | Step/Pay  | Prob. Period/Effective Date   |
| M.I. or Name  | <b>:</b>                                   |              |   |   |
| ng-Term Substitute                                      |  |              |   |   |
| Position Title: Teacher                                 | •  |              |   |   |
| Eley  | Appointment for the 2022-23                | Permanent    | Elementary Education                                  | NA  |
| Pamela  | School Year                                |              |   |   |
| Я.  |  | NA           | Waive 15 days at per diem rate and start at \$250/day | Beginning January 17, 2023 covering Mrs. Harper's leave for approximate 6-8 weeks |
|   |  |              |   |   |
| casional Driver   |  |              |   |   |
| Position Title: Occasion                                | onal Driver                                |              |   |   |
|   | Appointment for the 2022-23                | None         | NA  | NA  |
| Position Title: Occasion                                |  | None         | NA  | NA  |
| Position Title: Occasion  Hasler                        | Appointment for the 2022-23                | None<br>NA   | NA<br>NA  | NA<br>January 25, 2023  |
| Position Title: Occasion  Hasler Charles                | Appointment for the 2022-23                |              |   |   |
| Position Title: Occasion  Hasler  Charles  Marc         | Appointment for the 2022-23<br>School Year |              |   |   |
| Position Title: Occasion  Hasler Charles Marc  bstitute | Appointment for the 2022-23<br>School Year |              |   |   |

Page 2 of 3 PRINTED: Thursday, January 19, 2023 Certification Area: Type of Action Cert. Status LastName: Tenure Area: Category **First Name:** FTE/Hours Step/Pay Prob. Period/Effective Date M.I. or Name: Substitute Position Title: Teacher, Assistant, Monitor Appointment for the 2022-23 NA NA None Werner School Year Elizabeth NA January 25, 2023 Noelle Per Board Approved Rate Support Staff Position Title: Custodian NA NΛ Aldinger Appointment (Probationary) None Heath January 25, 2023 (Pending **Full-Time** \$16.05/hour with benefits per WSSA T. fingerprint clearance), with a 12-Contract month probationary period per Civil Service Law Teacher Position Title: Special Education Leave (Medical) Professional CH ED 1-6, SWD 1-6 Special Education Tharp Katie

NA

January 5, 2023 - January 13, 2023

NA

M.

Page 3 of 3 PRINTED: Thursday, January 19, 2023 Cert. Status **Certification Area:** LastName: **Type of Action Tenure Area:** Category | FTE/Hours Step/Pay First Name: Prob. Period/Effective Date M.I. or Name: Teacher Position Title: Speech Appointment (Probationary -Professional Speech and Language Disabilities Speech Hansen Adjusted) Julianne Full-time (10 months) NA Four year probationary period beginning September 3, 2019 and ending September 2, 2025 (adjusted for leave), pending satisfactory completion of APPR requirements